

NAADI JYOTISHA

(Based on Brighu / Nandi Nadi System)

by

SATYANARAYANA NAIK

*Includes Kerala Occult Sciences, Tropical Chart Discussions, Dating Back Astrology
by team members*

Sri Lenin Varghese, Sri Shiva Kumar, Sri U. Someshwar, Sri Kumar Vasisht

Preface by Contributors

"A teacher is one who makes himself progressively unnecessary"

भूषयते विद्यां भोगः

(learning is enhanced by practical accomplishments)

It is a proud privilege for us to be a part of this great work on Naadi Astrology. This work is like an epic because it is a reproduction of the experiments conducted at the workshops and classrooms. The concept of teaching was based on interactive method and every one of us was given equal opportunity to express doubts, experiment with new ideas and address the class with practical case studies.

The approach to the subject Naadi Astrology by Gururji is unique. With his metaphysical approach, he has proved the unification of macrocosm and microcosm. Convincingly he has established that the time and space concept in relation to planets & zodiac, their symbolic representation to entire universe including human being on earth and theory of karma are integral part of Naadi astrology. He has simply fit the science in to Astrology, instead of framing Astrology as science.

This original work on Naadi astrology by Gururji is a work of *magnum opus* in the field of Naadi Astrology. He has used some of the principles from scholarly works for which due credits with appropriate reference is given.

Often Gururji says *"by blowing trumpets on correct predictions, does not end the responsibility of Astrologer. Counselling and comforting with solutions is the ultimate karma of Astrologer"*. Therefore he has included his monumental research work on gem prescription and remedial measures in this present book. Apart from this, he has initiated the structured format of conventional astrology, and has introduced the expertise of Kerala system on which the next project is proposed in association with Sri Shiva Kumar and Sri Lenin Varghese. The introductory works of Sri Shiva Kumar and Sri.Lenin Varghese are appended to this book. This introductory chapter deals with the approach to conventional astrology propounded by sages adopted in Kerala state with conviction and authority on this subject. A few wonderful remedies from Kerala have been included in this book.

Experiments with tropical charts have been discussed, with Sri.U.Someswar one of the disciples of Gururji. This chapter gives us the insight into the variations in application and its effect. Sri.U.Someswar is a practicing Naadi Astrologer, having wide practical experience in chart analysis and palm reading.

Every chapter has new learning and every chart has new technique of approach for delineation. It is therefore recommended to study carefully all chapters sequentially, instead of random surfing. We are anticipating that the next project of our Gururji and his team, on conventional astrology will be completed soon and we also wish to be part of that project.

We are extremely thankful to *"Jyotirvastu Vignana Samstha"* and *"Shravana Astrological Institute"* who have provided the opportunity to conduct classes in Naadi Astrology.

Collectively we feel delighted having introduced this book to the readers across the world.

We remain

Always in the service of lord

Foreword from Dr. T.S.Vasan

D.Sc. B.L., Ph.D.,(Brussels), Ph.D.,(USA), FRAS(London), Jyothisha Bhanu, Jyothisha Bhushana, Professor Emeritus, Vice-President ICAS, Jyothir Vidyalankara, Samudrika Bhushana, Jyothir Vidya Visharada, Bhagya-Vid-Mani, Jyothish Vachaspathi, Jyotishacharya, Jyothisha Sarva Bhouma, Jyothish Chandrashekar, Jyothisha Brahma Gnani, Recipient of Thamrapatra, Medals & shields, Hon. Director of Studies, Research & Therapy.

The Naadi system is a unique system of predictive astrology and the techniques found in different nadies are varied and different. When compared to our classical texts, this system seems to be very challenging and has deeper insight in the interpretative methodology. Prof.R.G.Rao has spent major part of his life in understanding the deeper meanings, methodologies, significance and underlying features in nadies in deciphering planetary codes, symbolisms, karakatwas and combinations as applied and found in the nadi granthas or palm leaves.

His student Sri.Satyanarayana Naik has systematically arranged the subject and also has created a clean platform for the understanding of nadi system and techniques as propounded by Prof.R.G.Rao. He, with examples has shown how graha-karakatwas and rasi-karakatwas interact with each other to produce the results. The basic ideology apart from the above is to find the relationship of planets occupying 2, 5, 7,9,11, and 12 houses mutually. When they have relationship mutually, they produce good and bad results depending upon the combination of planets. Some planets are destiny makers with their combinations and other may be destiny modifiers or breakers. In this connection, he has given elaborate tables to understand the intricacies and significations in blending of karakatwas.

The special features in this work are to understand the most important portfolios of the planets, in relation to human aspects of life, and the karma effect on the human being and their identification through planets. For example, in male/female and in female charts, Jupiter represents Jeevakaraka and Venus also becomes Jeevakaraka in female charts. Saturn is karma karaka and also indicates delay & laziness in both male and female charts. In this book, **Jeeva and Karma** group is represented by the above planets Jupiter/Venus and Saturn.

Sun represents government, fame, success and for living matters, it signifies Father and Son in both male and female charts. Venus also represents luxuries & affluence in male/female charts and signify wife in a male chart. Mercury signifies intelligent, commerce, younger siblings, and friends in both male and female charts. In this work, these three planets are called **destiny-makers**.

Mars while representing the ego, fury, enmity, quarrel and brother factors in both male and female charts, predominantly signify husband in female chart. The Moon signifies mind, divinity, capriciousness, adultery, cheating, loss, and Mother in both male and female charts.

These two are aptly termed as destiny-modifiers.

The Rahu indicates, shadow, illusions (Maya), de-linking, unethical and foreign matters. Ketu represents dejections, disputes, divorce, bondage, & salvation (Moksha). These two planets are **destiny-breakers**.

Mr. Naik has introduced this grouping system and has woven the material and metaphysical concepts

to interpret the effects of karma and freewill while analysing the horoscope. With the elaborate karakatwa tables given in this book, all the aspects of life like, health, ailments, blood relations, position, power, finance, foreign, travel, luxuries can be dealt in a meticulous way. The author has also provided enough examples to cover almost all the departments of life.

In this system, timing of event based on transit of planets is a wonderful concept. The author has given a detailed methods and rules to pin point the periods of fructifying events.

Gruha Vastu, Gems application, Yoga, and other remedial measures are included in this work, which will be very useful to the readers.

I congratulate the author for having taken so much of pains in compiling this stupendous work on nadi system of astrology. I also look forward for many research-oriented works from the author in future. Lastly, I can say this is a best book for understanding the nadies and the nadi system.

With Best Wishes,

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गुरुर्ब्रह्मा गुरुर्विष्णो गुरुदेवो महेश्वरः ।
गुरुसाक्षत् परब्रह्मा तस्मैश्री गुरवे नमः ॥

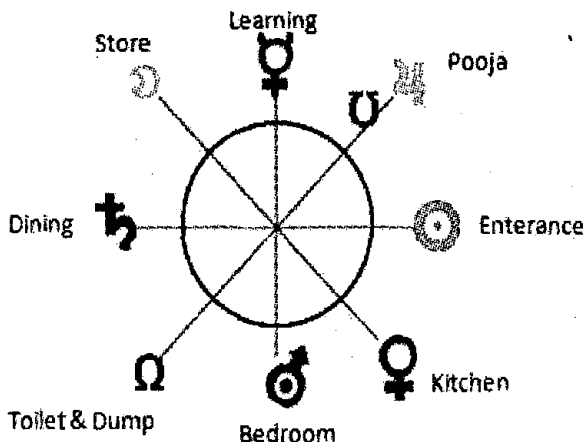
Guruji Sri R.G. Rao

Our Guru Shri R.G. Rao of Bangalore has written many books and we would like to discuss few points about his works. In spite of having considerable knowledge in the conventional astrology, Guruji had some sort of dissatisfaction with regard to perfect applications of rules. Later through palmistry, he could get some satisfaction. Nevertheless, deep in his heart there was quest to find out the truth behind the astrology and palmistry. He was astonished by the Naadi reading of his life sketch during 1961. This made him to search for truth behind naadi system. He started studying many Naadi granthas. His efforts came to light through the works on Bhrigu and Nandi Naadi. The secret was revealed to him by the grace of his mentor "**Sadhu Bala Krishna Das**" of Tryambakam math. Sri.H.S. Madhu Rao of Mysore initiated Guruji with knowledge of "tarka" (logic) which helped Guruji to experiment on the karakatwa of planets. He has selected some portions from Bhrighu and some portions from Nandi Naadi and derived a separate system styled as "Rao's system of Naadi Astrology". He has published the book titled "Bhrigu Nandi Naadi." This work of Guruji is like a magic lamp containing wonderful secrets. The book deals with more than 500 horoscopes and with simple rules of delineations. However, this needed some guiding factor and to fulfil this gap Guruji wrote another book "Fortune telling from the Permutation & Combination of Planets". This has created revolution in the history of astrology. Even a novice to the subject astrology could grasp the system of prediction by reading this book. Subsequently he has introduced timing of events through his book 'Transit of Planets on Thy Birth Chart'. In his quest to find the truth he tried to link, palmistry with Naadi, which were, discussed in some of the Naadi granthas. He brought out a wonderful book "Wonders of Life" co- relating palm lines depicting the planetary positions in the birth chart and predicting through palmistry. "Fortune from thy House" is another extraordinary work, which proved that Vastu (dwelling house) is closely, relates to signification of planets in Naadi astrology and lines in Palmistry. By reading his books, we have concluded that anything and everything in this universe closely related to significations of planets and zodiac signs. This has made us to proceed with experimentation on the works of Guruji.

In the book "Fortune telling from the Permutation & Combination of Planets", the results are based on the combination of planets with their significations. Amazingly, Guruji assigns the planets and their significations to the lines and mounts in the palm. Apart from this, he also introduces face reading in one of his books. In face reading, again the planets are inter linked to the parts of the face. In his book "Fortune from thy house", he translates the signification of planets to the house plan and relates to the 8 directions of Vastu headed by the planets. Planetary signification is a part of this book and therefore, we give illustration of Palm, Face, and Vastu in relation to planets and

Similarly, Vastu is considered based on the dwelling house. For this purpose, the directions of planets and the Vastu significations attributed in Naadi astrology are considered and predictions are made. A Vastu dial is given below.

Apart from directional significations, the planets are designated with portions of the house. Based on the condition of the house and the directional placements predictions are made. This will give the present conditions of the native. The birth chart and the hora chart will indicate the possible



changes, shifting, buying, and selling of dwelling house.

There is no other work, which advocates signification of planets as common factor for integrated study of palmistry, horoscope, and Vastu. This is a fantastic and unique method, which has been proved to give unfailing results on repeated application of rules. These have been authenticated by many of his disciples with their satisfied clientele across the world. The entire credit goes to Sri R.G.Rao for his monumental works.

"Bhrighu Prashna Naadi" of Guruji, though a small size book, is a masterpiece by itself. This book is like boon to students of astrology and professional astrologers. If nothing strikes to mind at the time of delineations, simply turn the page number denoting the reminder of completed age deducted from the total 108 and read the predictions. This will tally with the consultant's general life prediction for that year and it also gives the remedial measures to overcome the problems. This can also be used for monthly predictions, daily predictions using Sun and Moon. To cite an example, instantly I consulted the book based on today's Sun position and astonishingly the reading says, **"This person who is questioning under the "Yoga" of ANGEERASA BUDDHI and this person have intellectual qualities....."** This is how this wonder book works.

Based on the works of Guruji, the present work is an extension and a guide developed with practical application and experiments, containing many untold secrets in Naadi astrology. Apart from this work "Prediction secrets - Naadi Astrology" and "Celestial Matrix" will give good knowledge in analysing horoscopes. We also recommend, adding to your library some of the works of Guruji Sri. R.G. Rao. The list is furnished below:

- 1 Your destiny in Thumb
- 2 Fortune from thy Face
- 3 Samudrika Sudha
- 4 Brihat Nadi Astrology
- 5 In addition, the other books mentioned in the insider cover page.

Acknowledgments

I am extremely honoured to have a preface to this book by **Dr.T.S.Vasan, D.Sc. B.L., Ph.D., (Brussels), Ph.D., (USA), FRAS (London), Vice-President, ICAS.**

Dr.Vasan is a stalwart in astrology and is well known in the astrological circles in India and abroad. He has to his credit innumerable awards and titles. He was kind enough to give his valuable time to read the entire book and write a preface for it. I thank him for his love and affection.

The entire book is inspired by the support of students and participants. Therefore, I am extremely thankful to all of them.

I am thankful to Sri **Satyamma** Bharadwaj who is extending his wholehearted support in spreading Naadi astrology in Hyderabad.

I am ever grateful to **Smt.** Indirani Charya and **Sri.N.S.Charya**, who being my beloved family friends have always been supporting my endeavours and offered their help in proof reading many of my works including the present work.

My sincere thanks to **Smt. Madhavi Lata** and **Sri.Venkateshwar Rao**, of Balaji Graphics, who have been contributing their quality DTP services to all my works and especially, they have extended their wholehearted cooperation in beautifully designing the present work.

I am also indebted to the cooperation and remarkable contributions made by my close associates, **Sri. Shivakumar, Sri.Lenin Varghese, Sri. Anil Kumar** and **Sri.U.Someshwar, Sri. Kumar Vasisht.**

My sincere thanks to my family members, **Sri.Rajkumar** and his Wife **Smt.Chetna**, **Sri. Syam Agarwal** and **Smt. Nisha Agarwal** for their unconditional support.

I am thankful to **Sri.Kondeti Nageshwar Rao** garu, whose teachings inspired me to link yoga and karma in astrology.

I am thankful to all the astrological institutions for the opportunities being provided to spread Naadi astrology.

My special regard to **Sri A.V.Sundaram**, who always encourages me and supports research work in Naadi astrology. I am also thankful to my friend **Sri.Ramchandrar** of **Pottisriramulu** university.

My heartfelt regards to great astrological stalwarts in Hyderabad, **Sri.V.B.N Sharma**, **Sri Rajender Nimje**, **Dr. C.V.B.Subrahmaniam**, **Sri.C.B.B.Subrahmaniam**, **Sri P.V.K. Punneswara Rao**, **Sri.D.R.Chainulu** and **Sri. Raghunath Rao.**

My special thanks to **Sri.Sehacharyulu**, who has introduced me to astrological fraternity across the country by publishing my first book.

My heartfelt regards to the following friends, whose association has given me inestimable logic to think and develop the subject.

Sri Sadasivan Ravi, Sri.B.Amarnath Sastry, Sri.M.Ramachandramurti, Sri.K.N.Sudhakar, Sri.T.A.P.Rao, Sri.Ramaprasad, Sri.N.V.R.A.Raja, Sri.Vidyasagar, Sri.K.V.S.N.Murthy, Sri. Late Shivala Subramaniam, Sri. Late Jafar Ansari.

I offer my special thanks to my daughter-in-law **Smt. Vidya** who helped me in deciding the title for this work. I am also thankful to my son **Sudhama**, daughter **Gayati** & son-in-law **Guru** for their support in all my activities.

Last but not least my sincere thanks to **Sh. Saurabh Sagar** of **SAGAR PUBLICATIONS** for having published this book.

Om Sri Guruganesha
Om Sri Lakshminarasimhaswamine namaha:
Om Hreem Dum Durgaaye Namaha

REVELATION FROM NAADI JYOTISHA

(Based on Brighu / Nandi Nadi System)

Gururbramha gururvishnu gururdevo maheshwaraha; Gurursaakshath parabramha tasmal shree gurave namaha:
Ekadantaaya vidmahe vakratundaaya dhe mahi tanno danti prachodayaath.

Om **namo** bhagavate vaasudevaaya, Om **namo** bhagavate rudraaya, Om Hreem dum Durgaaye namaha;

Om Sri Lakshminarasimhaswamine namaha: Nateyanti **parabhavam- nateyanti parabhavam om nama** iti:

Neelanjana **samaabhaasam ravi putram yamaagrajam**, chaaya **maartaanda sambhootam tam namami shanaishachram**

Devanamcha, Rishinaamcha, Guru kaanchana **Snnibham buddhimantam trilokesham tam namaami brihaspatim**

Dharanighrabha sambhootam vidyut kaanti **sama prabham kumaaram shakti hastam tam mangalam pranamaamyaham**

Japaakusuma sankasham kaashyapeyam mahadyutim tamori sarva papaghnam pranatoasmi divaakaram

Himakunda Mrinaalaabham Daityanaam paramam gurum sarva shaashtra prvaktaaram bhaarghavam pranamaamyaham.

Priyangu kalika **shyamam roopenaam pratimam bhudham soumyam soumya gunopetham tam bhudham pranamaamyaham**

Dadhi shankha **tusharaabham, ksheerordaarnava sambhavam namaami shashinam somam shambhor mukuta bhooshanam**

Ardakaayam mahaaveeryam, chandraaditya **vimardhanam simhikaa gharbha sambhootam tam raahum pranamaamyaham**

Phalaasha pushpa sankasham tarakaagrha **mastakam roudram roudratmakam tam ketum pranamaamyaham**

"Let the supreme powers energise the contents herein and bless the society in general and the reader in particular"

My first book "PREDICTION SECRETS - NAADI ASTROLOGY" was based on the works of Sri R. G. Rao. The response from the readers has given me strength and subsequently I have released another book "Celestial Matrix in Naadi Astrology" giving hints on making combination of planets for the effective karma in this birth.

Repetitively working on this subject during the workshop sessions along with the students and practicing astrologers at Hyderabad, certain convincing factors when applied lead me to astonishing revelations. I believe in sharing all that bestowed upon me by the supreme cosmic power. The behavior of planets is so fascinating that it needs extra sensory powers to perceive their effects. During teaching and workshop sessions at **"Jyothir Vastu Vignana Samstha"**, many more secrets and the fundamentals behind the karakatwa of planets have come to light. The whole concept of Naadi system of prediction has taken different shape revealing amazing secrets. We observed that this subject is beyond the conceptual level

of mind and has direct link to the ever changing cosmic evolution. Repetitively working on this subject during the workshop sessions along with the students and practicing astrologers at Hyderabad, certain convincing factors when applied lead me to astonishing revelations. I believe in sharing all that bestowed upon me by the supreme cosmic power. The behavior of planets is so fascinating that it needs extra sensory powers to perceive their effects. During teaching and workshop sessions at "**Jyothir Vastu Vignana Samstha**", many more secrets and the fundamentals behind the karakatwa of planets have come to light. The whole concept of Naadi system of prediction has taken different shape revealing amazing secrets. We observed that this subject is beyond the conceptual level of mind and has direct link to the ever changing cosmic evolution. Curiosity increased to further explore on this and the students have also shown more interest to go for further experimentation on these lines and joined me as a group. The workshop has become an every Sunday culture for this group. Sri Lenin Verghese, Sri. Shiva Kumar, Sri. Someshwar and the participants of workshop are the main inspiring personalities whose intellectual questions have prompted me to come up with this present work. We have included a few questions from students and the answers to their questions have become chapters in this book. The second part of this book contains some of the contributions from the associates mentioned above.

In Rao's system of Naadi astrology, karakatwa of nine planets are most importance. In the subsequent chapters, we have discussed metaphysical relationship with the Karma theory, astronomical structure, and symbolic representation of human elements by nine planets. **This is not a different Naadi system.** Since it is an extended research work on the original subject of Sri.R.G.Rao, we prefer to call it as "**Navagraha Naadi**" which is nothing but the advanced "**Rao's system**".

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Chapters grouped into different sections enabling to reader to select desired chapter of interest.

Let all the planets bestow the reader with unending prosperity and ultimate bliss.

Na aham karta sarvasya hari karta

1 st Part

PRIMER

1

Fundamentals of General Astrology

2

Basics of Naadi System of Astrology

ASTRO-METAPHYSICS

3

Core Logic behind Navagraha Naadi

4

Concept of Zodiac, Orbits ft the Logic of Time

5

Karma and Planets in Navagraha Naadi

6

Rashi Chakra (Zodiac) and Karma

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The Celestial Matrix

Astrology is part and parcel of one's life. This fact is reflected in the order of weekdays, which are named after the seven planets.

A child is born out of the seed deposited by father in the womb of mother. Hence, the first relationship of a child is father. Sun represents father in astrology. Therefore, the first day is Sunday.

The next relationship is mother. Moon represents mother. Therefore, the second weekday is Monday.

The third relationship is younger brother. Mars is karaka for younger brother. After Monday comes Tuesday.

Likewise, the remaining relationships are uncle, priest, wife, and in-laws. They are represented respectively by Mercury, Jupiter, Venus, and Saturn. Sunday, Monday and Tuesday are thus followed by Wednesday, Thursday, Friday, and Saturday.

The above relationships, which are represented by planets, are universally applicable.

R. RAMAKRISHNAN

Chapter 1

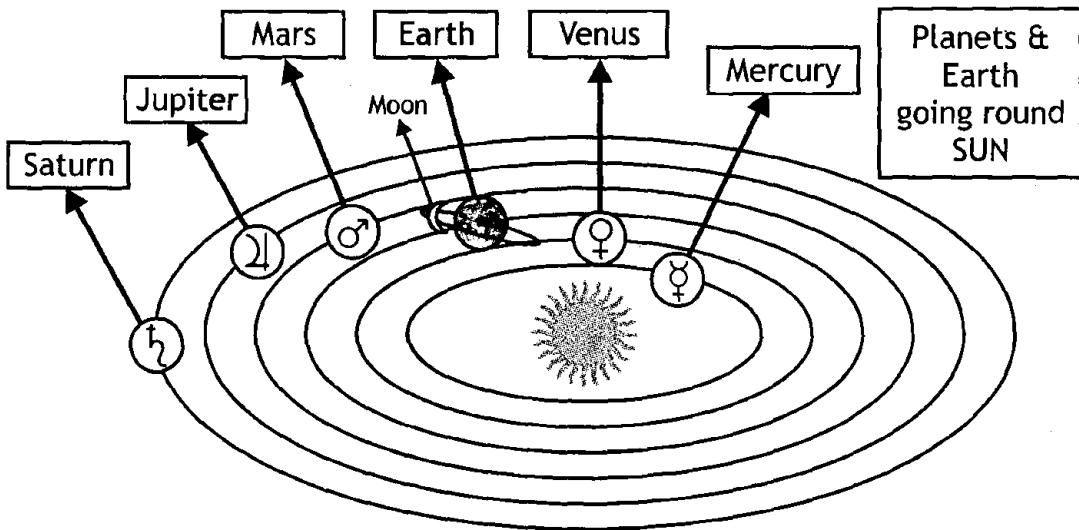
FUNDAMENTALS OF GENERAL ASTROLOGY

ramavatara sooryasya, chandrasya yadunayakaha,
nrushimho bhoomi putrasya buddah soma sutanycha,
vamana vibhudhejyasya bharghavo bhargavasyacha,
shane **koormavtarashcha** vaaraaha raahave tatha
ketormeenavatarascha, lagnashcha kalkiroopa dhrukh,
jeevanaam karma phalado graharoopi janardhanah:

Q : Sir, if Lagna is Kalki roopa, then the effect of Lagna is to be considered only after kalki avatara. Is this a reason Naadi does not take Lagna in to account?

A : Lagna is taken into account in Naadi but not for division of houses. This will be explained later. In the mean time we will discuss some of the fundamentals relating to the subject. All the "avatars" have the "amsha" of planets as explained in the Karakatwa of planets. The "kalki avatara" is said to be the Lagna in the horoscope which means the human beings of this era are the embodiment of kalki avatara. Persons with more "paramatma amsha" will evolve as super human, to merge progressively with the planets and with the universe ultimately. The lesser the "paramatma amsha" the human beings remain as ordinary mortals and suffer in the cycle of birth and death. The human aspect is therefore directly linked to planets and the planets represent the solar system.

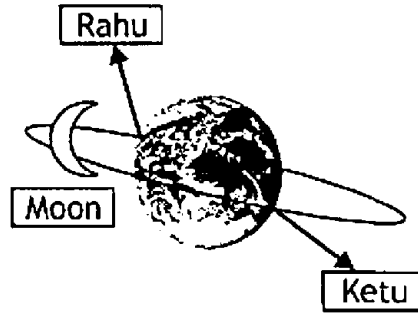
The solar system



This is a simple view of our solar system where the planets are going round the Sun. Please note the belts of Saturn, Jupiter, Mars, Venus, Mercury and the Earth (which will be referred to as apparent Sun's path). In Indian astrology the effect of planets are assessed on the earth and therefore, we consider the earth as central point and assume all other planets going round the earth.

From Earth there are three planets Mars, Jupiter and Saturn in the outer circle and in the inner circle, there are three planets, Venus, Mercury, and Sun. Other three planets are Moon, Rahu, and Ketu. Rahu and Ketu are formed due to revolving of Moon around the earth. The figure below will give the clear idea about Rahu and Ketu.

Moon revolving round the Earth.

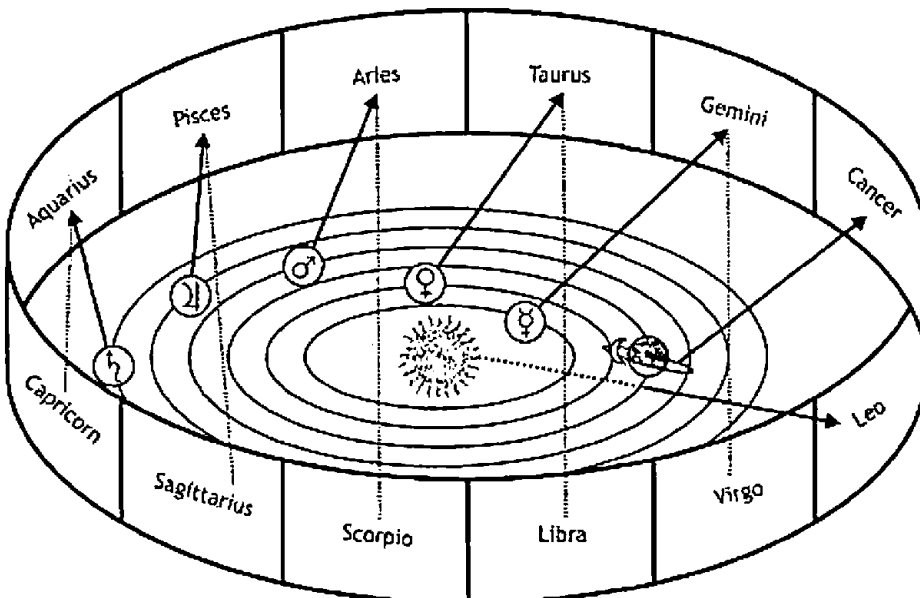


Moon revolves round the earth slightly inclined cutting the equator at northern and southern sectors. These two cutting points are energy zones considered by our sages as Rahu and Ketu which play very important role in astrology. In Indian astrology these nine planets as explained above are considered for prediction purposes.

The Zodiac

The solar system as shown above is encompassed with an elliptical circle which has relevance to the orbit of planets and this elliptical belt is called Zodiac and in Indian astrology it is known as **Rashi charka** or **Kala charka**. The figure below will make the explanation more clear.

Zodiac belt in relation to planetary orbits.



This belt of 360 degrees is divided into 12 parts of 30 degrees each. Each part is called a sign named after symbolic visual formed by group of stars covering these divisions.

Names of these divisions are Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces and the Indian names are **Mesha, Vrishabha, Mithuna, Karkataka, Simha, Kanya, Tula, Vrishchika, Dhanush, Makara, Kumbha and Meena**. Zodiac being elliptical and in order to find a commencing point, the fixed stars were considered. For this purpose 27 stars were identified and they were distributed into this zodiac beginning from Ashwini in Aries. The details of stars and their distribution in the Zodiac are given in the chart given below.

Pisces-Meena	Aries-Mesha	Taurus-Vrishabha	Gemini-Mithuna
0 P.Bhadra -'3.20	0 Aswini -13.20	0 Krittika -10.00	0 Mrigasira -6.40
3.20	3.20 6.40 10.00 13.20	3.20 6.40 10.00	3.20 6.40
3.20 U.Bhadra -16.40	13.20 Bharani -26.40	10.00 Rohini -23.20	6.40 Arudra -20.00
6.40 10.00 13.20 16.40	16.40 20.00 23.20 26.40	13.20 16.40 20.00 23.20	10.00 13.20 16.40 20.00
16.40 Revathi -30.00	26.40 Krittika -30.00	23.20 Mrigasira -30.00	20.00 P.Vasu -30.00
20.00 23.20 26.40 30.00	30.00	26.40 30.00	23.20 26.40 30.00
Aquarius-Kumbha	Star distribution in Zodiac Signs		Cancer-Karka
0 Dhanishta -20.00			0 P.Vasu -'3.20
3.20 6.40			3.20
6.40 Shatabisa -20.00			3.20 Pushyami -16.40
10.00 13.20 16.40 20.00			6.40 10.00 13.20 16.40
20.00 P.Bhadra -30.00			16.40 Aslesha -30.00
23.20 26.40 30.00			20.00 23.20 26.40 30.00
Capricorn-Makara			Leo-Simha
0 U.Ashada -10.00			0 Makha -13.20
3.20 6.40 10.00			3.20 6.40 10.00 13.20
10.00 Shravana -23.20			13.20 Pubba -26.40
13.20 16.40 20.00 23.20			16.40 20.00 23.20 26.40
23.20 Dhanishta -30.00			26.40 Uttara -30.00
26.40 30.00			30.00
Sagittarius-Dhanus	Scorpio-Vrischika	Libra-Tula	Virgo-Kanya
0 Moola -13.20	0 Visakha -'3.20	0 Chitta -6.40	0 Uttara -10.00
3.20 6.40 10.00 13.20	3.20	3.20 6.40	3.20 6.40 10.00
13.20 P.Ashada -26.40	3.20 Anuradha -16.40	6.40 Swathi -20.00	10.00 Hasta -23.20
16.40 20.00 23.20 26.40	6.40 10.00 13.20 16.40	10.00 13.20 16.40 20.00	13.20 16.40 20.00 23.20
26.40 U.Ashada -30.00	16.40 Jyeshta -30.00	20.00 Visakha -30.00	23.20 Chitta -30.00
30.00	20.00 23.20 26.40 30.00	23.20 26.40 30.00	26.40 30.00

Each star is further divided into 4 quarters of 3 deg 20 minutes which are called ***padas*** and thus in each sign there will be ***nine padas*** as shown above.

The zodiac signs are ruled by certain planets and they are based on the planetary orbits which are explained in subsequent chapters in Naadi. However, for the time being please note the Lordship of each sign as shown below:

JUPITER	MARS	VENUS	MERCURY
SATURN	<u>Lordship of Signs</u> Rahu and Ketu Do not have lordships		MOON
SATURN			SUN
JUPITER	MARS	VENUS	MERCURY

Except Sun and Moon who own Leo and Cancer respectively, remaining five planets own two signs each. Rahu and Ketu being shadow planets do not own any houses. Aries and Scorpio owned by Mars. Taurus and Libra owned by Venus. Mercury owns Gemini and Virgo. Jupiter owns Sagittarius and Pisces. Saturn owns Capricorn and Aquarius. This is to be remembered by the beginners.

Ascendant and Houses:

1. Sun takes 1 year to complete one cycle of Zodiac and therefore, he stays in a sign for one month. During that one month period every day when Sun rises the sign where he is posited will also rise at horizon. This rising sign is called Lagna for that time and remains for approximately two hours. Approximately, after 2 hours, the next sign appears at horizon as Lagna. In 24 hours, the 12 signs rise at the horizon as Lagna.
2. Sun will enter approximately on the following dates in each sign and remain there for 1 month.

SUN ENTRY IN 12 SIGNS	Sign	Aries	Taurus	Gemini	Cancer	Leo	Virgo
	Enters	Apr-14	May-14	Jun-14	Jul-16	Aug-16	Sep-16
	Sign	Libra	Scorpio	Sagittarius	Capricorn	Aquarius	Pisces
	Enters	Oct-17	Nov-16	Dec-15	Jan-14	Feb-13	Mar-14

3. During the month from the entry into a sign till Sun goes to next sign, every day at sunrise the first rising sign where Sun is posited will be Lagna and in English it is known as Ascendant. For example today is 18th February 2008 and the Sun is in Aquarius. The sunrise today at Hyderabad is 6.42. Therefore, today at 6.42 the rising Ascendant is Aquarius. This will be there approximately two hours and the next Lagna at 8.42 will be Pisces which will appear in the eastern horizon. (See also Chapter 4)
4. This is only approximate position of Ascendant. The time span of signs are not equal and therefore, actual calculations may have little difference. The manual method of calculating Ascendant and other houses are available in many books and readers are requested to refer the same.

In the example we have taken the Ascendant at the sunrise and therefore, we give below the other 11 houses counted from Ascendant:

Pisces 2nd House	Aries 3rd House	Taurus 4th House	Gemini 5th House
Aquarius Ascendant	Ascendant is Aquarius and the remaining 11 houses.		Cancer 6th House
Capricorn 12th House			Leo 7th House
Sagittarius 11th House	Scorpio 10th House	Libra 9th House	Virgo 8th House

The chart is ready for 18th February 2008 at 6.42 AM at Hyderabad, without planetary position. The Ascendant is Aquarius and all other 11 houses are marked here. Next is to fill in the planetary position for the above date and time. For this purpose we need to refer to an Ephemeris which gives daily planetary position for a specific time. The planetary position in Western Ephemerides is based on tropical Zodiac and the Indian astrology is based on sidereal Zodiac. Therefore, there will be difference in position of planets. Select only Ephemerides based on Lahari *ayanamsha* which are available in the market in any astrological book stall. In an Ephemeris the daily planetary position are given for either 5.30 am or 5.30 pm and some of them give at 12 noon. From this, note the planets for the given time and by rule-of-three derive the correct position for the required time.

We give the example chart with planetary position for the above date and time mentioned.

Example 1

Pisces 2nd House	Aries 3rd House	Taurus 4th House	Gemini 5th House MAR 2.00 MOO 25.50
Aquarius Ascendent SUN 4.47 RAH 3.46	Chart for 18th February at 6.42 am for Hyderabad with Planets		Cancer 6th House
Capricorn 12th House MER® 14.25 VEN 6.28			Leo 7th House KET 3.46 SAT® 11.42
Sagittarius 11th House JUP 19.24	Scorpio 10th House	Libra 9th House	Virgo 8th House

The planetary position and the Ascendant computation can also be done by the help of "**panchanga**" (Almanac). The Ascendant and the house computations based on **Sun**. The planetary positions are taken either from an Ephemeris or a **panchanga**. This is one part of the computation.

The 2nd part of the computation will be based on the **Moon's** position in a particular star on a given date and time for an epoch. This is for the purpose of computation of **dasha** and **bhukti** etc., which are planetary periods commencing from the birth time. These planets at different time will indicate the nature of results the native is going to get during their periods. This is called **vimshottari dasha** periods. A star as shown in the star chart is of 13 degrees 20 minutes span. This span is allotted with a certain number of years to each planet. A set of nine stars commencing from Aries to Cancer are counted and each of them are allotted a planet as lord. The same set of lordship is again repeated to other stars placed in signs from Leo to Scorpio and from Sagittarius to Pisces. We give below the 3 sets of stars for which a planet act as ruler and against it we have given the number of years allotted to them.

Aswini	Makha	Moola	Ket	7
Bharani	Pubba	P.Ashada	Ven	20
Krittika	Uttara	U.Ashada	Sun	6
Rohini	Hasta	Sravana	Moo	10
Mrigasira	Chitra	Dhanishta	Mar	7
Ardra	Swathi	Satabisha	Rah	18
Punarvasu	Visakha	P.Bhadra	Jup	16
Pushyami	Anuradha	U.Bhadra	Sat	19
Aslesha	Jyeshta	Revathi	Mer	17

At the time of birth if Moon were to be in Kritika star, it is said that the person was born while the dasha of Sun was in progress. The period of Sun will be for 6 years if the Moon were to be in 26.40 degrees exactly in Aries. If he crosses that and if he were to be in 33.20 of Kritika then out of 13.20 full span of Kritika 6.40 has elapsed and the balance is only 6.40 which accounts for balance of 3 years. After completion of this balance dasha the next dasha of **Moon** commences and operates for 10 years followed by next planet Mars-7 years, **Rahu**-18 years, **Jupiter**-16 years, **Saturn**-19 years, **Mercury**-16 years, **Ketu**-7 years and Venus-20 years respectively. The events have to be predicted in shorter span of periods and therefore, the dasha periods are further divided into bhukti, anthra, sookshma and prana. The formula for the subdivision is based on simple rule-of-three to arrive at these periods. There are ready made tables in many astrological books which will be useful in arriving at these fraction periods. This computation is for timing the event. Before timing an event, the quality and nature of such events are to be judged which is called *phala bhaga*. For this purpose the following informations are needed.

1. Navamsha Chart, Arooda Lagna
2. Chandra Lagna
3. Sign significations, House significations
4. Planetary significations & relationships
5. Planetary aspects, Planetary dispositions

1. Navamsha Chart

In the chart of star distribution each star is divided in four quarters and in each sign there will be nine quarters. Commencing from Aries, Aswini 1st quarter, represents Aries navamsha 2nd quarter Taurus navamsha and continues till the 1st quarter of Kritika in Aries which represents Sagittarius navamsha. The 2nd quarter of Kritika starts in Taurus sign which represents Capricorn and ends with Pisces navamsha in 4th quarter of Kritika in Taurus. Again the 1st quarter of the next star Rohini represents Aries navamsha. In the same pattern 108 *amshas* till Pisces sign is accounted for. Any planet or ascendent falling in a particular degree of a quarter of star will represent navamsha of the sign attributed to that quarter.

Arooda Lagna

Count the sign position of lagna lord from lagna and again from lagna lord count the same number of signs to arrive at *arooda lagna*. There are three exceptions to this rule

- 1) If 7th sign becomes *arooda*, then take the 4th sign from it as *arooda lagna*.
- 2) If the lagna itself becomes *arooda* then take the 4th sign from it as *arooda*. However if 4th sign becomes *arooda* retain 4th itself as *arooda lagna*.

2. Chandra Lagna

The sign in which Moon is posited becomes *chandra lagna*.

3. Sign and House Significations

Pisces-Meena		Aries - Mesha		Taurus-Vrishabha		Gemini-Mithuna	
Ruler	Jupiter	Ruler	Mars	Ruler	Venus	Ruler	Mercury
Exaltation	Venus	Exaltation	Sun	Exaltation	Moon/Rahu	Exaltation	Nil
Debilitation	Mercury	Debilitation	Saturn	Debilitation	Ketu	Debilitation	Nil
Gender	Female	Gender	Male	Gender	Female	Gender	Male
Quality	Fruitful	Quality	Barren	Quality	Semi Fruit	Quality	Barren
Element	Water	Element	Fire	Element	Earth	Element	Air
Constitution	Dual	Constitution	Movable	Constitution	Fixed	Constitution	Dual
Body	Feet	Body	Head	Body	Face	Body	Shoulders/Neck
Aquarius-Kumbha		Brief - Significations of 12 Houses				Cancer-Karka	
Ruler	Saturn	1	Self, Health Longevity, Dignity, Name and Fame			Ruler	Moon
Exaltation	Nil	2	Family, Wealth, Speech			Exaltation	Jupiter
Debilitation	Nil	3	Brother, Daring, Communiation, Writing			Debilitation	Mars
Gender	Male	4	Mother, Assets, Comforts, Learning			Gender	Female
Quality	Barren	5	Children, Speculation, Occult, Higher Learning			Quality	Fruitful
Element	Air	6	Disease, Debt and Enmity, Competition, Efforts			Element	Water
Constitution	Fixed	7	Wife, partner, Business, Society			Constitution	Movable
Body	Legs	8	Difficulites, Dangers Death, Sudden, Legacy			Body	Chest
Capricorn-Makara		9	Father, Religion, Spiritual, Higher Knowledge, Journeys, Past deeds			Leo -Simha	
Ruler	Saturn	10	Profession, Status			Ruler	Sun
Exaltation	Mars	11	Elder Brother, Gains and Fulfilments			Exaltation	Nil
Debilitation	Jupiter	12	Loss, Displacment, Negation, Assylums Self denial.			Debilitation	Nil
Gender	Female					Gender	Male
Quality	Semi Fruit					Quality	Barren
Element	Earth					Element	Fire
Constitution	Movable					Constitution	Fixed
Body	Knees					Body	Spine/Belly
Sagittarius - Dhanus		Scorpio -Vrishchika		Libra -Tula		Virgo - Kanya	
Ruler	Jupiter	Ruler	Mars	Ruler	Venus	Ruler	Mercury
Exaltation	Nil	Exaltation	Ketu	Exaltation	Saturn	Exaltation	Mercury
Debilitation	Nil	Debilitation	Moo/Rah	Debilitation	Sun	Debilitation	Venus
Gender	Male	Gender	Female	Gender	Male	Gender	Female
Quality	Semi Fruit	Quality	Fruitful	Quality	Semi Fruit	Quality	Barren
Element	Fire	Element	Water	Element	Air	Element	Earth
Constitution	Dual	Constitution	Fixed	Constitution	Movable	Constitution	Dual
Body	Hips/Thighs	Body	Pvt. Parts	Body	Lumbar	Body	Abdomen

4. Planetary significations

Sun	Governing, Soul, Authority, Esteem, Healing, Father
Moon	Emotions, State of Mind, Changes, Moving, Mother
Mars	Energy, Aggressiveness, Machinery, Power, Injuries, Brother
Mercury	Intellect, Speech, Communications, Diplomacy, Sibling
Jupiter	Bestowal, Law, Growth, Preacher
Venus	Desires, Pleasures, Artistry, Beauty, Assets, Money, Wife
Saturn	Seriousness, Truthfulness, Slow, Work force, Elder Brother
Rahu	Secretive, Eccentric, Disturbing, Dangers, Foreign related, Paternal elders
Ketu	Quitting, Spirituality, Detachments, Outcasts, Maternal elders

Planetary Relationships

Planet	Friends	Enemy	Neutral
Sun	Moon, Mars, Jupiter	Saturn, Venus	Mercury
Moon	Sun, Mercury	Rahu	all others
Mars	Sun, Moon, Jupiter	Mercury	Venus, Saturn
Mercury	Sun, Venus	Moon	Mars, Jupiter, Saturn
Jupiter	Moon, Mars, Sun	Mercury	Saturn
Venus	Mercury, Saturn	Sun, Moon	Mars, Jupiter
Saturn	Mercury, Venus	Sun, Moon	Jupiter

These are used to assess the strength and qualitative modifications when the planets mutually get related either being in the sign of other planet, with the planets itself or by aspects.

5. Planetary Aspects

Planet	Gen. Aspect	Special Aspect
SUN	7 th	Nil
MOO	7 th	Nil
MAR	7 th	4 th & 8 th
MER	7 th	
JUP	7 th	5 th & 9 th
VEN	7 th	
SAT	7 th	3 rd & 10 th
RAH		5 th & 9 th
KET		5 th & 9 th

The general aspect will be effective only if there is a planet in 7th to it. Special aspects will throw their influence on the respective places and the planets there in.

Planetary Dispositions

Disposition	Type	Effects
Moola trikona or Exalted	Splendorous	Affluence
Friends House	Happy	Status, Learning
Own House	Comfortable	Progress, Prosperity
Influenced by benefic	Composed	Help from near & dear, Confidence
Combust	Disturbed	Enmity, Disputes, Pains
Enemy House	Uncomfortable	Unrest
Malefic influence	Coward	Loss of Kith & Kin
Setting	Failure	Diseases, Troubles
Debilitated	Fear	Loss, Theft, Difficulties

8th & 12th for Sun, Mar, Sat, 3, 6, 7, 12 for Moo & Mer &

3rd, 8th places for Venus is said to be set places

Leo for Sun, Taurus for Moo, Aries for Mar, Virgo for Mer, Sagittarius for Jup,

Libra for Ven and Aquarius for Sat are Moola trikona signs.

Houses 1,4,10,11,5,9 are good houses. Houses 2 fit 7 are good for material and relationship matters and bad as they are death inflicting houses. Houses 6,8,12 are bad houses. 3rd house in general is a good house but it is judged on the basis of planets posited in it. For a moving sign ascendant the 11th house and its lord become baneful factors. For a fixed sign ascendant the 9th house and its lord becomes a baneful factors and for dual sign ascendant the 7th house and its lord becomes baneful. 3,6,11 lords are termed as sinister. 6,8,12 lords are malefic. The baneful lords, sinister lords and malefic lords will spoil the house in which they are posited and aspect. The houses owned, occupied and aspect, by a planet will also get spoiled by association with the baneful, sinister and malefic lords. The natural and house signification of planets will also get spoiled by such association. The sign lord where the baneful, sinister and malefic planets are posited will also behave like them and offer bad effects. Association means: 1) Mutual exchange of sign lords. 2) Mutual aspect 3) Being in quadrant to each other 4) Being in trine to each other 5) Being in close conjunction. Lords of 2 & 12 are neutral in nature and they normally support the other houses they own. Apart from this lord of 2 and 7 will carry death inflicting signification. Lords of 8 is most malefic and Lord of 12 will have de-linking factor. Natural benefic planets Jupiter, Venus, associated Mercury and Moon beyond 72 degrees from Sun when owns houses 4,7,10 while the other house not being 1,5,9 they tend to become blemish. Such blemish lords when placed in 3,6,11 or associated with lords of 3,6,11 they lose their blemish nature. They may also lose their blemish nature in neutral houses but not in the association of neutral lords. Natural malefic Sun, Mars, Saturn, associated Mercury and Moon within 72 degrees from Sun, when owns 5th or 9th as the later house reckoned from ascendant tend to become blemish and their blemish nature will nullify with the influence of 3,6,11 and neutral houses and lords as stated above. However a planet owning two houses out of 1, 5,

9 and 4,7,10 is termed as **yoga karaka**. Lords of **trika** (6 or 8 or 12) if placed alone in any one of the other two-trika house is also gets status of **yoga karaka**. A planet owning 1, 5, and 9 while other house being 6,8,12, 2, 3, and 11 not being a moola trikona sign is considered as good planet. A good planet, yogakarka planet, blemish lord turned good and natural benefic (functionally not attaining either blemish or malefic nature) will enhance the good effect of the houses they own aspect and occupy unless influenced by baneful, sinister and malefic planets. Mutual relationship as stated above, with respect to lords of trine and quadrant will also result in yogakarka status to planets. Natural benefic devoid of functional malefic nature will always enhance the good effect of the house and planet by its influence.

Sun, Saturn, Mars, not being a functional benefic, Rahu and Ketu as natural malefic will render the house, its lord weak by their association resulting in bad effects of such influenced houses or planets. Irrespective of being a functional benefic two out of Sun, Saturn and Rahu, mostly de-link the matters of signification and particularly more effective in living matters of the significations. The affliction of more than one planet from the above group to any planet will render danger to the living matter signified by that planet.

During the dasha and bhukti periods of planet, good results can be expected from the periods of yoga karaka, and good planets as assessed above provided the houses, lords and signification of planet as karaka are not afflicted. In such cases the right period of getting the good results would be during the transit of period lords in a good house along with its sign lord also being in good places in transit. Contrary to above, the bad results are experienced during the periods of baneful, sinister and malefic lords or their associates as cited above.

The association of 8th house and 8th lord will spoil the yoga of any planet. Sinful, baneful and malefic lords except 8th lord will offer the results of the planet they are associated with while the associated planet will offer the results of the sinful, baneful and malefic lords. A planet combust with Sun loses its all significations, while Sun will offer the results of the combust planet. Similarly the nodes also behave. Further the planets offering good results, should be strong and the planets designated to give bad results should not gain strength. This is judged from *shadbala* (6 fold strength).

We have simply outlined some of the prime and applicable principles of delineations of conventional astrology. The subject is ocean by itself and needs lots of efforts to frame them into a common working tool. This is being taken up by us and with team effort we hope to come out with a classic work on conventional astrology.

These are some of the essential fundamentals for general astrology. Knowledge of this is more than sufficient for going ahead with the study of Naadi astrology and there will be modifications for some of the fundamentals in Naadi system which will be explained in the subsequent Naadi chapters.

Chapter 2

BASICS OF NAADI SYSTEM OF ASTROLOGY

Naadi astrology in general linked to thumb impression and readings from palm leaf. There are other systems of Naadi astrology, written by our great sages. Bhṛigu Naadi and Nandi Naadies are two different Naadies and combining both Sri. R.G. Rao of Bangalore has evolved a system of prediction. He has published books in English and Kannada languages. Based on his works, "Prediction secrets -Naadi Astrology" is the first book written by the author as a guide to the works of Sri R.G. Rao. The 2nd book "Celestial Matrix in Naadi Astrology" explains key factors to make combination of planets. The present work is the collection of workshop experiments and includes many new principles of Naadi which were put to repeated tests by the students and the participants at the workshops which were being conducted regularly every week at Hyderabad. Many students have contributed their sincere efforts in this research work. These principles are based predominantly on nine planets and therefore, it is being referred to as **"Navagraha- Naadi"** in this work. However, the principles are based on the **"Rao's system of Naadi Astrology"**. We give below some of the main principles of Navagraha-Naadi and in the subsequent chapter we will give detailed rules.

- 1 Horoscope prepared for conventional system remains unaltered and used in Naadi system. No house divisions are required in Naadi system. The utility of Lagna will be in a different context in this system.
- 2 Significations of twelve signs and nine planets are essential parameters to study Naadi astrology.
- 3 Conventional rules of planetary aspects are replaced with **"Sambandha"** relationships links of planets from different places.
- 4 Planets in trine establish close relationship similar to conjunction. A Planet in a sign will undergo modifications as per the planets posited in 2nd and 12th sign from it. The signification of a planet in 2nd sign indicates the nature of matter and the planet in 12th sign will indicate whether it is supported or not. Similarly hemming to be studied with in the same sign. A planet in 7th to the planet under consideration will indicate the modification of the matter in question. A planet ahead will give its signification to the planet posited behind it.
- 5 The art of prediction in Naadi system is to logically combine the karakatwa (signification) of planets and signs to a particular planet indicating the desired matter.
- 6 Every matter in life is represented by a planet.
- 7 The grouping of planets is done by directional chart which is explained at the appropriate place.

- 8 A group of planets in a particular direction constitute a yoga (combination).
- 9 Transit of major planets, Jupiter, Saturn, will indicate the fructification and nature of such yoga. Rahu and Ketu will indicate distress in yoga.
- 10 The planetary dignities like exaltation, debilitation, retrograde, exchange of planets, disposer theory, sign activation through lord, lord activation through sign and relevant relationships are all considered. Planets in friend's and enemy's sign are considered for their strength.
- 11 The friendship and enmity among planets, slightly vary from conventional method and this is most important factor to arrive at correct predictions.
- 12 The chart drawn at the time of consultation is important for analysis of any chart.

These are the basic rules that are being followed in the Naadi system and the subsequent chapters will guide you through in-depth study of the subject. The next few chapters will give you the background on which the Naadi system is based. It is essential to understand the theory behind it to master the subject of Naadi astrology.

Chapter 3

Q: *What actually makes the Navagraha Naadi to function - because there are many instances where - the correct predictions are given even with a horoscope wrongly cast?*

A: That is a wonderful question. If one understands the secret behind it, he will master the Naadi system.

CORE LOGIC BEHIND NAVAGRAHA NAADI

Before going in to the details, I would like the readers to go through some of the quotes from famous personalities.

(Hendrik Antoon Lorentz)

"I, cannot but regard the ether, which can be the seat of an electromagnetic field with its energy and its vibrations, as endowed with a certain degree of substantiality, however different it may be from all ordinary matter.

Indeed one of the most important of our fundamental assumptions must be that the ether not only occupies all space between molecules, atoms, or electrons, but that it pervades all these particles. We shall add the hypothesis that, though the particles may move, the ether always remains at rest."

Note : Aakasha tatwa - all pervading Jeeva (Jupiter) represents this.

(Albert Einstein)

"A human being is part of the whole called by us universe, a part limited in time and space. We experience ourselves, our thoughts and feelings as something separate from the rest. It is a kind of optical delusion of consciousness. This delusion is a kind of prison for us, restricting us to our personal desires and to affection for a few persons nearest to us. Our task must be to free ourselves from the prison by widening our circle of compassion to embrace all living creatures and the whole of nature in its beauty... The true value of a human being is determined primarily by the measure and the sense in which they have obtained liberation from the self. ... We shall require a substantially new manner of thinking if humanity is to survive."

Nic Herbert, a physicist who heads the C-Life Institute, suggests that "we have merely discovered an elemental oneness of the world. This oneness cannot be diminished by spatial separation. An invisible wholeness unites the objects that are given birth in the universe, and it is this wholeness that we have stumbled into through modern experimental methods. Herbert alludes to the words of the poet Charles Williams: "Separation without separateness, reality without rift."

It would be a mistake to suppose that these effects operate only with relevance to the invisible world of the atom. Professor Henry Stapp states that the real importance of these findings is that they translate directly to our microcosmic existence, implying that the oneness that is implicit in Bell's Theorem envelopes human beings and atoms alike.

The interrelation of human consciousness and the observed world is obvious in Bell's Theorem. Human consciousness and the physical world cannot be regarded as distinct, separate entities. What we call physical reality, the external world, is shaped - to some extent - by human thought. The lesson is clear; we cannot separate our own existence from that of the world outside. We are intimately associated not only with the earth we inhabit, but with the farthest reaches of the cosmos.

Certain quantum physicists now say that each part of the universe contains all the information present in the entire cosmos itself (similar to a giant oak tree producing an acorn that contains all the information to replicate itself)."

What is in the macrocosm is in this microcosm.

-Chandogya Upanishad

As large as the universe outside, even so large is the universe within the lotus of the heart. Within it are heaven and earth, the Sun, the Moon, the Lightning, and all the Stars.

-Adi Shankaracharya

All the above quotes ultimately implies that the planets, stars, earth and every thing on this earth including human, animal, planets, minerals, trees, water, gas, etc., are all interconnected and represent the universe as a whole.

"Yat bramhande tat pinde" means whatever constitutes this entire universe, i.e. the macrocosm, exists in the microcosm of the body. This leads to a mind blowing conclusion that this body is also the abode of celestial beings. The body includes anything and everything on the face of the earth. All that appear static in nature signify dynamic activity for a given time and those appearing as dynamic in nature establish the relationship to that activity. Awareness of space is apparent to the mind while the sense of time is absent. The sense of time gradually develops. The sense of space is connected to the movement of body while the time sense is connected to the movement of mind. The apparent space sense is subject to change, as the consciousness widens, it becomes independent of all materials and conceivable objects and merges into the infinity of space. This infinity cannot be conceived hence it is unexplainable but can be experienced. The universe with infinite forms of life, solar systems, dimensions of consciousness, metaphysical speculation, philosophy, or to that matter even psychology are origins of space evolution.

The other dimension of consciousness is time. This at mundane level has a limited perception to the mind with our transitory existence. At the higher plane of perception, this dimension is ever existing dynamic links of universe without origin and destruction.

This is an experience of reality at all levels with the ecstasies of the spirits. It is the rhythm of inner sound in tune with the cosmic rhythm of universal movements. It is a movement which is beyond calculations, binding and framing abstracts. This property of movement is the cause for creation of space without which the space can not exist by itself (**that absolute**).

The interrelated space, time, planets, stars, earth, matter, energy, and everything above and beneath the sky are the projections from "**that absolute**" (*the concept of time and space in the form of web is depicted on the title page of this book*)

From ever remaining whole "**that absolute**" emerges the jeeva (**time factor**) occupies the space (**projected illusionary matter of forms**). During its transitory existence, Jeeva generates vibrations either harmonic or disharmonic with "**that absolute**" by thought, speech, and actions expanding in space ("this"). The harmonic vibrations of "**this**" merge with "**that absolute**" which remains whole.

**"Om purnamadah purnamidam purnaata purnamudachyate,
Purnasya purnamadaya purnamevaavashishyate"**

The disharmonic waves generated will be disintegrated by indivisible pure full ("**that**") to reemerge into the world in modified formats of body depending upon the degree of disintegration caused.

Reemerged bodies will have recycling process with new experience, consciousness and environments with or without a chance of knowing the cause which is dependent on the modifications caused by the actions by thought word or deed known as **Karma**.

"Good Karmas lead to incarnation into higher spheres and bad Karmas into lower. By virtue is obtained ascent to higher planes and by vice, descent to the lower. From emerged or reemerged life has bondage of past actions, what is called Karma. Wisdom results beatitude, and bondage from the reverse. So long as Karmas - whether good or bad - are not exhausted, men do not attain Moksha or the final emancipation even in hundreds of Kalpas. Both good and bad Karmas bind tight the Jeeva in their chains. One is a chain of gold and the other is that of iron. Moksha cannot be attained by man, so long as Knowledge of the Eternal is not attained."

.....Swami Shivananda

From here begins the base for Naadi astrology with the effect of karma. The jeeva enters the cycle of birth and death, having certain degree of freewill to be selective either to de-chain from karma or to entangle in the bondage and adds up karma to be born again.

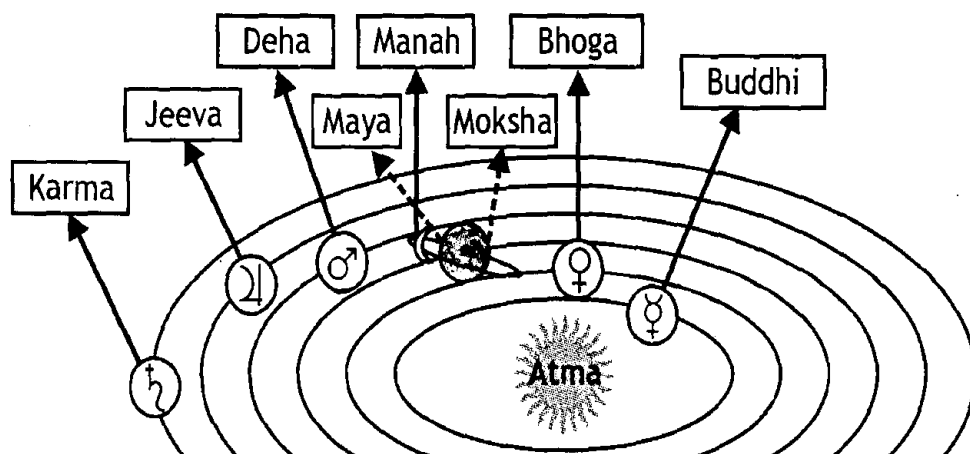
Reversing the above quote "**Yat bramhande tat pinde**" to "**Yat pindetat bramhande**" we select the perceivable objects that are influencing the life on Earth in relation to bondage, material matters, debts of karma etc. The selected objects must have the astronomical symmetry. This intellectual effort has been done by our great seers who were great astronomers and are authorities themselves on the whole philosophy of universe.

They have designated a portion of universe which shall be within the reach of limited perceivable abilities of the human brain. This has become the solar system and they have identified nine bodies called "**Nava Grahas**" (nine planets).

Sun being at the center point, all other planets including Earth revolving around the Sun. However, the effect was to be measured on the Earth and the Earth path was taken as Sun path and the 7 planets viewed as going round the Earth. In this solar system, the most distant planet is Saturn, next is Jupiter followed by Mars. The Earth is situated next to Mars and its path is taken as Sun path and therefore, the next planet in relation to Earth is Sun. Next to this there is Venus path and then the Mercury path.

The Moon is the most nearest planet which is revolving around the earth. During its revolution the Moon cuts at two places. These two points are called Northern Node (Rahu) and Southern Node (Ketu).

With this astronomical structure, the "Nava Grahas" were attributed with the measurable effects of the physical world. In relation to human being, the cause of cycle of birth the **Karma** component is allotted to planet **Saturn**. The Jeeva is attributed to **Jupiter**. The Ego is called **Deha** signified by planet **Mars**. The Atma or the inner self is attributed to planet **Sun**. The materialistic attributes were assigned to **Venus**. The planet **Mercury** represents intellect. The **Moon** which is closest to earth is representing Mind. The Two nodal points **Rahu** acts as **Maya (Illusion)** and **Ketu** represents **Moksha (Salvation)**.



Planets are moving bodies hence represent **time** factor and also create **space** by their movement. Time and space are inseparable constituents. If time is taken the space also to be taken into consideration. For this purpose the stars that are appearing fixed in nature have been considered. The 27 stars have a specific configuration which could be symbolically segregated with equal divisions elliptically around the universe. This belt is called as "**Kala Chakra**". **Kala** is time and **Chakra** is space. But the division should have a relationship with the moving bodies(planets). The orbit of planets were zoomed into this elliptical shape and the planets path were divided into signs commencing from Saturn, Jupiter, Mars from outer circle and the Venus and Mercury orbits in the inner circle were

allotted two signs each. The Sun being a self luminary who makes other planets to reflect is given one sign and the Moon being a reflector of light from Sun is also given one sign (See figure in page 4). The elliptical divisions were reflected by these two luminaries one being from the Sun side other from Moon side. The 360 degrees of elliptical belt was thus divided into 30 degrees each. The 12 divisions were named in accordance with visual formats of the star group they cover. This division of "**Kala Chakra**" is now popularly known as "**Rashi Chakra**". Rashi means heap. It contain heap of stars and their information. The counting of divisions starts with Ashwini star located in the sign representing "**Mesha**". The 12 divisions were named as "**Mesha, Vrishabha, Mithuna, Karkataka, Simha, Kanya, Tula, Vrishchika, Dhanush, Makara, Kumbha, and Meena.**" Each of these divisions has lordship of planets as per their orbits. Further these divisions were attributed with appropriate space significations like Chara, Sthira, Ubhaya, i.e. Moving, Fixed and Dual signs. Agni, Prithvi, Vayu, Jala meaning Fiery, Earthy, Airy, Watery Signs, Human, Animal. They have **Time** based significations like human body, emotions and materialistic matters.

These are in relation to human being on the earth, but both planets and **kala chakra** represent the entire perceivable and non perceivable matters in the universe and establishes relationships with human. Therefore, there is no limit for attributing karakatwa (signification) to them. Taking the guiding factor of time and space, living and non living, pleasurable, paining, materialistic and metaphysical attributes are designated to planets and rashis. This excellent concept by our great seers is par excellence. By constant observation the great sages have recorded these *significations*. However the logic behind this can be understood through our religious scriptures like **Puranas**. This is the philosophy of Naadi Jyotisha.

In this Philosophy the prime importance is given to **Karakatwa (signification)** of "**Navagrahas (nine planets)**" and therefore, it is justified to ascribe a sub title as "**Navagraha Naad**" for this work. Theories contained in this book are all the results of experiments carried out with the participation of students and members in the class room and workshop sessions. With out their spirit, enthusiasm and selfless efforts this work would not have been possible. This work includes some of their contribution.

I feel extremely blessed by the supreme lord having chosen me as an instrument to explicit some of the cosmic secretes for the benefit of society.

Bhagavad Gita, Ch.13, Verses 15 : "**Without and within all beings the unmoving and also the moving; because of its subtlety, unknowable; and near and far away is That (God)**".

Bhagavad Gita, Ch.13, Verse 16: "**And undivided, yet He exists as if divided in beings; He is to be known as the supporter of beings; He devours and He generates.**"

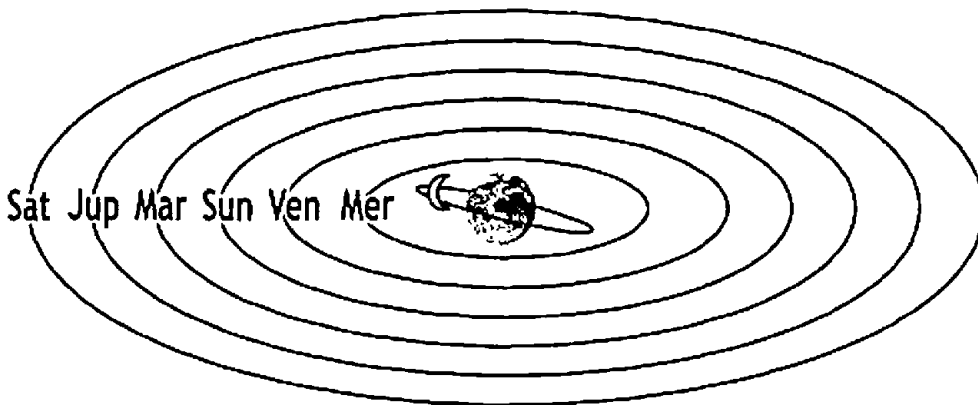
Chapter 4

Q: Why the zodiac is called Kala chakra and what is the relation of time to zodiac?

A: Our sages were great astronomers as they had the powers to view the entire universe and had the total knowledge of creation. Their prepositional calculus cannot be treated as myth or hypothesis. The following chapter will throw the light on their intellectual excellence.

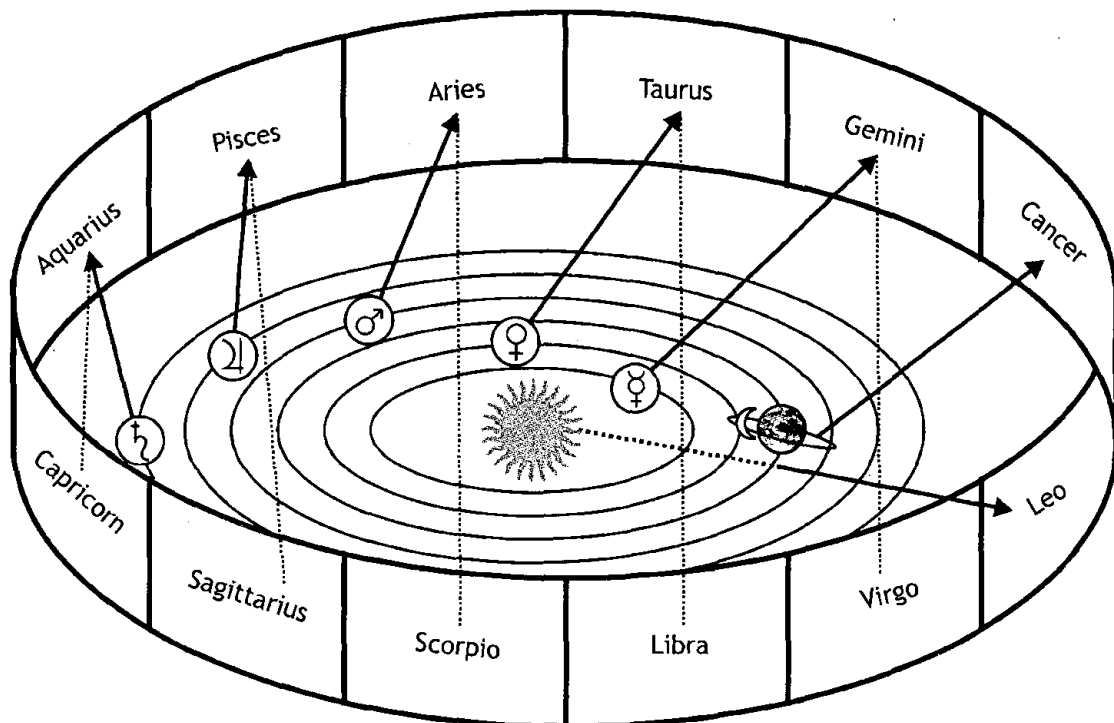
CONCEPTS OF ZODIAC, ORBITS AND TIME

Different sequences of orbits are considered to arrive at certain time elements for astrological purposes. The Hora sequence is based on orbiting path of planets. Considering Earth as stationary at the center, its orbiting path is attributed to Sun.



In the above figure, outer path belongs to Saturn. Next path belongs to Jupiter followed by Mars. The Earth's path becomes the apparent Sun's path. In the Inner circle, After Sun's path next belongs to Venus followed by Mercury. The Moon's path is around the Earth. This is the sequence of hora. The hora is the planetary hour on each week day which commences with the day lord at sunrise and rules for approximately 1 hour. Subsequent hours are ruled by other planets in the above sequence of paths and repeat the sequence till next day. For example on **Saturday** the first hora at the sunrise will be ruled by Saturn and subsequent hora will be ruled by Jupiter, Mars, Sun, Venus, Mercury, and Moon. This completes 7 hours. From 8th hour to 14th hour again the sequence commences from Saturn and ends with Moon. In 3rd round once again the sequence commencing from Saturn to Moon will be completed. In the 4th round it commences with Saturn and ends with Mars which completes 24 hours and the next hora of Sun will commence at sunrise on the next day i.e. **Sunday**.

Week days are based on alternate sequence



From Sun and Earth alternatively the paths are considered for allotting the week days to planets. The paths remain unaltered except that the Sun is placed in centre and Earth in its own path. **Sunday** commences with the major planet of solar system Sun. In his apparent path Moon reflecting the Sun rays is rotating around the Earth and hence **Monday** is allotted to Moon. From Earth immediate next path in outer circle is Mars and **Tuesday** is allotted to it. In the inner circle from Sun first path is of Mercury representing **Wednesday**. From Earth after Mars next path in the outer circle is of Jupiter stands for **Thursday**. In the inner circle after Mercury, Sun is having Venus and its day is **Friday**. From Earth in the outer circle last path is of Saturn and **Saturday** is assigned to it. Some attribute weekday sequence to relationships represented by planets. (Please refer to the annexure in part II of the book)

Vimshottari Dasha sequence

Keeping the same concept of Sun and Moon as said in the above paragraph the Dasha sequence is arrived.

The life giving planet **Sun** the Atma occupies the first in sequence. The **Moon** being Sun's reflector stands 2nd in order. The next planet in the outer orbit is **Mars**. 4th is **Rahu** an energy zone created by Moon at northern node pulls back from Mars orbit. After Rahu, In the outer circle next to Mars is **Jupiter** followed by **Saturn**. This completes the sequence in the outer circle. In the inner circle the first planet nearer to Sun is

Mercury which stands in the order next to Saturn. Venus stands after Mercury but the Venus is having a reversal energy zone of **Ketu** which seizes the preference in order and allows **Venus** to stand next to it. This is Vimshottari dasha sequence. If every bit of astrological components is drawn from the astronomical structure, we are sure even the periods allotted to each planet in Vimshottari dasha must have similar basis. With this strong belief, experiments conducted by one of our team members had an initial break through and it is taking up final shape for presentation shortly.

The readers are aware of the fact that the Year, Month, Thithi etc., are all based on Sun and Moon and therefore, we are not going into these details.

The Lagna factor

It takes approximately one year for the Earth to complete an orbit around the Sun. This we call it as apparent motion of Sun in 12 Zodiac signs. Thus, Sun takes one year to travel 12 signs and it stays approximately 1 month in a sign. Apart from orbiting round the Sun, Earth also spins on its axis, completes one rotation in 24 hours, and comes back to the same sign where Sun is posited. This we presume as daily motion of apparent Sun resulting in rising of Sun and its sign every day. This phenomenon continues for the whole of the month and repeats the process in the subsequent signs. During a given month the rising sign along with Sun is called Ascendant. This Ascendant remains approximately 2 hours. The next sign rises as Ascendant in the same place. In 24 hours all the 12 signs will rise at that point. The wisdom of our great Rishis in attributing the beautiful word "Lagna" can be rejoiced if we analytically observe their intellectual abilities of correlating the orbiting and spinning time factors. This correlation closely relates to karma theory of Naadi astrology.

The karma theory is the base for Naadi astrology. Karma is represented by Saturn. Jeeva (self) is represented by Jupiter, Deha (Body) represented by Mars, (Manah) Mind is represented by Moon, Maya (illusion) represented by Rahu and Moksha (salvation) represented by Ketu. Atma (soul) represented by Sun. The **Vasana (reminiscence)** of Buddhi (intelligence) is represented by Mercury and the **Vasana (reminiscence)** of Bhoga (desires and pleasures) is represented by Venus. This is the macrocosm. Due to karma balance with the **Vasana (reminiscence)**, the individual Jeeva is born. This is microcosm.

The Sun stays in a sign for a period of one month. This is the first division of macrocosm. With the designed time and space component, every day by the spinning of earth a particular part of the Earth will have sunrise. This particular time of appearance of Sun will energise that part of horizon with the macrocosm. From this macrocosm, disintegration of microcosm takes place to become active on the earth at a particular place and time through the zodiac sign rising as Lagna at that given time. The disintegrated microcosm causes evolution in general and birth of life force be

karma in particular. This glorified activity will be taking place in different places with different Zodiac signs depending upon the timing of Sunrise at those places.

This celestial act completes by the end of 24th hour and the next day begins with fresh bombardment. Based on the place and time the first sign where Sun is stationed for a month due to its orbital motion will rise along with the Sun. This sign will represent the emergent microcosm be it life force or any other evolution. This also establishes the relationship with the Sun. Due to spinning, the next sign will appear at the horizon and the Sun establishing his relationship with the rising sign will move ahead with his sign. Every sign with a time factor will indicate the relationship with Sun and therefore, Lagna is apparently indicating the day's position of the Sun. The rising sign is the index of this apportioned microcosm which in terms of astrology it is the human birth. At that point of time this born human will establish the relationship with his elemental factors guided by karma, represented by other planets posited in different signs at that moment. There are number of conjoining factors which are represented by this rising sign and therefore, it is crowned as **Lagna** which cannot have a right translated word at least in English.

Due to these powerful factors embedded with so many secrets cannot be ignored by Naadi astrology. But due to its abstract analytical methods in Naadi, Lagna is approached differently. In this Naadi astrology the timing of event is based on transit and therefore dasha systems are not considered. Utmost importance is given to Hora and Weekdays.

Chapter 5

Q: If entire time sequence is based on the Zodiac which again linked to path of planets, truly it cannot be imagination. If this is a time factor there must be some link to human lives who are the representing factors of Planets.

A: Absolutely - correct, the karma theory and planets are closely inter linked which is explained in this chapter.

KARMA AND PLANETS IN NAVAGRAHA NAADI

This is a most important chapter and I request the readers not to miss this chapter. The logic behind Naadi system is discussed here. Once a person understands the logic behind any subject it is easy to grasp the essence of it and master the same.

All perceivable and non perceivable objects beneath the sky are identifiable through planets. There is nothing which cannot be attributed to planets. This means even human beings are part and parcel of nine planets.

In this system of prediction, it is the art of identifying the planets not only in human, but also in anything and everything. The planets, which we talk about in the horoscope, are the representative factors of everything in universe. We are dealing with human factor in relation to Naadi astrology. Therefore, we need to know their significations in relation to human being. Whatever signification we attribute, it must have relationship with the order of planets in the solar system. We first give the essential factors of human, represented by significations of each planet and then co-relate the astronomical sequence of planets with metaphysical approach.

SOORYA (SUN) Atma - Governing factor. In the universe, it is the life-governing planet. Father governs the family, in the future Son also becomes father. Sun is bright and gives energy. All that is bright and that becomes cause for energy and sustaining life will be attributed to Sun, like Government, Brilliance, and Progress etc.

CHANDRA (MOON) Manah - Mind-anything that reflects. Mind reflects emotions, feeling. Emotion is the embodiment of **mother**, **affection** and **love**. Moon has different phases changing regularly. **Change** is the quality of Moon. Moon appears in night and **thefts** will take place in night. From the word change, many things can be understood.

ANGARAKA (MARS) Ahamkara-Deha - **Body** is referred to as Ego in Indian philosophy. The person is identified by his body and therefore, it causes ego. **Ego** will emote, **anger** which leads to **enmity**. Body is a cosmic mechanism. Mars represent **Machinery**. Body functions on **electrical** and **magnetic** charges. Mars represents these energies. The Body indicates the **strength**. Mars indicates the **power**. The Power generates heat and in

Body, the **blood** generates heat. Mars therefore, represents Blood. Blood indicates relationship. The **blood relationship** is indicated by Mars. Mars indicate the power, which is predominant in male. Therefore, it represents **husband** of a woman.

BUDHA (MERCURY) Buddhi - Intelligence -In Indian philosophy Budha is the son of Chandra. The product of mind is **intelligence**. It is the quick moving planet being nearer to bright Sun it represents intelligence. Mars in the outer circle of Sun's apparent path signify **blood relations** and Mercury being next to Sun also represent **younger siblings**. Knowledge is liked by everybody and Mercury represents **friendship**. Because of its fast moment, it interacts with other planets number of times when compared to other planets. Therefore, it has the tendency of transacting which is called **business**.

GURU (JUPITER) Jeevah - angirasah (Means Jupiter is Jeeva) is the mythological dictum. In mythology, the Guru is a guide to divine section. Therefore, Jupiter represents guiding factor. The life force guides the body. In the body Jupiter represents the **life force**. Because of guiding factor, it represents as **preacher**. Preacher must have wisdom. Jupiter therefore represents **wisdom**. The life on the earth must lead a noble life. Jupiter represents **nobility**. In life, a man always desires for **good things** and **success**. Jupiter represents these factors.

SHUKRA (VENUS) Bogha - pleasures-**daityacharya** (a preacher to demons). Demons normally happy with enjoyments. Therefore, Venus represents **enjoyments**. Enjoyments include, **wine, wealth** and **women**. All these are represented by Venus. Art is also a form of enjoyment. Therefore, Venus represents **art**. **Daityacharya** had the **mrithasanjeevni-vidya** a highest knowledge to make the dead alive. Therefore, Venus represents **higher knowledge** and also **life saviour**. Woman also becomes wife. Therefore, **wife** is also represented by Venus.

SHANI (SATURN) Karma - Karma is the ultimate reason for birth and present **karma** again decides the course of life. Every action has equal and opposite reaction. Saturn is the last planet counted from Sun to revolve round the Sun. If Sun is bright it is dark having unknown things in it. Saturn is a slowest moving planet. Therefore, **delay** and **laziness** are attributed to it. It is behind Jupiter and it represents **elder brother**. Karma in material world is known as profession. Therefore, Saturn represents **profession**.

RAHU (Northern node): Maya - This is an energy zone created by Moon. A creation of Mind. Therefore, it is assigned with **illusions**. Having no physical form, it has the capacity to eclipse other physical bodies. It is therefore assigned with **dangers, diseases**, it moves in opposite direction to other moving bodies. Therefore, it signifies **unethical** actions. Due to its unique qualities, it is attributed as **foreign** in nature. Its placement is an obstruction to Jupiter Jeeva to enter earth. Therefore, it is assigned with signification of **death**.

KETU (Southern node): Moksha - This is also an energy zone created by Moon the mind. Having similar reverse movement. However, due to its placement between Venus and Mercury. It blocks the Mercury effect and pulls the Venus effect. Both the affluence planets are obstructed therefore it is assigned with significations of **metaphysical** nature. Due to its quality of blocking and pulling, it is assigned with **de-linking, disputing, binding qualities**.

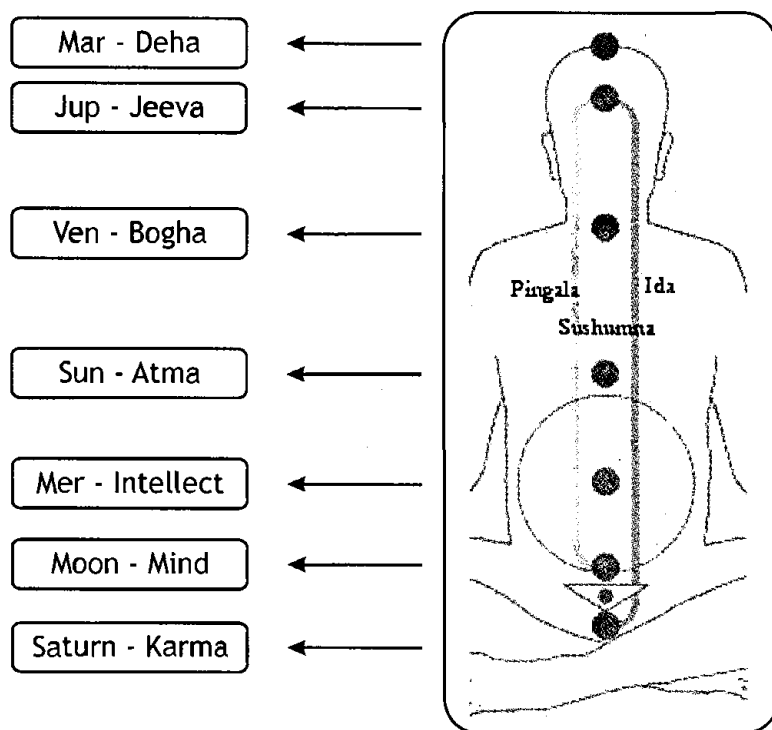
Atma, Manah, Ahamkara-Deha, Buddhi, Jeeva, Bhoga, Karma, Maya and, Moksha represented by nine planets respectively by Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu relates to human being.

Many of the significations of planets can also be identified in a particular environment with relative representing factors sensible or visible at the point of knowing details of any person. We are not, therefore, discussing about the astronomically defined planets but we are relating the cosmic embodiment of these physical bodies which are well understood by studying the sacred texts like **Upanishads** and **Puranas**. For example, In India, the influence of motherly affection is glorified and given the status of Godmother. The first word the child learns without a teacher is addressing the mother "**Amma**", "**Maa**". In pain and distress, the same words are addressed. The emotional factor is so much involved in these words. That is why the mother is identified with the Moon. Moon in Naadi astrology is attributed with capricious nature. This can be testified by the story of "**Tarashashank**" where the Moon is the disciple of Jupiter and elopes with the wife of Jupiter Tara and troubles Jupiter for a long time. Therefore, in Naadi Moon is attributed with karakatwa of thievish, adulterous and eloping nature. If the Moon is adopted as mind and Jupiter as jeeva karaka the mind causes trouble, if not controlled by the jeeva karaka and it may rob the (happiness - Venus) from jeeva karaka causing agony. **Shukracharya** was having the **mrityasanjeevani** the herb that can bring back dead to life. Therefore, Venus if casts his influence over Jupiter (native's life) against Rahu (death) which will save the native from dangers. There are number of such stories which will give the hidden logic in deriving characteristics of planets.

Moon is mind and the Mercury is his Son. Mind is Moon and the resultant factor of mind is the intellect. Intellect does not recognise Mind. But mind needs intelligence to exhort its activity. This indicates the difference why Moon does not have enmity with Mercury while Mercury will have.

The entire subject is based on philosophy and metaphysical facts. This subject is beyond the perception of present day science oriented mind which has limitation in grasping the subtle secrets. We will take up the signification of planets and match them with the astronomical configuration of planetary paths. Before that we need to know few more linking factor with regard to planets, chakras in human body and their relationship to astrology.

Chakras and related Planets



There are 7 chakras in the human body, which is out of purview of medical sciences. These chakras are having planets assigned to them in a sequence which is related to breathing process.

The Atma (Sun) is to be realised through Mind (Moon) by the Jeeva (Jupiter): This is the purpose of life with which karma is attached and to clear this "*karma deha*" is essential.

If we de-link Atma, (Sun) Mind, (Moon) and Jeeva (Jupiter) from the above order, the remaining are Mars-Deha, Venus-Bhoga, Mercury-Buddhi and Saturn-Karma. They are in the same order in the "*Kala Chakra*" (Zodiac). In the sequence of signs Aries, Taurus and Gemini ends with the link of sign Cancer representing Moon. In reverse sequence from the signs Scorpio, Libra and Virgo ends with the link of sign Leo representing Sun. From Cancer the opposite sign Capricorn and its lord Saturn represents **karma** relating to material matters. From Leo the opposite sign Aquarius and its lord again Saturn represents **karma** relating to "*Rinanubandha*" (bondage of debts). The Moon represents emotional factors and the Sun signify governing factor. Being mind, the Moon prompts for materialistic desires indicated by its trine. The karma trine from Aquarius of Sun trine indicates the **Rinanubandha karma** (karma due to debts of bondage). Surprisingly, the Jeeva karaka (Jupiter) sign Sagittarius is approaching the sign Capricorn representing the karma trine of present birth. This establishes the free will of **jeeva** to perform present karma. On the other side, **the sanchita, prarabdha karma** trine

represented by Aquarius is approaching the other side of Jeeva sign, the Pisces indicating the inevitable karma to Jeeva. This establishes the ancient's dictum "**Yat bramhande tat pinde**"

Karma is of three kinds, viz., **Sanchita** (accumulated deeds), **Praradba** (fructifying deeds) and **Kriyamana or Aagami** (current deeds). **Sanchitha** is all the accumulated karmas of the past. Part of it is seen in the character of man, in his tendencies and aptitudes, capacities, inclinations and desires, etc. This in Naadi we study from the visible half circle of zodiac from Lagna and the planets posited there. If Saturn also posited in this visible half and connects other planets anywhere in the Zodiac, it indicates the "praradba karma" (portion of the past karma which is responsible for the present body). Saturn in the invisible half of zodiac and connecting to planets anywhere in zodiac indicates the "kriyamana or aagami" (current deeds) of the Jeeva. Karma is an unknown factor and it is known only to enlightened soul. In reverse if the karma is known, the soul becomes enlightened. In Kundalini yoga rising of unknown "Kundalini Shakti" leads to enlightenment. The "Kundalini Shakti" is in "Mooladhara Chakra." This unknown Shakti is karma and the process to know this is "Kundalini Yoga". Mooladhara Chakra represents karma and Saturn signifies karma. Saturn signifies Mooladhara Chakra. One process of rising "Kundalini Shakti" is through "Pranayama", the breathing process. The Jupiter is identified in the breathing process of human life. In a day, we breathe 21,600 times including inhalation and exhalation. That means the Jeeva karaka is traveling inwards 10,800 times and coming out 10,800 times. The jeevakaraka is on the constant job of cleansing the karma. But the process is automatic without awareness. If the same is regulated by awareness, it becomes yogic process. The breath is life and therefore it represents planet Jupiter. Unconsciously, Jupiter is travelling through different centres to reach "Mooladhara" to clear the karma. The purpose of life is to bring awareness in this process and complete the task of life by clearing the karma. Let us study as to how this system is functioning in relation to planets and positions in the human anatomy.

- 1 In the process of inhalation, breath will reach first to "Anahatha Chakra" ruled by Sun.

Sun is Atma and it also represents Father and Son.

- 2 Breath reaches next to "Swadhishtana Chakra" - ruled by Moon.

Moon represent Mind and Emotional Bondages

Next, it stops at "Moolaadhara Chakra" the ruler is Saturn representing "sanchitha praradba karma."

1st stage of contemplation on karma by Jeeva (The gap between inhalation Et exhalation)

With the Atma (Sun) and Mind (Moon), inter-linking to karma (Saturn). At this stage Jeeva the Jupiter contemplates on clearing the "Rinaubandha karma" (bondage)

Vasana relating to Ahankara, Buddhi and Bhoga commences with exhalation of breath which commences from "Manipura Chakra"

- 1 Mercury is the ruler of "Manipura Chakra" representing intelligence, younger siblings.

In the next step, exhalation reaches the "Vishudha Chakra"

- 2 Venus is the ruler representing pleasures, joy, wife, daughter etc.

In the 3rd stage exhalation goes to "Sahasrara Chakra"

- 3 Mars is the ruler representing ego and blood relationship

In the 4th stage exhalation reaches to "Ajna Chakra"

- 4 Exhalation completes at "Ajna Chakra" the place of Jupiter.
Jupiter here contemplates on clearing the karma relating to Vasana and Rinaubandha.

This completes one process of breathing. This is the 2nd stage of contemplation providing a gap to repeat the next round.

In inhalation the breath reaches at two places and exhalation takes about 4 stages to clear the karmas. That is why in "pranayama" the ratio between inhalation and exhalation is 2 : 4 and if this is done with full awareness the Jeeva will be able to clear the karma and reach the enlightenment. But in general, the rhythm is not maintained and it is not done with awareness. This is due to the effect of Rahu who represents the Maya (illusion) and distract the Jeeva influencing with materialistic matters. Due to this, instead of clearing karma it accumulates more due to actions and bondage. On the other hand Ketu helps Jeeva to cultivate the detachment towards materialism. To coin the effect of Rahu and Ketu we can say Rahu represents desires and Ketu represent rejections.

This is exactly in tune with the planetary configuration at the macrocosm in celestial level and in the microcosm at human level.

In Naadi astrology this concept is given prime importance to see the journey of Jeeva from previous birth with planet Saturn indicating karma. Through study of Jupiter, Saturn and other planets, the **Rinanubandha** and the **Vasana** of the present life is decided. The influence of Rahu, Ketu and other planets in relation to Jupiter fit Saturn will indicate whether the person is inclined towards salvation or accumulation of karma. Persons inclined towards salvation will have Ketu influence blocking the materialistic matters. Rahu effect will lead to accumulation of karma and make Jeeva to entangle in birth and death cycle.

NOTE: Due to different schools of thought the planets ascribed to chakras is debatable. We have selected the scheme from the associate works of Dr. Marella Sri Rama Krishna disciple of "Pandit Shriram Sharma Acharya - founder of "All World Gayatri Parivar". Fortunately this scheme fits into, not only the planetary order but also matches with pranayama input and output ratio. Sequence mentioned here can be practically experienced. Other works where differ may have their own criteria.

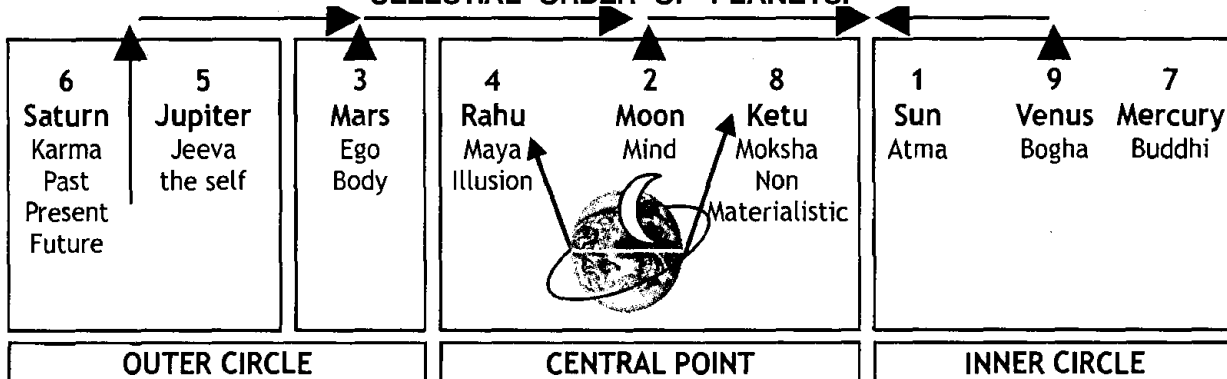
The "pranayama" is one of the prerequisites in "**Sandhyavandana**" a ritual in Vedic culture. The entire **yogasadhana** is based on this pranayama. Pranayama is also popularised by **Swami Ramdev ji Maharaj** to promote health. We have number of such cases where through yoga and pranayama practice many diseases have been cured.

In our Indian philosophy, we believe that the bad deeds done in the past will make us to suffer by way of diseases during this birth. If by pranayama and yoga, such diseases are being cured or at least controlled, it is evident that some of the karma of previous birth is cleared and therefore, there is some relief or cure from the diseases. ***This proves our above theory that the breathing is a process to clear the past karma.***

Only on breathing, there are thousands of books hitting the stands published across the world. There are wonderful writers from western countries who have taken up this magic innovation from our ancient sages and have established the benefits of Pranayama. There are several methods, which have been evolved to control many emotional imbalances. Breathing process is directly recommended by stress management modules. Almost all the modern yoga gurus have in their yoga process, breathing as one of their prime steps. Even the most modern doctors are now advising breathing exercises for many ailments. We have a selective branch in predictive astrology based on breathing which is called "**Swara Vignana**". There are experts in this field who will predict the events and even spell out the Moon sign and the star of a person. In Raja yoga the main component is breathing regulation, which leads to self realization. All these factors establish clearly, that breathing is directly related to life force (Jeeva) which is trying to proceed towards salvation clearing the past deeds.

Considering the sequence of planets in the above process, in Navagraha naadi we are exploring the metaphysical links based on the position of planets in the solar system.

CAUSE AND PURPOSE OF LIFE OF HUMAN DEPICTED BY CELESTIAL ORDER OF PLANETS.



The numbers above the planets are in astronomical placement order. Numerologists can experiment on this.

The Saturn is the first planet from the outer circle. 2nd is Jupiter. 3rd is Mars. 4th is Moon rotating around the Earth & Moon creating two energy zones Rahu and Ketu. 5th is Sun 6th is Venus, 7th is Mercury.

In the outer circle

First group has Saturn the karma karaka, Next is Jupiter the Jeeva karaka and the third is Ego (Aham), the Deha karaka Mars. This is the order of planetary orbits in the outer circle from Earth. (By karma (Saturn), life (Jupiter) takes the shape of body (Mars))

The Center point Earth: having Moon

The 2nd group has Moon circling around the Earth with its two nodes, Rahu and Ketu. This indicates that, the karma (Saturn) causing jeeva (Jupiter) with deha (Mars) gets the mind (Moon) with its dual ways of maya (illusions - Rahu), moksha (salvation - Ketu).

In the inner circle

We have Sun as atma, with two orbiting planets, i.e. Venus as bhoga and Mercury as buddhi (Luxuries and intellect). These are "vasana" (reminiscence) attached to atma (soul).

Jupiter as Jeeva karaka with the force of karma (Saturn) gets the form of body (ego Mars) and then gets the mind (Moon), with two sided ability material (Rahu), metaphysical (Ketu) enters the inner circle to get the atma (Sun) released from the clutches of intellect (Mercury) and pleasures (Venus) and other related significations. The present karma and the ability of mind decide whether to clear the karma or to add up more for rebirth.

Once the jeeva clears the karma and realises the atma, the perception crosses the boundaries and understands the unified field of time and space and loses its individualistic identity merging with unexplainable "that".

But the whole game plan is operated on the basis of karma balance and the orientation of mind towards, either maya (illusion) or moksha (salvation).

It is with the help of intellect Mercury and the power of atma, the jeeva can control the mind and direct it towards moksha marga (salvation) represented by Ketu or get swayed by maya (illusions) and fall in to the cycle of birth and death. With the help of the heavenly map at the time of birth these factors are explored.

Once we grasp the background of birth, present condition of mind and the path of jeeva for the next course of life, with the linking factors of Naadi positions we can read out the karakatwa (significations) of planets which will give the sketch of whole life .

The subject is metaphysical however, all the materialistic aspects can be clearly arrived to guide the consultant appropriately.

The karma theory also applied to Zodiac signs. In the next Chapter the details are discussed. Both planets and signs put together the readings will make Naadi predictions a perfect science.

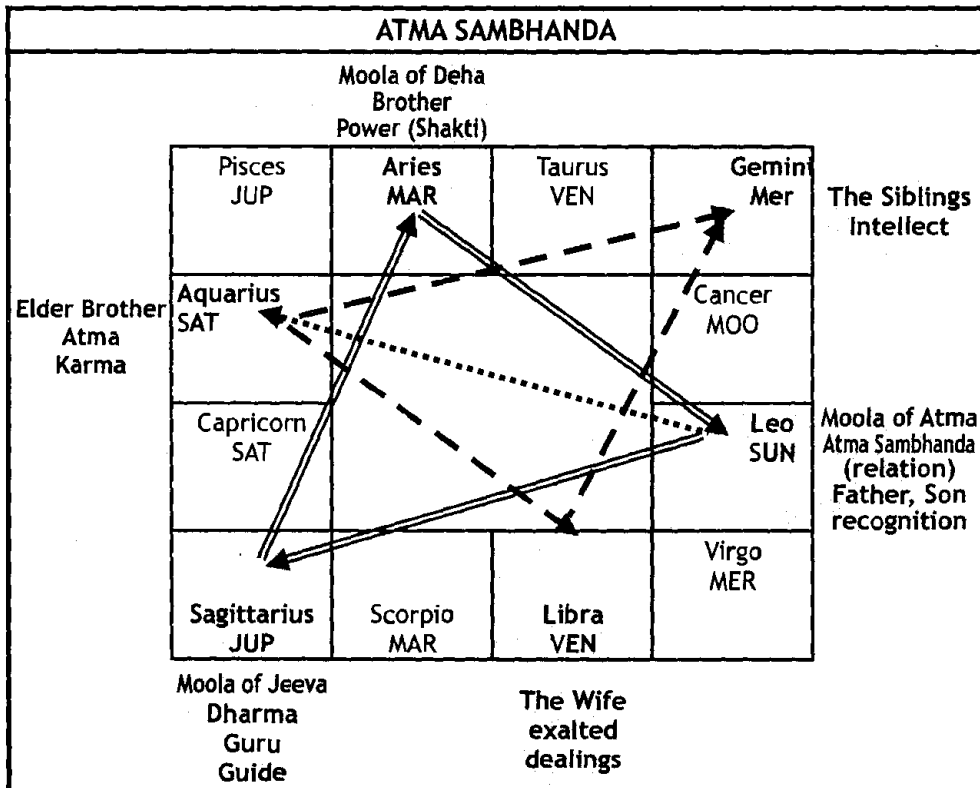
Chapter 6

RASHI CHAKRA (ZODIAC) AND KARMA

Though the karakatwa of planets are prime importance in Navagraha naadi, the role of Rashi karakatwa will also play a vital role in modification of results. We have seen in the 1st chapter that the **zodiac is inter-linked with the orbits of planets**. The zodiac signs are the creation of time and space concept and contain vital information to study the self efforts, the support of karma in the present birth and the duties towards the relationships called *rinanubandha*.

There are certain signs in Zodiac identified with reference to bondages (*rinanubandha*.) In conventional astrology for all planets there is a *moola-trikona* sign. In Naadi, we have a convincing metaphysical logic as to how these *moola-trikona* signs were determined. For anything to begin with, we need some reference point. Atma is the root of human life in Indian philosophy. In solar system the Sun is central point representing atma. It is therefore, logically convincing to begin with Sun sign. The Moon is reflection of Atma with its independent nature to project things. In solar system it reflects Sun light and by its rotation and gravitation exerts influence on earth. Sun and Moon are two beginning points and we shall see the structure in zodiac commencing with these two planets.

Sun Trine Signs



The starting point is Sun because it represents identifiable microcosm disintegrated from the macrocosm at the junction of "**Lagna**" (as explained in earlier chapter). Sun signify *pitru* (father) and *putra* (son) as living matters. *Abhijnana* (recognition), *jaya* (success) *keerti* (fame) are the non living matters represented by Sun. The Sun sign Leo being a space factor represent *vasana* (reminisces) relating to these matters. To get rid of *vasana* *jeeva* *karka* is the supporting factor to *atma*. The sign Sagittarius representing *jeeva* is in trine to Leo (2nd, 3rd, 4th signs from Leo do not represent *jeeva*). Therefore, Sagittarius is the "**moola jeeva trikona**" to *atma*. *Jeeva* seeks identification and support of "*deha*" (body) in Aries being 5th to Sagittarius (2nd, 3rd, 4th signs from it do not represent body). Therefore, Aries becomes the "**moola deha trikona**" to *jeeva*. These three *moola-trikona* signs will represent "**rinanubandha**" (**bondage** of debt) with respect to "**prarabdha karma**" (portion that needs to be worked out in this birth). The *vasana* accrued from which the *atma* is to be released is in the opposite sign Aquarius. Pot is a symbolic representation of Aquarius indicating filled up karma. Aquarius being a sign of Saturn opposite to the *atma* sign Leo, represents "**moola-karma-trikona**". This is the place of elder brother who has the status equal to father in the family to discharge the karma in taking care of younger siblings. Karma is a resultant factor of *buddhi* and *bhoga*. From Aquarius the 5th sign falls in Gemini indicating intelligence and younger siblings (2nd, 3rd, 4th signs from it do not represent *buddhi*). *Bhoga* is the resultant factor of *buddhi* which is in Libra a 5th sign to Gemini (2nd, 3rd, 4th sign from it do not represent *bhoga*). For "**rinanubandha**" Venus lord of Libra becomes wife sharing responsibility with husband. Due to this sharing responsibility Libra becomes "**bhoga trikona of karma**". The relatives in causative karma are represented by *moola-trikona* signs. Gemini which represents younger siblings does not share karma responsibility. Therefore, Gemini representing younger sibling does not have the status of *moola-trikona*. Subtle state of "**sanchita karma**" occupies the space factor in visible-half formed by *lagna*, while Sun-trine and its karma-trine represent "**rinanubandha**" and "**prarabdha karma**" respectively.

The distinguished "**rinanubandha**" and "**bhoga karma**" are termed as Sun-trine and Sun-karma trine in this Naadi work.

Atma the vital force incognito, forces its apparent expression through the perceivable ego transformed into body in Aries being its "**deha moola trikona**". It gets its exalted recognition in Aries. Saturn representing lord of "Sun-karma-trine" gets its visibility by producing "**bhoga**" through karma. Therefore, the exalted recognition of Saturn is in Libra the house of "**bhoga-karma**". Disliking this *bhoga* the *atma* here gets debilitated and it's opposite sign in Aries being away from *bhoga*, *atma* the Sun gets exalted. Saturn refuses to be under command of ego represented by Mars in Aries. Therefore, he gets debilitated in Aries. Except Sun and Saturn, no other planet either gets exalted or debilitated in the Sun-trine and Sun-karma-trine. Karma is a binding factor to liberate *atma*. This is the main factor, which makes Sun to dislike Saturn. On the other hand, Saturn does not have any objection to confer with the nonliving significations of Sun.

Note: *In Hindu culture, eldest son performs the last rites. Next preference is **for** the native himself. If the Native is not having an elder brother then Native shares the responsibility with his immediate brother. Elder brother in ancient culture is given the status equal to father. The immediate brother considered as supporting member in family matters. Younger siblings do **not** get this importance. Therefore, in **the** sign Gemini representing younger siblings, no planet gets any essential dignity.*

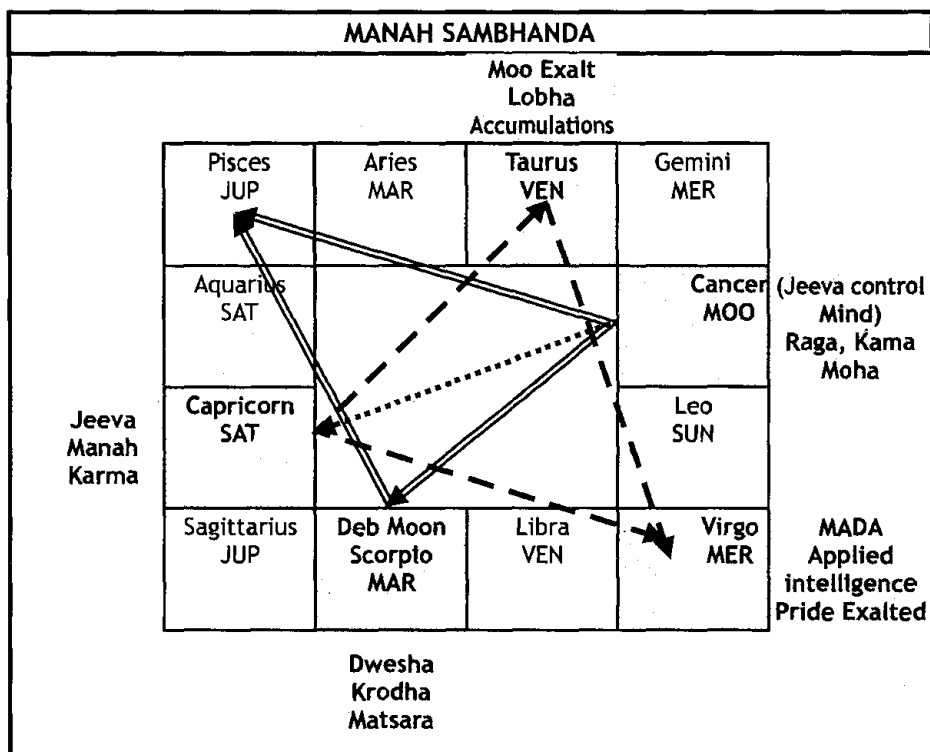
The Sun-trine consist of

Jeeva Trine of Sun **Leo, Sagittarius and Aries**

Karma Trine of Sun **Aquarius, Gemini and Libra**

The planets in jeeva-trine indicate the "rinanubandha" with the relationships represented by the planets, besides it also indicates the affluence or deficits supporting in this birth due to the blessings or cursing of these relationships. In karma sign, the planets indicate the representing factors of affluence or deficit due to past karma which is being offered in this present birth.

The Trine of Moon Sign



In Sun-trine atma & jeeva are abstracts at conscious level and the static physical body emerged on this earth is represented by Mars in the same trine. The activation and perceptions are reflected through the mind represented by Moon who is revolving round the earth representing "karma-bhoomi". Functioning at subjective and objective dimensions, the mind may, either transform to "super conscious" state or regress in

to illusions. Therefore, it is essential to know the effect of trines commencing from Cancer being the own sign of Moon and from its opposite sign Capricorn to study the effect of karma in its trines.

Moon represents moha (deep emotion), raga (passion), and kama (desires) in its origin sign Cancer. Emotional attachment of Mother to child is universally known factor. Volumes of sacred texts, social texts and psychological texts express the effect of this attachment. The mind craves for this emotion and develops moha, raga and kama. The sign Cancer is therefore, indicates "anubandha" (connection) to emotional relationships (Mother etc). The "rina" towards "anubandha" will be traced through planets linked from Sun-trine. The other characteristics, raga and kama are also attributed to Cancer. The craving mind when encounters ego through reflected body in Scorpio turns into hatred, jealousy and anger. Debilitated with these effects the mind in its journey through the reflected jeeva-trine in Pisces, seeks salvation, serenity and stability. This is the auspicious opportunity for Venus to get exalted allowing the mind to experience the bhoga in balanced condition. The mind gets rightly directed if jeeva controls it. It happens when jeeva rules over mind's origin. Therefore jeeva, the Jupiter is exalted in Cancer in the original house of Moon. Mars the origin of ego which causes depression to mind gets debilitated in Cancer. So far, in these three signs, the mind does get any ecstasy of exaltation and therefore it seeks "**manokarma**" (action of free will) in Capricorn. The **manokarma** in turn directs towards **bhoga** in Taurus being its trine. For **manokarma** to get bhoga it is essential to apply the intelligence. The applied intelligence **Uchha Buddhi** (exalted intelligence) is in Virgo a trine from Taurus. In this manokarma trine in bogha sign Taurus the mind is exalted. Except this, it does not have any other relatives representing either in Scorpio, Pisces, Capricorn, and Taurus or in Virgo. Evidently, mind does not establish any relationships of **rinanubandha** except the **bhavanubandha** with Mother through Cancer.

It is wonder to see that Moon getting debilitated in Scorpio in its own trine and here none of the planets gets exalted or debilitated. The beauty is Venus (bhoga) finding an opportunity for its exalted sate in the place where Moon seeks salvation. The Jupiter (jeeva), rules over the very origin place of mind in Cancer and he is jubilant in winning over mind and gets exalted. In the opposite sign Capricorn, the Mars (Deha) exalted is happy to welcome Moon for wilful action. This is the time for the intellect to support for fruitful karma from Virgo where Mercury is exalted.

When Moon (Mind) is under distress and seeks salvation, the Jupiter (jeeva) and Venus (bhoga) are exalted. On the contrary, when the Moon (mind) is seeking bhoga (Taurus) through manokarma (Capricorn) the Mars (deha) and Mercury (buddhi) exalted. The **bhavanubandha** of Moon starts in the mother's womb, which practically relates to this birth. Other than, this none of the Moon-trine from Cancer or its karma-trine from Capricorn relates to anything of previous birth.

Therefore, the moon trine indicates the present environment of emotional bondage and free will to do karma in the present birth.

Moon trines are:

Jeeva trine of Moon - **Cancer, Scorpio and Pisces**

Karma trine of Moon - **Capricorn, Taurus and Virgo**

The effect of Sun and Moon trines in horoscope is to be studied with respect to debts due to relational bondage and karma in relation to past and present. The visible half and invisible half of lagna indicate the accumulated deeds and the environment under which the present karma is to be carried out. There is always relationship between present and past. In order to establish this linking factor in Naadi astrology the trine, opposition and hemmed up factors are based on the above theory which is detailed in subsequent chapter on Naadi rules.

Scaling down from unified macrocosm to disintegrated microcosm, the logical space divisions defining cause and effect of bondage and karma, the time framed human elements symbolically representing planets in the zodiac, and the intellect in establishing symmetrical transition between these microcosm phenomena and macrocosm universe is the revelation par excellence from our great Rishis. It is beyond the reach of limited scientific perceptions. A few scientists experimenting with space and time have experienced this unified relationship.

There is a complex combination of Jupiter (jeeva) Mars (**deha**) Moon (**manah**) Mercury (**buddhi**), Venus (**bogha**) in the Moon trine and Moon-karma trine. All these put together an individual identity is formed on the earth indicating the activities and their effect during this birth. Jupiter (jeeva) gets exalted in the house of Moon having control over the Mind. The Moon gets debilitated in its own trine Scorpio. To disturb the bliss of jeeva with the **Bogha**, **Venus** gets exalted in Pisces the sign of Jupiter. In the karma-trine of Moon in **Capricorn**, Jupiter (Jeeva) is debilitated. Here the Mars (deha) is exalted and activated by the exalted place **of Moon in Taurus**, a **bogha** sign and from the **buddhi** sign Virgo where **Mercury** is exalted.

Note: *The linking of planets from different places as prescribed in Naadi rules is based on the principles explained in the above paragraphs.*

We give below a few example horoscopes to study the effects of Sun & Moon trines with their karma trines. The examples are analysed on Naadi principles. Those not familiar with Naadi principles are requested to study the principles before going through these examples.

Example 2

Effect of Sun trine and Moon trine

☾	Mar	Ket ☾	
	Swami Vivekananda		☾
Mer Ven Asc ☾			
Sun	Rah ☾	Jup	Sat ☾ Moo

Swami Vivekananda was a great soul born on the soil of India.

Sun the Atma, Mars the Deha and Jupiter the Jeeva are all in the Sun trine. Atma (Sun) in the house of Guru, the preceptor, itself indicate the **"sankalpa" (divine wish)** of his mentor *Sri Ramakrishna Parama Hamsa* causing the Jeeva and Deha to take birth. The Karma trine falls in the Moon section Capricorn, Taurus and Virgo, indicating the Karma to be done in this birth. Capricorn has Mercury (Knowledge), Venus (Advaita), Taurus has Ketu (Moksha), Virgo has Saturn (Karma) and Moon (Manah also travel). Advaita knowledge of Moksha Karma by travel. Venus and Mercury fall on one side of Rahu fit Ketu, Saturn and Moon fall on the other side of Rahu fit Ketu. This indicates the **Advaita jnana (knowledge)** of non-dualism) to go to foreign places. The purpose of Jeeva is driven by the "Atma sanchitha karma" of propagating Indian philosophy in the Western world.

Rahu from Scorpio (Moon section) is approaching Jupiter in Libra (The Sun section). Ketu from Taurus (Moon section) is approaching Saturn in Virgo (Moon section). Therefore, the span of Jeeva in this birth is short.

Example 3**Effect of Sun trine and Moon trine**

☾	Sat®	Rah Moo ☾	
	Mother Teresa		Ven ☾
☾			Sun Mar
	Ket Asc ☾		Mer Jup ☾

Sun trine has Saturn in Aries but by retro goes to Pisces a Moon trine signifying a place of divinity.

Leo another Sun trine has Sun the Atma and Mars the Deha. No other planet is in the Karma trine Aquarius, Gemini or Libra. Saturn by Retro from Pisces, connects to Ketu and Venus in Moon trine. In Leo, Saturn (Karma) is with Mars Deha (Body) and the Sun is "**Dhanwantri**" (God of health). This indicates the karma is supporting in serving physical bodies. By retro Saturn goes to Pisces a Moon trine connecting Venus and Ketu, indicating moksha karma to native (Venus as Jeeva karaka for female). This karma relates to Jupiter Jeeva karaka (Jupiter) which Saturn relates from Pisces by his retro motion. Rahu fit Moon connecting Mercury & Jupiter from Moon trine will signify:

- 1) Rahu & Jupiter represent many Jeeva. Moon+Rahu+Mercury indicate skin related problems.
- 2) To this combination, Venus along with Ketu and Saturn (moksha karma) approaching with the help of Sun (Dhanwantri) Mars the power to cure these afflicted Jeeva.

The yeomen services of this noble soul to the leprosy patients is a universally known fact.

Example 4

Effect of Sun trine and Moon trine

☾	Ven	Sun ☾ Mer®	Mar
Ket	Sri N.T. Rama Rao		☾
☾			Rah
	☾	Asc Jup Moo	Sat ☾

The Sun trine has Venus, Rahu, Mars, Jupiter, Moon and Ketu. The affluence of Venus and Rahu, Mars and Jupiter, Moon and Ketu by previous Karma indicate: Venus Arts, Rahu and Mars indicate shadow body, Jupiter and Moon indicate the excellence in arts & expression and Ketu indicates divinity. Venus and Rahu indicate the materialistic affluence in abundance. Mercury by retro goes to Sun trine Aries, Indicating the eloquence in speech. Further, Sun is **Ramavatara**, Mercury is **Vishnu-amsha**, being in the Venus house by retro goes back to (Aries) Mars house indicating **deha** (body), where Venus is posited indicating beauty and arts in the house of **deha**, which is again linked by Rahu, indicating the '**chaya-deha**' (shadow-body). This excellent combination resulted in making the native as a great actor. This combination is linked by Jupiter and Moon from the sign of Venus indicating different characters of Mythology. In the Telugu film world there was none to beat him in performing mythological and historical characters especially in the roles as Sri Rama and Sri Krishna . Incidentally, his name is also Rama Rao which can easily be related to planetary combinations.

But in this birth chart, the Moon trine has Sun, Mercury and Saturn where in Mercury by retro links to Sun trine. The self efforts in the political field were also supported by Mercury connecting Venus, Jupiter, Moon having Ketu and Mars. Due to the presence of Ketu, Moon and Mars, there were many ups and downs in his political career and he was given to "**Moha bandana yoga**" (**bondage** with a woman) due to Jupiter, Moon, Ketu and Mercury which culminated in 2nd marriage. The presence of Moon did not spare him from blemish links. Mercury and Ketu connecting Saturn indicate that the karma will end due to induction of Mercury (a female) in his life.

Example 5**Effect of Sun trine and Moon trine**

Jup ☾		Asc ☾	Mar Sun
Rah	Male Born - 08-07-1951 Voluntary Retired Bank Employee		Mer ☾
☾			Moo Ven Ket
	☾		Sat ☾

In the Karma sign, Sun section has Rahu indicating the "apasavya karma" towards Mars (brotherly relationship) and Sun (Father fit Son) connected with Ketu, Venus and Moon indicating the loss of luxuries, emotional setbacks. Therefore, the native is deprived of enjoyments from luxuries as Jupiter is in the Moon trine connecting only Mercury and Saturn. In 12th to Saturn Moon, Venus, Ketu are situated. This indicates that in this birth, the native gets mental satisfaction only from gaining continuous knowledge detaching him from luxuries or affluence. The relatives of the native will enjoy the affluence earned by him through his profession.

Saturn being in the sign of Mercury, given him the Karma of commercial nature. Jupiter links made him "**Dharma**" conscious. Whatever he earned is being enjoyed by his relations. He gets satisfaction by continuous learning of different subjects. With Mercury in the house of Moon and being approached by Ketu, Venus and Moon, he developed interest in metaphysical subjects and is still continuing his studies, in astrology, philosophy etc. After voluntary retirement, he bought a house to satisfy the needs of his family members. The presence of Venus, Moon fit Ketu being in the Sun trine denied him the enjoyment of these affluence. But the relatives represented by these planets are benefited.

The effect of past deeds and the present birth positions will be clearly seen with the division of Zodiac in to Sun and Moon trines. This will help in deciding upon the remedial measures. Where Karma is predominant, the ordinary remedial measures by Gems, Yantra or Mantra will not be of any use. In the above example, the remedies to Ketu or Moon will not solve the problem of the native. It is the "**Rina**"(debt) that has to be cleared. This he can do by doing more service to the living matters connected with Venus, Moon, Ketu, Mars and Sun. The "**Rashi Karakatwa**" (**sign** signification) has many more modifications to be studied with the above division of Sun and Moon trine.

Chapter 7

CELESTIAL ORIENTATION OF PLANETS

It is important to note which side the Moon is oriented. This can be seen in the chart by noting the degrees of Moon and the Nodes. If the Rahu is with moon or approaching Moon or in trine to Moon, then it is Rahu oriented. Instead of Rahu if Ketu is associated with Moon as said above then it is Ketu oriented. Similarly we can see this orientation to other planets, in Atma (Sun), Bogha (Venus), Buddhi (Mercury), Jeeva (Jupiter), Karma (Saturn) and Aham (Mars). This will indicate the orientations of groups which will be easy to assess the quantum of effect of each group towards which the life is destined.

The purpose of Navagraha naadi is to read the status of Jeeva, the balance of Karma, the relational activities during this birth and enlighten the person about his journey towards the *moksha-marga* (Salvation). But in this fast growing world, every one is identified by his materialistic achievements. Therefore, all branches of occult sciences are commercially oriented.

If we think and analyse seriously and sincerely, there is hardly any thing for an astrologer to predict for routine matters of life. With the quantum and quality predestined, 99% of human beings born will learn something, have some status, will work to earn, will have ambitions, will get married, will produce children, will have comforts, will get diseases, and ultimately 100% will die. The duty of the astrologer does not end by blowing his own trumpets by just predicting the condition of the consultant. If an event is to be predicted it is essential to know the cause, effect and its relation to previous karma. It is the duty of the astrologer to make the consultant to understand the reasons for such sufferings and suggest remedial measures. A person either has greater affluence by taking birth in a great family, or acquires greater affluence by his knowledge, which is influenced by the environment. He may or may not retain the inherited or acquired affluence or even miss an opportunity due to influence of his past karma. These are the main areas to be studied in a horoscope. Otherwise as astrologers, we will cater more confusion to the anguish of the consultant.

In Navagraha naadi, the main focus is to identify the support to self-efforts and the **destiny** in relation to karma. We need to know the quantum of material and metaphysical orientation of life of the native. Proper remedial measures can be suggested by identifying the changes, damages, obstructions, diseases, incapability, and tensions due to past or previous karma. There **are** remedies for some adversities and some are inevitable. After careful scrutiny of the horoscope, an astrologer must be in a position to enhance the confidence with his guidance and equip the consultant with proper remedies.

Navagraha naadi equips the astrologer with all the detailed procedures to analyse a horoscope and decide upon the remedies to overcome problems being faced by the native.

In order to understand how a human being is destined towards his life, we should see the astronomical structure and the placements of planets.

- 1 Saturn is the distant planet orbiting the Sun. This planet is **Karma-karaka**. The Karma is revolving around the *Atma* (the sun-soul).
- 2 Next to *Karma* the orbit of Jupiter representing the *Jeeva* (the self) which is also revolving around the *Atma*.
- 3 According to Karma, the *Jeeva* takes the shape of *Deha* (Body), which is represented by Mars, having its orbit next to Jupiter viewing from Saturn.

These 3 planets in the outer circle form as one group which represent the *Karma - Jeeva* (Self) and *Deha* (Body)

- 4 *Jeeva* with *Karma* and *Deha* has to enter the earth. The Earth is encircled by Moon. The Moon is *Manah* (mind). Moon creates two sensitive zones by cutting the earth's equator one towards northern side and the other towards southern side. The northern zone called *Rahu* which is towards the *Jeeva trio* (Karma, Self and Body). The southern zone is towards inner circle having Venus and Mercury (Bhoga and buddhi).

These 3 components, Moon, Rahu and Ketu around the earth is another trio representing, *Manah* (Mind), *Maya* (Illusion) and *Mukti* (Salvation). The orientation of *Jeeva* based on one's Karma will get the *Manah* (mind) of *Maya* (illusion) or *Mukti* (Salvation) and then goes in search of *Atma*.

- 5 Mercury never moves beyond 28 degrees from Sun and Venus never moves beyond 47.5 degrees from Sun. Mercury is *Buddhi* (Intellect), Venus is ***Bogha*** (Pleasures). The *Atma* is surrounded by *Buddhi* and ***Bogha***. These are *Vasana* surrounding *Atma*. For *Atma* the ***Bogha*** becomes bliss if exalted. This experience is far beyond the reach of *Buddhi* and therefore *Buddhi* (intellect) even if debilitated it does not matter. But when *Atma* is debilitated then it needs an exalted *Buddhi* to recover and at this stage it may not care for ***Bogha*** and that is why there is possibility of ***Bogha*** (Pleasures) getting debilitated. Hence it is impossible for both Mercury and Venus getting either exalted or debilitated at the same time.

Sun, Mercury and Venus which represents, *Atma*, *Buddhi* and ***Bogha*** are destiny makers in materialistic matters. Sun for name and fame, Mercury for intellect, friendship, commercial matters and Venus for pleasures. In metaphysical matters They denote knowledge of higher order, bliss and expertise to propagate in the society.

Sun gets exalted in Aries the house of Mars representing *Deha*. This *Deha* is of Jupiter representing Pisces sign behind Aries and the purpose of this *Jeeva* and *Deha* is due to *Karma* represented by Aquarius the sign of *Karma Karaka* Saturn.

The key factor in Naadi is nothing but inter-linking factors of these 3 groups.

- | | |
|--------------------------------------|-------------------------|
| 1. Karma - Jeeva - Deha | Saturn - Jupiter - Mars |
| 2. Manah - Maya - Mukti | Moon - Rahu - Ketu |
| 3. Atma - Abhijnana - Buddhi - Bogha | Sun - Mercury - Venus |

In English:

Karma, Self and Body

Mind, Illusions and Salvations

Soul, Recognition, Intellect and Pleasures

It is the connection of Jeeva to **Atma, Abhijnana, Buddhi and Bogha** in materialistic sense becomes destiny makers for which the Jeeva is linked. It will indicate the effects of past deed if Saturn is linked to these destiny makers to be enjoyed by native at appropriate time. If both Saturn and Jupiter are linked the Jeeva is supported by Karma also and therefore, it will be **Dharma Karmadi Yoga**. The Mars link will denote the efforts required to achieve the destiny. The Moon link indicates the changes. Rahu denotes illusions, unethical and dangers. Ketu will reject the materialistic matters.

This metaphysical approach in **Navagraha naadi** is a unique approach to study the chart of a person. This will enable a person to know the journey of Jeeva, the karma behind it and the orientation of present life. For materialistic matters we group the planets: **Sun, Mercury, Venus** as **Destiny Makers: Indicating, esteem, eminence for Sun, intellect for Mercury and affluence for Venus**.

Jupiter link to any one or more of above destiny makers, in the horoscope indicate native's free will to achieve the significations of the planets linked. The link of Saturn will indicate the fortune from the past relating to the significations of planets. It will indicate the best fortune if both Jupiter and Saturn are linked to the above planets which indicate the efforts and fortune supporting each other causing a very good yoga. This is Dharma Karmadi Yoga. Even to enjoy what is destined, there are several other factors which have disturbing or denial factors accumulated by previous actions or present conditions. These are indicated by the following planets which are designated as **Destiny modifiers and breakers**

Egoistic nature of Mars - A destiny modifier who creates enmity and hardships.

The Mental condition - represented by Moon changes, modifies or deprives of the effects for good or bad depending upon the other planets involved.

Rahu indicates death, diseases, and dangers to living matters signified by all planets. It also blocks the good effects to be enjoyed by Jeeva (Jupiter) and Karma (Saturn) in the transit. Rahu indicates last-rites, hardships, unethical work, or relationships which may harm the life of native. Rahu is therefore, a destiny breaker. There are certain

material benefits indicated by Rahu but these will have negative effect on some other matters of life.

Ketu is against any material matters. It is purely a planet of metaphysical nature. Therefore, it creates problems in material and relationship matters. Similar to Rahu, Ketu also indicates certain material benefits which will have effect on other matters in life. Due to opposing nature to material benefits, Ketu is another destiny breaker.

Ultimately, Moon and Mars are destiny modifiers and Rahu and Ketu are destiny breakers. Now with the above principles we get the following grouping, which is necessary for the analysis of horoscopes.

Jeeva Karaka is Jupiter

Karma Karaka is **Saturn** for every **Jeeva karaka**, except when **Saturn** is considered as elder brother the Jupiter becomes **karma karaka**.

Destiny makers are Sun, Mercury, Venus.

Destiny modifier causing **Changes, Loss and Blames** = **Moon**

Destiny modifier causing **Haste, Ego, Enmity and Harassments** = **Mars**

Destiny breaker due to **Illusions, Unethical, Dangers St Hardships** = **Rahu**

Destiny breaker due to **Dejection, Dispute, De-Link & Obstruction** = **Ketu**

When the affluent planets encounter destiny modifiers or breakers, the matters are subjected to such modifications. However the destiny modifiers and breakers too have certain affluent factors which are to be considered in material matters. Moon represents distant travel, change, liquids and art related affluence. Mars represents authority, technical related matters etc. Rahu represents secret deals and foreign related matters. Ketu deals with service oriented affluence. These affluence may have to be logically included for modified results. For instance, the combination of **Sun & Moon**, indicates change of place to father or one of the male progeny of the native will get helped by others to lead a successful life in other place or the native may find success in his life after a change in place or circumstances. If a third planet joins this combination, the nature of results will change depending upon the amicability or inimical nature of the new planet with the other two planets in combination. For example in the above combination of Sun fit Moon, if Mars joins after Moon, it indicates that one of the brothers of the native will stay far away. Father is egoistic and daring in nature. Father may have agricultural activities. He may have blood pressure. Mother would have faced problems in life and fire accidents. She may have misunderstanding with one of her sons. Native may face problems in learning and face hurdles in his life etc. Of-course these will have to be studied with reference to Rashi karakatwa also.

Jeeva karakas verses Destiny modifiers and breakers

The characteristics of persons will change when destiny modifiers and breakers encounter the planets representing respective Jeeva karakas. Rahu indicates dangers and diseases. Ketu will make Jeeva karakas immobile and may cause physical problems.

Karma Karaka Saturn verses Destiny modifiers and breakers

The destiny modifiers and breakers will obstruct the karma in accordance with their karakatwa while with support of Jeeva karakas, they may compel the Saturn to perform such karmas represented by them.

Sequential difference in combination

In planetary combination, planets in the same sign need to be sequentially organised degree wise indicating order of planets and they need to be grouped according to directions. If a planet under study has an enemy planet next to it, the latter offers its negative characteristics to the planet under study and if it is a friendly planet it offers positive characteristics. For example: <Jup + Mer+ Moo, the Moon is a destiny modifier, but it is after Mercury. Native therefore is intelligent and educated due to positive effect of Mercury. He is related to greenery and water due to positive link of Moon to Mercury. Moon does not give its capricious nature to native being placed after a positive planet. But Moon has cheating effect on Mercury representing Land. Therefore, native will get cheated in land issue. Moon indicates change i.e. native will have change of place. Mercury signify "friend" being with Moon, a female friend, who is attached with blemish nature of Moon. Therefore, the native will be blamed due to a female friend. Moon is enemy to Venus representing his wife. This blemish links of Mercury fit Moon will have some effect between husband and wife causing unpleasant situation. Jupiter + Mercury + Moon combination at the personal level in relation to knowledge indicate, Jeeva, Buddhi, Rasayana and Kalaranga. Native will have knowledge and interest in, liquids and arts.

NAADI ESSENTIALS

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**Difference between Conventional Astrology
and Navagraha Naadi**

Chapter 8

Q: In conventional astrology - the friendship and enmity of planets are decided based upon the Moola trikona signs. This they adopt even while prescribing gem stones. Is there a different logic in Naadi Astrology?

A: Astrology is not a platform to decide the qualitative effect of planets. The significations of each planet which are ultimately linked to human qualities are to be judged. These wonderful logics have been given by our great sages in Puranas (mythological stories). These stories tell us about the qualitative effects of planets in human life.

FRIENDSHIP AND ENMITY OF PLANETS

Voluminous reading often prompts curiosity to jump to next chapter having identified words with nomadic memory. This tendency may cause in missing vital points in the present reading. Please study the contents carefully. We insist students of Naadi astrology to store the contents of this chapter in memory. We promise you that predictions will flow effortlessly from your mind and you will compliment us for this valuable advice.

In fact, the terminology, friend, enemy, and neutral used in the astrological texts are not in its literal sense. None of the planets attains categorical dignities as either a friend or an enemy to each other. Based on the significations, relevance to a given context and the orientation desired, the effects become favourable either directly or with modification. Else, they turn unfavourable. In-depth, study of behavioural pattern is essential to assess opposing and similar pattern of significations attributed to planets in relation to human essentials. In earlier chapters, we have designated the planets as destiny modifiers, destiny breakers, and destiny makers. We shall discuss the relationship among these groups and among the planets in each group. Incredibly, we will come across contradicting behaviour in the generalised grouping.

Destiny breakers Moon, Mars, Rahu, and Ketu with Destiny makers

SUN AND MARS

Sun is Father and Son to jeeva karaka the effect of Mars on these significations indicates the stubborn and fury nature of these relatives. It will not be easy for native to interact with them with these qualities. At metaphysical level Sun, represents **atma** and Mars, indicates *shakti*. This gives power and firmness to native to achieve success in that field. It is a desirable quality. The material matters of Sun like success, fame, and governing factors will have to overcome the obstructive nature of Mars. These affluence factors will have the technical qualities of Mars. Though there are undesirable factors, yet there is no serious enmity as such. Mars represents brother. The association of Sun makes his brother proud and influenced by governing factors. There is no enmity between them.

SUN AND MOON

The living matters indicated by Sun will undergo change of place or travel for progress and possibly get help from others. This is because Moon reflects Sun and it cannot have any enmity with it. On the other side Moon, represents Mother and other female relationship of native. Obviously, they get the pride of Sun in their nature, which is not an inimical aspect. Metaphysically there is a close relationship between *atma* and *manah* (mind). With Sun, Moon cannot influence its negative qualities.

SUN AND RAHU

Rahu being a *kalapurusha* is bound to trouble father or even cause life-endangering situations. This combination may also deprive the native of male progeny. If sanctioned, the male progeny may meet premature death or the survived one may turn out to be an antisocial element. Metaphysically, Sun being *atma* does not like to be shadowed. Instead of its vital dignities, other materialistic significations of Sun acquire unethical elements of Rahu. Paternal grandfather signified by Rahu can be attributed with the material dignities of Sun. However, this is of no use to the native. Therefore, Rahu is an outright destiny breaker in this combination.

SUN AND KETU

Metaphysically this is a prized combination. Despite initial hurdles, father of the native progresses in life inclined towards agriculture, rural inhabit, and spirituality. Sun represents governing nature and therefore one of the male progeny will be a subordinate yet recognised in his profession. Eventually the maternal grandparents, having had the dignified influence of Sun, were illustrious. Hardly there are any negative traits in this combination. Nevertheless, this combination will have telling effect on the health matters with respect to living matters signified by Sun. If assessed perceptively except metaphysical bolster with a sort of royal dignity the native hardly has any quantifiable material benefit. In this context, it is neither a destiny breaker nor an enemy but acts as destiny modifier.

MERCURY AND MOON

This union has direct effect on the native. Mercury indicates intelligence. Moon represents fraudulent tendencies. Alas, combinations of these two qualities are undesirable. Moon is quick and flowing nature and Mercury is intelligence. This run-through-fast intelligence makes his learning effortless. It is a boon to the native. Moon signifies thought process, Mercury is intelligence, and together they give prudence to the native. Of course, this is a providential combination for an Astrologer. Moon is art Mercury represents friend of opposite sex. This is a Lovely combination. Eventually the dominant cheating factor in this combination prompts to tricking away deserting the friend. Awfully this is a combination of disgrace. Mercury is land (in Naadi Mercury is considered as *bhoodevi* and Mars represents matters produced from land (*dharani*

garbha sambhoota). Moon is cheating and loss. Moon also represents Mother. Landed property either by inheritance or by self-procured will be subjected to cheating. Totally, this is an unprofitable combination. Moon also represents daughter and Mercury a male friend. This calls for blemish record to daughter. Mercury is younger sibling and Moon is eloping or change. The younger siblings are prone to such activity. This is not a relishing combination. Metaphysically Mercury represents higher knowledge and Moon the thought process to give extraordinary knowledge in this field provided a strong planet relating to this matter controls this combination. Aptly Moon here acts as modifier, maker, and breaker. It is literally impossible to single out a particular behaviour for any planet.

MERCURY AND MARS

Mercury and Mars both have brother as one of their signification. Mercury represents land while Mars indicates enmity and quarrel. Often there will be rift between native and brothers for land causing enmity among them. There is always an obstruction in learning. Mercury indicates friend of either sex. Ditched by this friend, native earns enmity in this relationship. Our experience is that though there are obstructions in education, if the subject relates signification of Mars, the native will thrive in that education with lesser troubles. Mars as a breaker is fully functional in this combination except in the modified educational matter.

MERCURY AND RAHU

Rahu is not a metaphysical planet. There is no question of relating both these planets in this matter. Rahu is illusion and Mercury is intelligence. This accounts for marred intellect, which is not a desirable effect. Nonetheless, intelligence related to significations of Rahu will thrive. Rahu also indicates foreign countries and related matters. These aspects traced in the Mercury significations will predominantly focused if the native or his profession is involved along with changing factor of Moon. Rahu indicates Muslim religion. Native and/or the younger siblings and friends may have environmental influence or personal acquaintance linked to this religion. It all depends upon the circumstances and situations arising out of this inter-religion link that decides the good or bad effect. Rahu effect may also tell upon the health and secret matters of siblings and friends. True to its confusing nature, Rahu discharges its multiples dignities with Mercury.

MERCURY AND KETU

Mercury is *buddhi* (intelligence). Ketu is *moksha* (liberation). This can be interpreted in two ways. We can say Moksha Buddhi (liberated intelligence) or Buddhi Moksha (liberation from intelligence). Former relates to metaphysical subjects and the latter relates to material world. It does not mean lack of intelligence. Ketu being an obstructive planet for efforts, it creates hindrance in learning efforts. Such people can

learn with lesser efforts. Ketu relates to *chitra-gutpa* (sketch or picture is called *chitra* and *gutpa* is secret or accounting. *chitra-gutpa* personified is a sketcher of human life for lord of death *yama*). Ketu therefore signifies both writing and drawing. Mercury is intelligence. Therefore, the native may have skills in these aspects. This is a positive signification. *Moksha* also means relief. The native may resort to learning (Mercury) in the subjects relating to give relief to others. To grasp beyond five sensory organs is possible only through spiritual support. Spirituality signified by Ketu and Mercury is intelligence. Therefore, the native may develop sixth sense. Siblings represented by Mercury will be inclined towards spiritual life. There is also possibility of martial related displeasures to the siblings. There is no outright participation of Ketu to break, modify, or make destiny.

VENUS AND MARS

Mars is body and Venus is female body. In Naadi, these two planets attributed to wife and husband. This combination supports the unification of wife and husband. The fury and obstructive nature of Mars does its effect by giving temporary separation at times. In Naadi, this conjunction indicates the bondage of wife is from previous birth. On fulfilling the '*rinanubandha*' (debt of bondage) there could be separation. Venus being a watery planet flows in Money. Mars being fiery planet evaporates it. Native may become spendthrift. Venus represents wife, Mars stubbornness and anger. Wife will be short-tempered and at times stubborn. Mars indicates brother and for him marriage brings prosperity. Brother may also gain knowledge in art matters. Despite having, a loving wife at times, there could be separation due to other reasons. Brother may also hoard affluence. Mars, though a destiny modifier and troublemaker, still exerts positive matters in this combination.

VENUS AND MOON

Bhoga (Pleasures) is Venus and Moon, the mind is *chanchala* (unsteady). There is hardly any metaphysical propensity with this combination. Due to its unsteady nature, the native will always doubt others. When the native encounters a female, (Venus representing both women and Money), Moon will exhibit its adulterous, blemish fit loss tendencies. Venus and Moon being two female planets represent sisterly relationship between them. If Venus is wife, the Moon is her sister. At a given situation, she will extend comparatively higher pleasures in all respect to the native. (Native being adulterous and his wife's sister being pleasure loving). The wife of this native hails from distant place and there will be distress between husband wife and at times reaches to its peak. The female issues and the sisters of native represented by Moon and Venus may suffer ill health and distress in their lives. One of them may elope with an outsider. Mother represented by Moon with the enemy factor of Venus will indicate surpassed ordeal in the life of mother and the affluence part (Venus) will be lost (Moon) to others (because the lost part is also acting upon the native). For native these two combinations

cause diabetes, blood and other sexual related problems. Though Moon is a modifier, its role in this combination has equated with a breaker except for the illicit relation of native, which accounts for a partial pleasure. Socially this short-lived pleasure and long lasting loss is not a criterion to dignify Moon as destiny maker.

VENUS AND RAHU

In mythology, Venus represents *shukracharya* and Rahu represents *daityamsha*. Materially Venus is *bhoga* (pleasures) Rahu is *maya* (illusion). This combination will lead to accumulation of sin in this birth. Rahu is a planet that assumes the qualities of the planet conjunct with it and adds up its signification. Venus is affluence and Rahu indicates large, big and high values. There will be abundance affluence. Rahu indicates outsider and Venus affluence. There is a possibility of gaining wealth of an outsider. These abundance affluence factors are subject to involvement of other destiny makers and karma planet Saturn. The Jupiter link alone to Venus may not account for abundance. Rahu is kalapurusha but Venus itself indicates *mritasanjeevini* (life saving). Therefore, Rahu may not engulf Venus but it definitely causes troubles in health and fertility factors especially for a male progeny (Rahu and Venus both are enemies to Sun). Husband represented by Mars is a bitter enemy to Rahu and therefore, there is a possibility of de-linking between husband and wife. Rahu is shadow, secretive and unethical. Venus is art and affluence. Native may gain from shadow arts (cinema and media) and affluence transactions. Venus represents both daughter and sister. One of them will suffer with ill health or marital problems due to evil effects of past life and the other will lead a flourished and luxurious life. This combination in a female chart will indicate that her husband will not trust her. Venus and Rahu indicate luxurious vehicles. In our experience, we find the combination of Venus and Rahu has always troubled the female folks especially in health matters. Rahu dignify in all three groups as modifier, maker and breaker.

VENUS AND KETU

Spiritually speaking with Ketu, the Venus represents divine pleasures accredited with *panditya* (expertise). Venus is female and Ketu is spiritual. This defines a female deity protecting the native. Venus is *dravya* (Money) Ketu is *mukti* (liberations). Possibly native may gain mukti dravya (accumulated benefits of dead). This is not a conducive combination for accumulating wealth by native. However, it is possible for the wife to hoard money. Native gains reasonably well if he put his efforts in metaphysical fields. Ketu indicates the root and Venus indicates the fruit. This combination supports gains from agriculture. The root goes deep into earth and Venus is wealth indicating hidden treasure in the house (*guptanidhi*) with conditional conjunction in Mars signs. (Mars is *dharani garbha sambhoota*). With so many spiritual causatives, it hardly supports for a materially successful life. Naturally, this discords martial happiness. This combination will cause troubles in health and marital problems to other female relatives

of native. In a female chart, it indicates troubled life before marriage and progress after marriage subject to other planetary influences. In this combination, Ketu not defined with any singled out dignity under the general classification.

Jeeva Karaka Jupiter with Destiny breakers

JUPITER AND MARS

Jupiter is *jeeva* (life force- the breath) and Mars is *shakti- hastam* (power). Combined together it indicates *sadhana* (self-efforts) by which the native will gain extraordinary spiritual attainments. Native may get unbelievable divine revelations in dreams and some may come true. Native with this combination will be stubborn in nature. Regrettably, such natives fail in recognisable educational attainments. Nonetheless, in the field of learning they are "jack of all and master of none". The purpose of *jeeva* is to detach from materialistic world and Mars is burning factor. Fiery Mars burn Venus as money a disliking factor to *jeeva* the Jupiter. The native will be a spendthrift. Mars being an egoistic planet the native will think great of him and reacts to critics. In the false hope of achieving greatness, he goes out of the way to help many people but in return gets dishonour and blames. Others easily flatter him for their benefits. His own blood relations will frame him guilty. He often slips the opportunities due to his haste actions and repents later. He will face rifts in his profession. Despite having a good-looking wife due to misunderstanding they lead restless life. With so much of tensional life, the native is prone to blood pressure and related problems. Whatever said and done, this native is good at heart. Mars represents brother and he will be a noble person who will progress in life with self-efforts. In this complex conjunction Mars plays more negatively in material matters and conditionally (if self-efforts) positive in spiritual attainments.

JUPITER AND MOON

Moon being with *jeeva karaka* (Jupiter) will not offer his capricious nature but turn him religious and spiritual. Moon is not happy with his restriction here and therefore offers displacement from birthplace. Whenever Jupiter in transit crosses, his own position in natal chart there will be change of place. Being a cold planet Moon will cause ill health to the native during infant stage and cold prone constitution at the later part. In our experience we also find that in spite of being spiritual, the native exhibits his unsteady nature quite often. Mother represented by Moon will be a religious and helping woman in the society. Native will also be interested in the activities signified by Moon like arts, food, travel and liquids. Moon with Jupiter is a prospective combination for a **female** progeny. Moon though a destiny breaker has not created any havoc in native's life. However, a weak Moon will predominantly offer his negative traits to the native making him untrustworthy. Therefore, Moon with Jupiter is a maker, modifier and a breaker too.

JUPITER AND RAHU

Jupiter is *jeeva* and Rahu is *kalapurusha* (death inflicting). This combination generally indicates life endangering situation and even short life if there is no *karma* balance (in relation to Saturn and other planets). He might have faced endangering situations within a year after birth. Native may have to overcome the disease of *dhanurvaata* (Tetanus). Rahu is a de-linking factor and enemy to Mars. This makes native to be away from brother. He is bound to travel places. Naadi declares his birth as the reincarnation from one of the souls pertaining to grandparents. Our observation is that such natives are always prone to ill health in spite of having good personality and life will be full of experimentations and struggles. Rahu here is a ruthless destiny breaker.

JUPITER AND KETU

It is a *jeeva* (life) and *moksha* (salvation) combination. This will make the native yearning for metaphysical life. Birth of such natives will be nearby divine or pilgrim place and at times, it could be in a small house or hospital. Ketu is root and Jupiter is *jeeva*, they will be in the process of finding the root of life. They will have some sort of link to emancipated souls. They normally like to be secluded and will be deeply involved in thought process of their own. Obviously, they tend to reject mundane pleasures. Due to this, materially even if they are affluent they may not enjoy its benefits. They are in one way or the other involved in the service to humanity. Due to their peculiar thought process, they tend to be stubborn in certain matters. Due to association of Ketu, who is not amicable to Venus (wife), the native (Jupiter) may at times contemplate on keeping himself distant from wife. Ketu may give body pains, seizures, blocks, and growth in organs of the body (to be identified with other planets). Viewed spiritually and materially Ketu is both destiny maker and breaker.

Karma karaka with Destiny breakers

SATURN AND MARS

Saturn is karma (work force) Mars is ego, haste, enmity.

There is always noncooperation from ego and enemy factors of Mars towards profession represented by Saturn. However, there will be cooperation if the work-force is relates to significations of Mars yet hurdles will be there irrespective of nature of profession. At every stage of promotion at work place there will be backbiters conspiring to pull him down. This will at time cause aversion towards work. Saturn is karma and Mars is injuries. This combination indicates some physical injury due to karma. Mars represents brother and husband. These two living matter significations will face ordeal from enemies. Despite constant irritating factors, Mars does not totally act as a breaker.

SATURN AND MOON

Moon represents food and opposes the working force of Saturn. The Native is tending to enjoy food and rest. The blemish effects of Moon will often arise in the professional

life. He may resort to travelling related job or his profession may call for frequent changes. Moon also represents art, travel and liquid etc, which makes the native to get involved in these professions. The disturbed professional life will also affect the family life creating restless situations. Professional unsteadiness may be seen due to fickleness of mind. The statement of Income and expenditure will carry forward nil balance due to the effect of Moon. He may also be prone to lung related cold problems Saturn represents elder brother. He would have changed many places in profession and faced blemish factors. He might be suffering from cold related problems. Mother might be working and she might face phlegm related problems. Though not alarming the situations Moon create here not palatable to the professional life of native.

SATURN AND RAHU

Saturn is *karma* and Rahu is *maya*, *chaaya*, *videsha*, *apasavya*, and *gupta*. *Maya* karma means illusionary work, which may fail. *Chaaya* karma means, work related with shadow and light indicating cinema or visual media work. *Videsha* karma is foreign related work. *Apasavya* karma means performing last rites or doing unethical work. *Gupta* karma means secretive work. In our case studies, we find that Rahu also represents repetitive nature. This causes repeating the same work. Rahu also indicates big, vast and increase. This will cause over load of work in the profession. Rahu also represents wheels and the work may relate to vehicle related or any wheels related work. Saturn indicates elder brother and connection of Rahu indicates life endangering situations or ill health to elder brother who stays away from native if survived. Conjunction of Saturn with Rahu makes Saturn fall in the axis of Rahu and Ketu. Under these circumstances without the link of other planets, the native will have very critical problems in life.

Being a karma planet having sinful planet with him it accounts for past evil deeds and present sinful acts. Materially there are number of points, which are beneficial to native. Equally, there are modifying and breaking points. No clear-cut friendship or enmity is visible in this combination.

SATURN AND KETU

Karma (Saturn) *mukti* (Ketu) which itself indicate the end of karma. With this combination, there will be obstructive and disputable situations in any profession. Often there will be dejections, disinterest, and quitting tendencies. At every step, there are obstructions in progress. In the absence of other planet's support, the work significations of Ketu, which include, weaving, tailoring, painting or printing and any other low profile job will be helpful in pulling on the life. This combination is best suited for *mukti karma* that is spiritual related or human welfare related work like medicine, law, and welfare counselling. In these fields, the native will thrive. Saturn also represents elder brother who will be inclined towards spirituality. He will face problems in life and ill health. This combination also makes the native prone to disease that causes pains

and blocks. Ketu materially failed to support any progress in general profession. However, the professions related to Ketu are well supported. Ketu acts as both maker and breaker in this combination.

Relationship among Destiny makers

SUN AND MERCURY

Spiritually Sun is *atma* and Mercury is *buddhi*. This combination inclines native to learn metaphysical subjects. Sun represents governing factors and the education signified by Mercury will tend to learn political or social sciences or get help from government. Sun is referred to, as *dhanwantari* (lord of medicine). Native may be interested in studying medicine. Mercury being an educational planet with Sun indicates success in education. Sun represents father and with Mercury, it explains the commercial and intellectual abilities of father. Native's Son also is similarly disposed. Mercury represents younger siblings. It indicates their respected life. There are no inimical factors involved in this combination.

SUN AND VENUS

Unless jeeva or karma relates to spirituality, there is no chance of metaphysical amicability between these two planets. Sun represents reputed or government and Venus represent affluence. Native may gain affluence from these resources. Semen is Venus and Sun is fire. Unification of these two elements will burn the semen rendering progeny problem to native. Combination of these two planets will also result in ovaries problem in females causing pregnancy problem. Due to this, there is a serious problem in having especially a male progeny. With remedial measures there is possibility of getting at least one male progeny. One of the female folks from native's house will lead a prosperous life in a respectable family. The wife of the native may have ornamental collections. Both the planets behave as breaker and maker to the native.

MERCURY AND VENUS

Spiritually, this planet leads to higher learning (*panditya*). Native will excel in the knowledge of sacred texts. Native will expertise in material learning also. These are the two major destiny makers. Persons having link of this conjunction to Saturn will never ever project as poor. Native will be inclined towards artistic learning. Native commands respect in society. Diplomatic in approach with sweet talks he befriends either sex for their benefits. Even the friends also help the native with requisite funds. Extra marital relationship not ruled out despite married to beautiful spouse. Disputable and blemish situations are inevitable in family life. Native will have self-earned affluence. The results remain same even for a female native. One of the siblings of native will lead a luxurious life. Except the blemish and disputable family life, no other negative effects foreseen in this combination.

Relationship between Destiny makers fit Jeeva karaka

VENUS AND JUPITER

Despite the consequences, Jupiter out rightly rejects affluence of Venus due to metaphysical reasons well explained in the earlier chapters. This makes native lesser affluent. However, due to divine link of his radiant, spiritual, and helping natured wife deficits are covered. On the other hand, native learns in many faculties including healing. He leads an effortless life though it may not account for a sizeable wealth. One of the sisters will be learned and fortunate. This also holds good to daughter and daughter in law. In material matter particularly money and assets matters this combination does not help. Being a destiny maker there is breaker quality in lesser degree in hoarding wealth.

MERCURY AND JUPITER

Metaphysically they are amicable as intellect is essential factor for jeeva. Naadi says that the intelligence brought forward from previous birth to present birth. His birthplace will be full of greenery. Native will gain knowledge in several fields. Native's sibling will be intelligent. Accidently native will meet a noble woman from a respectable background as a friend but the native will marry another woman. Similar situation will arise in a female native also but resulting in blames. She will be intelligent and liked in the society. One of her siblings being intelligent leads a respectable life in the society. Mercury is completely favourable except for a slight blemish tint towards female native.

SUN AND JUPITER

Naadi says that the native is the reincarnation of one of the ancestors and native will have shades of traits of such ancestor. Native will be of elite circle of friends. With special knowledge native will strive for prestige and leads life as noted person with respect. Metaphysically Sun is *atma* and Jupiter is *jeeva*. This is *Jeevatma samyoga*. *Atma* drives actions. Sun as destiny makers justified completely.

Relationship between Destiny makers and Karma karaka

SATURN AND SUN

Atma in fact does not support any karma. Metaphysically both the planet oppose in this matter.

In a professional life, the native will have to face harassments. Father also overcomes such situations. One of the brothers of father had support from the governing factors. Native may take up father's profession or some other profession related to significations of Sun. This combination creates disputes between father and son. In the initial stages, Native's son will be lazy roaming with bad company and in the later part of the life prospers in life. With an element of distaste, Sun acts as more a destiny maker.

SATURN AND MERCURY

Spiritually this combination is good for **buddhikarma**. In material matters, Saturn signifies profession. It also indicates slow, delay and laziness. Due to this native consumes time in learning as well to express it. Native at times will be lazy in his activities. Native shows interest in sober profession and will prosper in transaction relating to land and business. Native will meet a friend of opposite sex with similar qualities. Our observation is that the native may take up commercial activities independently or with others. They also take teaching line. One of the siblings will be work minded and will have slow progress and problems in marital life. The native may develop relationship with other sex at work place. Native may also be interested in occult matters and may turn his interest into profession. However, except for the delay factor, this combination supports as destiny maker.

SATURN AND VENUS

There must be returns for work done. This combination ensures it. At given point of time native is sure to have affluence. Normally such natives prosper with affluence after marriage. His profession may relate to finance, assets, arts and luxuries. The female folks signified in the male chart or female chart will have some sort of earning. Female natives may have some dissatisfaction in life. They may at times become lazy. Ultimately, Venus is definitely a destiny maker with **karma karaka**.

Relationship among Destiny breakers

MOON AND RAHU

The native with this combination will be weird in nature. There will be water zones near his dwelling place, Natives with this combination are prone to evil spell being always under illusions and fear complex. They are good subject for black magicians and they themselves are capable to learn such arts if other planets support. This combination may result in mental disorders if not surrounded by benefic planets. Around his birth time or within a year's time his mother must have had life endangering situations. In our experience, we find that such persons cannot differentiate between fantasies and realities due to illusions. They get great satisfaction in fantasising on impossible tasks. They are also secretive about their affairs of any nature. They are also adamant and always in urgency to push their words instead of listening to others. They have a powerful thought process sounding foreign to others. Rightly tuned, they will have blessings of **maha-shakti** (female power deity). This combination is also indicating travel to foreign countries to relatives signified by planets linked to it. Incidentally, Moon represents daughter and mother-in-law of the native. They will not be in good term with native or they will stay away from him. They will either be sick or face premature death. Lastly, it indicates about the migration of his grandfather to other than his birthplace. There are diverse results in this combination. Moon as mind to native utilises the effect of Rahu for its enjoyment while the living matters are negatively affected. This combination if singled out without the support of other planets is a destiny breaker.

MOON AND KETU

This combination leads the native towards spiritual thinking. Unless *jeeva* or *karma* joins, metaphysical life will remain at thinking level. Natives with this combination are stubborn in nature. Native will have to overcome specific hassle in life. Both native and his mother are prone to phlegm related problems. His mother or maternal grandmother, though deprived of recognisable education, will be spiritually oriented and known for their food distribution. This combination indicates that his birthplace has a temple of a famous female deity. We find that persons with this combination will be serious thinkers and get positive ideas. They also have opportunity of visiting foreign or pilgrim places if linked to *karma* or *jeeva* planets. Normally they tend to forego money lent to others. Except for metaphysical activities, this combination is not a destiny maker.

MOON AND MARS

Moon is mind and Mars is fury. This leads the native to get mental tensions. Native at times puts across idiotic behaviour. We observe such persons will not maintain a steady personality. Moon is mind and Mars is power. If they divert their concentration such persons may attain powers of *mantra*. One of the brothers may travel to many places. Mother of the native must have met with fire or such related accident. She is also stubborn and egoistic in nature. One of the female progeny will be stubborn in nature and will have stress in marital life. In a female horoscope, Mars represents husband. Husband will be capricious in nature and he might have shifted from his birthplace. He may resort to travelling related activities. In Naadi, planets Venus and Mars represent husband and wife. Other planets placed in between or associated with them will tell about their family life. Mars is having Moon with it and this makes Moon to come in between Venus and Mars. Venus and Moon do not go together. Husband being capricious in nature, based on gossips, he doubts his wife. This combination leads often disputes in family life. Except for conditional spiritual support, this combination is a destiny breaker.

MARS AND RAHU

This is the right description of "*kujadosha*". This combination creates misunderstanding in family life. The native is impulsive charged with unexpressed fury. Native is prone to accidents. One of his brothers might meet premature death or survive after immeasurable distress in life. On the contrary, the native may not have a brother. The native may diagnosed for blood impurities leading to serious problem of heart and other organs. In our analysis, Mars is body and Rahu is illusion. Such persons are not as they appear. This also indicates illusion in vitality.

In a female horoscope, this indicates husband's recklessness, greediness, emotional attitude and his concern over petty matters. We also find such persons irrespective of their mental anguish lack in dashing nature. If Venus/Moon representing arts joins with these two planets, they tend towards performing arts like theatre or cinema. Of course,

the success level or professionalism depends on the involvement of other planets. With lesser possibility of favourable aspects, this combination is a breaker.

MARS AND KETU

Marriage is meeting of two bodies and then unification of mind turning those soul mates. The body signification of Mars is **blocked-up** by Ketu. The first requisite of marriage is weak. It causes difficulty in marriage prospects. Somehow, if pushed through marriage disputes are inevitable in marital life. Despite in a continued married life, wife and children dominate such natives. Native may also suffer from ill health due to nervous weakness. One of the brothers will lead a spiritual life and there are chances that he stays away from kith and kin under certain planetary configuration. No, not a good combination better call it a destiny breaker.

Combination of Jeeva karaka and Karma karaka

JUPITER AND SATURN

Dharma karmadi yoga formed with this combination indicates that the native even if having lesser educational attainment professionally, will be in a good position having people working under them. There are also chances rising to the position of professor, doctor, judge or a religious institutional head. They have respect in the society. Being moderately spiritual, they are concerned about their family welfare. Keeping away from litigations, they diplomatically plan things to their benefit yet maintaining their social status. They extend cooperation even to affluent persons in the society lest they themselves are not that affluent. They are troubled with digestive problems. Female natives with this combination maintain their pride and prestige before and after marriage. They are capable of raising the status of family despite husband being helpless.

In most of the above combinations, there is no clear-cut enmity or friendship factor. Besides the effects are again subject to change by their placement in signs. We need to consider essential and functional dignities of planets in each sign, which modifies the results of the desired combinations. Therefore, though the Naadi rules appear to be simple, it needs understanding of the subtle logic in the rules. Obviously, the grouping or the table of karakatwa given in this work are for easy reference but the logic to qualify the right signification comes from constant reading and practicing.

Chapter 9

RASHI KARAKATWA

The Karakatwa of the 12 signs are given below. In order to get a flow of karakatwa they are given in English as well in simple Sanskrit words (in English script) enabling conversion to vernacular languages by readers.

In the earlier chapter we have furnished the Sun, Moon and Karma trines. We give below Rashi Karakatwa (sign signification) in the same order.

Sun Sign - Jeeva Based Trine

Dhanush - Sagittarius

Space related

Forest (**Aranya**), House of Preacher (**Guru Stana**), Fire (**Agni**), Thighs (**Jhangha**), Place of penance (Suvarloka).

Time related

Dual nature (**Ubhaya**), Religious matters (**Dharma**), Warrior, Pious (**Satwa**), Real estate (**Nirmaana**) Ascending from material to spiritual plane, project, visibility, Weapon, Ammunition, Artillery, Hasten, Merits, Energetic, Aim

Aries - Mesha

Space related

Brother/Husband's place (**Sodara/Pati Stana**) Hills, Mountains (**Giri, Parvatha**), Forest (**Aranya**), Village (**Grama**) Fire (Agni), Head (**Shira**)

Time related

Righteousness, (Dharma), Moving (**Chara**), Ignorance (**Tamas**) Governing (**Shasana**), Action, Spirit of competition, Challenging, Power, Perverse, Friction

Sim ha - Leo

Space related

Caves (**Guha**), Forest (**Aranya**), Government (**Prabhutwa**), House of Father and Son (**Pita Putra Stana**), Fire, (**Agni**), Heart, Belly (**Hridaya, Madhya udara**)

Time related

Fixed (**Sthira**), Passion (**Rajas**), Righteousness (**Dharma**), Pride, Honour (**Sanmana, Pratishta**), Dominating spirit, Grandeur, Power, Pride, Capability, Enterprise, Celebrity, Honour, Dignity, Brilliance, Confidence.

Sun Sign - Karma Based Trine

Kumbha - Aquarius

Space related

Secret house (**Rahasya**), Elder Brother (**Jyestah**) Research (**Parishodhana**), Impregnation (**Sa-Satwa**), Air (**Vayu**), Calf muscles (**Meenakhanda**)

Time related

Fixed (**Sthira**), Desires (**Kama**), Passion (**Rajas**), Concealed, Breathing, Bridge, Procure, Accomplish, Cover

Gemini - Mithuna

Space related

Sibling house (**Sodara/Sodari Nivasa**), Garden (**Udyana**), Gambling (**Dyutashala**), Guest room (**Atithigurha**), Airy (**Vayu**), Desires (**Kama**), Dual (**Dwiswabhava**), Shoulders, Neck and Hands (**Bhuja, Baahu**) Pious (**Satwa**)

Time related

Communication (**Sambhashana**), Meeting (**Samagama**), Desires (**Kama**), Dual (**Dwiswabhava**), Grasp and deliver, Flexible, Intelligence, Reasoning, Presence of mind, Reciprocate, Contest, Unite, Cohabitation, Secret move.

Tula - Libra

Space related

Trade fit Commerce Place (**Vyapara, Vanijya Stana**), House of Wife, Daughter and Daughter in law (**Patni, Putri, Vadhu Stana**), Air (**Vayu**), Moving (**Chara**), Kidney, Bladders (**Mootra Pinda, Mootrashaya**)

Time related

Desires (**Kama**), Ignorance (**Tamoguna**), Balanced ideas, Comparison, Equality, Adjudication, Coordination, Methodical

Moon Sign - Jeeva based trine

Meena - Pisces

Space related

Place of Pilgrimage (**Punya Kshetra**), Temples (**Devalaya**), Holy Rivers (**Punya Teertha**), Priest (**Archaka**), Preacher (**Probhodhaka**), Moksha Stana. Water (**Jala**), Feet (**Pada**) Dual (**Ubhaya**)

Time related

Pious (**Satwa**) Perish, Endowing, Elopement, Temptations, Salvations, Excitement, Rejoice, Perish

Karkataka - Cancer

Space related

House of Mother and Daughter (**Matru, Putri Gruha**), Cow shed (**Gowshala**), Agriculture (**Vyavasaya**), Lord's abode (**Vaikuntah**), Female place (**Stree Stana**), Watery places (**Jalashala**), Ocean, Rivers (**Sagara, Nadi**), Water element (**Jaladhara tatwa**) Moksha house, Breast and lungs (**Stana, Swashakosha**)

Time related

Passion (**Raga**), Greed (**Moha**), Desires (**Kama**) Travel and Change (**Prayana, Parivarthana**) Moving (**Chara**). Emotions, Mirror, Reflect, Surroundings, Disappear, Sarcastic, Criticism, Ridicule and Change.

Vrishchika - Scorpio

Space related

Secret place (**Gupta pradesha**), A Hole (**Randhra**), Underground (**Suranga**), Snake hole (**Valmika**), Enmity (**Shatrutwa**), Uniformed force (**Rakshaka Dala**), Water element (**Jala**), Moksha house, Private Parts (**Guptaanga**)

Time related

Violence (**Ugra**), Passion (**Rajas**), Jealous (**Matsara**), Anger (**Krodha**) Fixed (**Sthira**), Mystic idea, Psychic, Harm, Venomous, Destruction, Resisting, Blemish, Interrupting.

Moo Sign - Karma based trine

Makara - Capricorn

Space related

House of Service (**Seva Stana**), Place of working (**Karma Bhoomi**), The House of proprietors (**Yajamana**), Earth (**Prithvi**), Knees (**Jhanu**)

Time related

Materialistic (**Artha**), Moving (**Chara**), Ignorance (**Tamas**), Laborious, Devotion, Set frame of mind, Service, Produce, Construct.

Taurus - Vrishabha

Space related

Cowshed (**Gowshala**), Agriculture (**Vyavasaya**), Earthy (**Prithvi**), House of Female (**Stree stana**), Barren women. Face and Throat (**Mukha, Kantah**)

Time related

Passion (**Rajas**), Finance (**Dhana**), Crops (**Dhanya**), Luxuries (**Bogha**), Treasury (**Kosha**), Beauty (**Sringara**), Arts (**Kalaranga**), Materialistic (**Artha**), Fixed (**Sthira**), Virtuous labor, Pleasure loving, Sensual objects, Masterly behavior, Masculine traits of women.

Kanya - Virgo

Space related

House of work and city (**Karma Stana, Pattana**), Bedroom (**Shayyagruha**), House of Lover (**Prema Nivasa**), Earth element (**Prithvi tatwa**), Waist, Digestive tract (**Kati, Jeerna Kosha**)

Time related

Materialistic (**Artha**), Pious (*Satwa*), Duality (**Dwiswabhaba**), Trade and Commerce & Accounting (**Vyapara Vanijya Ganitha**), Material matters, Concentration, Desire, Friendly, Agreeable, Amusements.

Other General Rashi Karakatwa

Mesha	Barren
Vrishabha	Semi-Fruitful
Mithuna	Barren
Karkataka	Fruitful
Simha	Barren
Kanya	Barren
Tula	Semi-Fruitful
Vrishchika	Fruitful
Dhanush	Semi-Fruitful
Makara	Semi-Fruitful
Kumbha	Semi-Fruitful
Meena	Fruitful

Mesha	Bestial
Vrishabha	Bestial
Mithuna	Human
Karkataka	Bestial
Simha	Bestial
Kanya	Human
Tula	Human
Vrishchika	Bestial
Dhanush	Double Bodied (Half Animal and Half Human)
Makara	Bestial
Kumbha	Human
Meena	Double Bodied

Rashi and the deities

Mesha	Kartikeya
Vrishabha	Mahalakshmi

Mithuna	Shiva
Karkataka	Parvathi
Simha	Brahma
Kanya	Saraswathi
Tula	Mahalakshmi
Vrishchika	Ganapathi
Dhanush	Rama
Makara	Anjaneya
Kumbha	Sita
Meena	Adi Shakti

Mesha	Bile (Pitta)
Vrishabha	Cold
Mithuna	Gas
Karkataka	Cold (Kafa)
Simha	Bile
Kanya	Gas
Tula	Cold
Vrishchika	Bile
Dhanush	Gas
Makara	Gas (Vaata)
Kumbha	Gas
Meena	Gas

Mesha	Rajasic
Vrishabha	Rajasic
Mithuna	Rajasic
Karkataka	Satwic
Simha	Satwic
Kanya	Tamasic
Tula	Rajasic
Vrishchika	Satwic
Dhanush	Satwic
Makara	Tamasic
Kumbha	Tamasic
Meena	Satwic

Mesha	Red
Vrishabha	White
Mithuna	Green
Karkataka	Ivory

Simha	Golden
Kanya	Light green
Tula	Violet
Vrishchika	Brown
Dhanush	Yellow
Makara	Blue black
Kumbha	Blue
Meena	Ocean Blue

Mesha	Present
Vrishabha	Future
Mithuna	Past
Karkataka	Present
Simha	Future
Kanya	Past
Tula	Present
Vrishchika	Future
Dhanush	Past
Makara	Present
Kumbha	Future
Meena	Past

Mesha	Dhathu (Mineral)
Vrishabha	Moola (Vegetable)
Mithuna	Jeeva (Animal)
Karkataka	Dhathu (Mineral)
Simha	Moola (Vegetable)
Kanya	Jeeva (Animal)
Tula	Dhathu (Mineral)
Vrishchika	Moola (Vegetable)
Dhanush	Jeeva (Animal)
Makara	Dhathu (Mineral)
Kumbha	Moola (Vegetable)
Meena	Jeeva (Animal)

Mesha	Achievers
Vrishabha	Affluent persons
Mithuna	Intellectuals
Karkataka	Change makers, Movers
Simha	Rulers
Kanya	Traders

Tula	Mediators
Vrishchika	Disputers
Dhanush	Activators
Makara	Serving people
Kumbha	Researchers
Meena	Philanthropist
Mesha	Hasty, impulsiv
Vrishabha	Slow in movem obedient
Mithuna	Good speakers, witty and humorous, curious, fond of knowledge, fun seeking
Karkataka	Emotional, and sensitive
Simha	Dignified, authoritative
Kanya	Diplomatic, calculative
Tula	Judicious in dealings
Vrishchika	Secretive, coward
Dhanush	Honest, active, levelheaded
Makara	Organiser, cautious, pragmatic
Kumbha	Studious, philosopher, honest, benevolent
Meena	Intuitive, healer, benefactor.

With these Rashi Karakatwa, the planet will undergo modifications and these are to be studied for every planet in combination.

Chapter 10

PLANETS AND KARAKATWA

We shall give the karakatwa in a language close to Sanskrit (in English script) which is very easy for those who want to translate them into their vernacular language followed by significations in English. The table of karaktwa is arranged in the celestial order of planets as explained in earlier.

Table of Destiny makers:

The affluence planets **Sun - Mercury - Venus** are **Destiny makers**.

Affluent significations of these Destiny makers are enjoyed either by self efforts of Jeeva (**Jupiter**) or due to past deeds (**Saturn**). Therefore, in between Jeeva and Karma the Destiny makers **Sun - Mercury - Venus** are placed.

Table of Destiny modifiers and breakers:

Mars being a modifier is placed first. Moon being signification of Mind and his orientation is controlled by Rahu or Ketu. Therefore in the table, **Moon** is placed between **Rahu** and **Ketu**.

Karakatwa (Signification) is grouped in the order of: Elements, Gender, Living matters, Character, Acquirable, Comforts, Diseases and Vaastu. The words used in the signification of planets will convey multiple meanings to select the desired matter.

There are number of other significations which may be essential for reading at the time of consultations. Some of the signification not covered by table of significations are given at the end of tables. It is impossible to give all the signification of planets as everything beneath the sky and above are all covered by planets.

PHALADAATA GRAHA

GRAHA	JEEVA	PADAVI-GAURAVA	BUDDHI	BOGHA-VIVAHA	KARMA
TATWA LINGA	GURU Aakashatatwa Purusha	RAVI Tejotatwa Purusha	BUDHA Prithvitatwa Stree Purusha	SHUKRA Jalatatwa Stree	SHANI Vayutatwa Purusha
JEEVA	Jeevakaraka Guru Bhodhaka Archakavarga	Atma Deha Pitru/Putra Varga Adhikaravarga	Buddhi Deha Sodara, Sodari Mitra, Sakhi	Bogha Deha Patni Vadhu Putrika	Karma Deha Jyestah, Yajamana, Saha Udyogi
GUNA	Gaurava Hithaishi Sukhadaata Shubachintaka Mananeeya	Pratishta Abhimani Gaurava Tejasvi	Buddhishali Chatura Nipuna Grahi Mitratawa Sahakari	Bhogabhilashi Kalatmaka Kaami Sukhabilashi Moha	Aalasya Jada, Manda, Nishtah
YOGA	Dharma Nyaya Samskriti Gnana Shuba Sukha	Samajika Sastra Shasana Vaidya Dhanwantri Yashas Sanmana Keerti Prakasha	Vidya, Gnana Sasya, Ganiitha Bhoomi Vyapaara Vanijya Vyavahara Sammilana	Panditya Dhana Kanaka Gruha Vahana Sampatti Bogha Sringara Kalaranga	Sanchitha Prarabda Agami Karma Shrama Manda Aalasya
BOGHA	Probhodhaka Archaka Dharmika Devalaya Nyayalaya	Rajyaanga Pratishtatmaka Poshana Vaidya Samajasambanda Prakashana Pitraarjita	Ganitha Patahshala Bodhaka Vaaniyya Vyapara Bhoomi	Panditya Dhana Kanaka Gruha Vahana Sampatti Bogha Sringara Kalaranga	Karma Aalasya Shrama
ROGA	Vaata-Jhangha Kaamala Stoola Yakruth-Pada Naasarandra	Pitta-Netra- Hridroga- Jwara-Ushna	Vaata/pitta Charma Kantah Bhuja Lalata	Meha-Kafa Veerya Yoni Linga Garbha	Kafa-Vaata Swashakosha Jeernakosha Sandi Damani
VASTU	Eeshanya Pooja Gruha Pooja Samagri Vigraha Patam	Poorva Vatayanam Gavaksha(kitaki) Prakashastala	Uttara Kuberastana Vidyastana Athithistala	Agneya Paakashala Shayyagruha Sringara Samagri	Pashchima Bojanashala Vinashagruha Dhooli- sambandhita

VIRUDDHA PHALA GRAHA

	VIVAHA-AHAM-MURKHA	MAYALA JALA	MANAH PKRUTHI	BANDHA-MOKSHA
Graha Tatwa Linga	KUJA Agnitatwa Purusha	RAHU Agni /Vayu Tatwa Purusha	CHANDRA Jalatatwa Stree	KETU Jadatatwa Purusha
JEEVA	Stooladeha Pativarga Bratruvarga Shatru Rakshaka Dala	Mayadeha Pitamahavarga Paradeshivarga	Manah Prakruthi Matruvarga Putrivarga Anya Stree Choravarga	Mokshadeha Matamahivarga Nyayavadi Vaidya
GUNA	Ahankara Krodha Murkhatwa Asahana Himsabuddhi	Gupta Apasavyakarma Neechabuddhi Ghoodaaloohana Kroorabuddhi Bhramana, Maya Bhoota-Peeditha Apaharana	Chanchala Vyabhichara Chora Kapata Vanchana Chapala Nindaatmaka	Niraasha Hatavadi Vishada Sankuchita Karmavimukta Adhyatma chintana Thyagajeevi Sevachintana
YOGA	Yantra Vidya Rina Shatrutwa Kalaha Himsa Bhadha	Anushakti Chakra, Chaaya Videshavidiya Punarabhyasa Buddhigrahana Apasavyatantra Gupta-Jnana	Nashtah Rasapadartha, Ksheera Prayaana, Palayana Kalaranga Vyaya, Sthanantara Ninda, Vanchana Dooshana	Jnanabandana Sankuchitabuddhi Adhyatma Jnana Vicchedana Nyayavidya, Rogavimukti Mukti Marga Archaka, Vaidya
BOGHA	Oorja Yantra Vyavasaya Nirmana Khanija Rakshakadala Shastrachikitsa	Chaya, Chakra Anushakti Maayajaala Apasavya karma Dhushkarma Pardesha Karma Punaravrutthi Bruhath Yojana	Rasayana Ksheera Ahaara Kalatmaka Prayana Chalana	Nyayadhipari Vaidya Archaka Sankuchitakarma Adhyatmakarma Pardeshakarma Bandana Kleshakarma
ROGA	Pitta Rakta Ghaya, Danta Majja, Mamsa Bhrukuti Garbhasrava	Vaatagni Pishachagrastha Aghata Vishapreritha Peeda, Udharakosha Jeevakantaka	Kafa Jaladosha Raktadosha Andashaya Mootrakosha	Pitta, Aama, Peeda Badha, Klesha Nakha, Guptanga Sandhibaadha Vrana Spota
VASTU	Dakshina, Pakagni Shayyagruha Kartarika-Oorja Eetaka Praakara	Nairuthi Sangrahashaala Bruhath, Valaya Vishala, Chaya	Vaayuvya Vamavatayanam Gavakhsa (kitaki) Jalashala	Eeshanya Sootra, Sopanapath Tanti, Poojagruha Sankuchita, Langoola

PLANETARY SIGNIFICATIONS IN ENGLISH					
ORIENTATION	JEEVA	DESTINY MAKERS			KARMA
GIST	Self	Esteem	Knowledge	Affluence, Marriage	Work
PLANET	JUPITER	SUN	MERCURY	VENUS	SATURN
Life Signification	Native	Father Son	Younger Sibling · Lover	Female Wife Daughter etc.	El. Brother
Character	Honour Benevolent	Royal Pride Esteem	Intellect Diplomatic	Luxurious Artistic	Workaholic Lazy, Slow
Knowledge and Interlink	Nobility Benevolence Legal Advisory Wisdom	Sociology Medicine Success Government	Learning Speech Commerce Befriend	Expertise Luxury, Comforts Arts Beauty Feminine	Past Present & Future Deeds Work related
Occupation & Affluence	Religious Priest Preacher Adviser Benefactor	Govt. Status Prestigious Medicine Society Legacy	Intelligence Account Business Writing Logic - Land	Marketing Finance Luxuries Arts Beauty	Profession Linked to Planets & Sign Delay
Disease & Body Parts	Gas Fat Liver Thighs Jaundice Obesity	Bile Right Eye Heart Upper belly Strokes Fever	Gas/Bile Allergy Forehead Skin Shoulders	Phlegm Semen Diabetes Sexual	Gas-Phlegm Digestive Lungs Nerves Locomotive
Vastu	North East Place of Worship Pooja articles	East Right Window Thatched Hut Bright Place	North Treasury Hall/Guest Study Room Greenery	South East Kitchen Bedroom Beauty & Cosmetics	West Dining Dilapidated Bldg. Dustbins

DESTINY MODIFIERS AND BREAKERS				
ORIENTATION	EGO, MARRIAGE	ILLUSIONS	MIND	SALVATION
GIST	Obstructed	Unethical	Changed	Dejected
PLANET	MARS	RAHU	MOO	KETU
Life Signification	Husband Brother	Peternal Grand	Mother, Daughter etc.	Maternal Grand
Character	Haste, Anger Stubborn	Unethical Secretive	Capricious Inconsistent	Philosophic Dejected
Knowledge and Interlink	Technical Defense, Mining Obstruction Breaks, Quarreling	Atomic, Wheel Foreign, Shadow Unethical Eclipsing	Liquid, Travel Art, Change Blame Fraud Lose, elope	Divine, Legal Medical, Low profile Obstruct, Quit Divorce, Dispute
Occupation & Affluence	Technical Defense Mining Harass, Enmity	Atomic, Wheel Foreign, Shadow Unethical Hard Job	Liquid, Travel Art, Change Blemish Cheat Loss	Philosophic Divine, Legal Low job, Obstruct Quit, Dispute, Arrest
Disease & Body Parts	Bile, Cut, Wound Cells, Marrow, Muscle, Teeth Eye brows	Air, Fire, Pain Danger Fear Illusion, Accident Intestine	Phlegm Cold, Lungs Kidney Blood Infections	Bile, Tumour Growth, Pain Joints, Nail Veins, Private parts
Vastu	South Kitchen Bedroom, Wall Power, Sharp	South West, Store Big, Broad, Round Vacuum Shadow	North West Cow Shed Left Window Water	North East Bathroom Divine, Steps Staircase, Narrow

Other Significations of Planets

Languages

Sun	Sanskrit & its allied languages
Moo	Tamil & its allied Dravidian languages
Mar	Powered languages (Mantra)
Mer	Logical and intellectual languages (Coded languages)
jup	Pali - Sanskrit (divine languages)
Ven	Expertise (literary languages-grammar, style etc)
Sat	Application languages (formulas, blue prints, symbols)
Rah	Vertical or reverse reading language
Ket	Occult and mystic languages (talisman, drawings, symbols)

The shapes

Sun	Circle
Moo	Square
Mar	Triangle
Mer	Arrow
Jup	Rectangle
Ven	Pentagonal Shape
Sat	Three leaves together
Rah	Wheel
Ket	Flag

Gotra (Heritage)

Sun	Kashyapa
Moo	Atreya
Mar	Bharadwaja
Mer	Atreya
Jup	Angeerasa
Ven	Bargava
Sat	Kashyapa
Rah	Paithenasa
Ket	Jaimini

The Regions

Sun	Capital of Countries
Moo	Watery places, and Artistic places
Mar	Governed by force
Mer	Intellectual, Informative
Jup	Places of Human development and research
Ven	Places of Wealth, Joy and Pleasures
Sat	Industrial development places
Rah	Nuclear, Petro, Deserts, and Amusement places
Ket	Historic Places, Pilgrims, and Religious places

These will be useful to locate the place of travel.

Curse-Childlessness

Sun	Curse of Lord Siva, Curse of Father, Garuda
Moo	Curse of Mother
Mar	Curse of Kartikeya or Village Deity or Enemy

Mer	Curse of Lord Vishnu, Curse of Youngsters
Jup	Curse of Brahmin, Curse of Tree
Ven	Curse of Woman, Curse of Cow
Sat	Curse of Departed Souls, Yama, Peepal Tree
Rah	Curse of Serpent
Ket	Curse of Brahmin

Avatars

Sun	Rama
Moo	Krishna
Mar	Narāsimha
Mer	Buddha
Jup	Vamana
Ven	Parasurama
Sat	Koorma
Rah	Varaha
Ket	Matsya

(no planet is assigned with kalki avatara. The lagna is considered as Kalki avatara)

Metals

Sun	Gold and Copper
Moo	Silver
Mer	Alloy
Jup	Tin
Ven	Panchaloha
Sat	Iron
Rah	Lead
Ket	Rusted

Taste

Sun	Pungent
Moo	Salt
Mar	Spicy
Mer	Bitter
Jup	Sweet
Ven	Sour
Sat	Cold
Rah	Astringent
Ket	Stale

Trees

Sun	Giant milkweed (Ark-Sanskrit)
Moo	Drumstick
Mar	Cutch tree (Khadirah-Sanskrit)
Mer	Prickly Chaff Flower (apamarga-Sanskrit) Uttareni (South))
Jup	Peepal Tree
Ven	Fig Tree
Sat	Suma Tree (Bot.Pfaffia paniculata)
Rah	Daub Grass (Durva)
Ket	Thatch Grass (Kusha)

Gemstones

Sun	Ruby (Manikya)
Moo	Pearl (Mutya)
Mar	Coral (Pravala)
Mer	Emerald (Marakata)
Jup	Yellow Sapphire (Pushyaraga)
Ven	Diamond (Vajra)
Sat	Blue Sapphire (Neelamani)
Rah	Agate or Hessonite (Gomedhika)
Ket	Cats Eye (Vydoorya)

Cereals

Sun	Wheat
Moo	Rice
Mar	Red Gram
Mer	Green Gram
Jup	Bengal Gram
Ven	Beans
Sat	Sesame
Rah	Black Gram
Ket	Horse Gram

Status

Sun	King
Moo	Queen
Mar	Commander
Mer	Prince

Jup	Minister
Ven	Minister
Sat	Servant
Rah	Low Class People
Ket	Saints, Seers

Deities

Sun	Siva
Moo	Parvathi
Mar	Subrahmania
Mer	Vishnu
Jup	Brahma (Dakshina Murthy)-Guru
Ven	Lakshmi
Sat	Yama
Rah	Chamundeshwari
Ket	Ganesha

Subjects

Sun	Political Science. Social Science
Moo	Arts, Psychology, Chemistry, Water, Hotel Management
Mar	Engineering, Physics, Mining, irrigation.
Mer	Accounting, Maths, Statistics, Logic, Educational
Jup	Audit and Accounts, Philosophy
Ven	Higher studies, Marketing, Housekeeping
Sat	Departmental, Work-related training
Rah	Chemical, Nuclear Physics, Foreign related
Ket	Medical, Theology, Astrology, Law, Handworks, Endowment

Chapter 11

Q: In your earlier works you have given destiny makers and destiny breakers - but in destiny makers there are mutually opposition and also in destiny breakers there are certain material benefits. How to recognise them while studying horoscope?

A: As a matter of fact the original grouping is right in its sense except that Jupiter and Saturn were included as destiny makers. But the present workshop experience has opened up the new avenue to regroup the planets.

PATTERN OF KARAKATWA

In the first chapter we have seen how the planetary orbits are being inter linked with Zodiac and the methodology of arriving at the sequence of Hora, Dasha and Week Day. In Chapter 6 we have seen the Karma, Jeeva and Deha passing through the group consisting of Moon, Rahu and Ketu and reaching the 3rd group Atma, Buddhi and Bogha.

The entire philosophy of Naadi is in this three groups. Before we give the Rules for Navagraha Naadi, we shall discuss this principle in detail which will make the reader to understand the rules very easily in the next chapter.

Saturn Karma (Deed) Karaka, Jupiter Jeeva (Life) Karaka and Mars Deha (Body)

For a Jeeva to take birth on the Earth, Saturn (Karma) is the cause. This Karma is the accumulated deeds of past births, which are again inter linked to the Buddhi, Bogha and Atma. Unless, Vasana attached to Atma is cleared, the Jeeva cannot get the Atma Darshana. Therefore, to clear these Vasana, the Jeeva takes the birth again with the balance of Karma. The Karma and Jeeva both are the basis for a birth.

Both karma and jeeva need an identification on the earth. Ego (Ahankara) as Deha, represented by Mars is the identification for both.

In order to perceive and perform, the Body gets the Mind which is revolving around the Earth with its two generative points representing Maya and Moksha. Both these are resultant factors of Mind.

With the effect of balance Karma and the nature of ego, the mind directs either **Jeeva or karma or both, through Rahu** towards the materialistic links of 3rd group i.e. Sun the Pride, Mercury the Intelligence and the Venus the Pleasures and Comforts. If balance of karma ends in this birth, the mind will direct Jeeva **or karma or both**, through Ketu towards metaphysical links of 3rd group, Atma, Buddhi and Bogha.

This leads us to infer that the connection of Karma Karaka Saturn and/or Jeeva Karaka Jupiter to "SUN, MERCURY and VENUS" is the destiny for which the birth has taken place.

Whether such link to the Destiny trine is of materialistic nature or metaphysical nature or both, is decided by the mental trine (Moon, Rahu and Ketu)

Any connection of Ketu to Karma (Saturn) or Jeeva (Jupiter) will create obstruction in materialistic links. The Moon will try to modify or change or even go abnormal to get the materialistic benefits.

Though Rahu is a materialistic supporter, being a 'Kalapurusha' and a Maya (illusion) karaka will create full opportunity for sinful gains and also cause dangers and irksome situation in life to restrict Jeeva or Karma to realise and rectify the past mistakes.

The Mars is ego which if predominant either with Jeeva or Karma, will cause hindrance to clear any karma and in such occasions extra efforts are needed which the mind (Moon) or the Karma (Saturn) may resist.

With these explanations we are coming to conclusion that:

1. In terms of materialistic benefits the planets, Mars, Moon, Ketu are disturbing factors and the planet Rahu creates problems to Jeeva karakas. Therefore in Navagraha Naadi we designate them as "Destiny Breakers".
2. In terms of metaphysical activity, the planets, Mars, Moon, Ketu are viewed in different angles to indicate the progressive direction towards salvation and Rahu indicate the diversions and dangers in that direction.
3. There are only 3 planets involved for both material and metaphysical factors. They are Sun, Mercury and Venus. **Sun:** in material matters indicates the Prestige, Honour, Fame, Success and the bondage with Son and Father etc., and at the metaphysical side it indicates the **Atma**. **Mercury:** in material matters indicates the worldly knowledge, commerce and bondage with younger sibling etc. and at metaphysical level it indicates the higher knowledge, secret knowledge and helps Jeeva to realise Atma. **Venus:** in material matters indicates the Luxuries and Pleasure. For metaphysical matters it prompts "Tantra Marga" (***Tantra includes Mantra, Yantra & Mudra, a higher form of ritualistic and individualistic Sadhana***).
4. If only Jupiter is connected to these planets, the Jeeva has to achieve all these matters in this birth. If Saturn alone is connected, at a particular time, the Jeeva yields to karma and get all these due to previous karma.
5. The connection of Jupiter to Saturn indicates that the Jeeva is bound by previous karma also. That is why this combination is called **Dharma Karmadi** Yoga. (It is the combination of karakatwa of planet Jupiter as Dharma linked to Karma, and the other Karakatwa of Jeeva is bound by Karma only).
6. The drama of life begins with the interfering factors Ego (Mars), Mind (Moon) and its other two energy zones i.e. Rahu and Ketu, who will distract or disturb the matters of Sun, Mercury and Venus.
7. Navagraha Naadi is based on this philosophy and the karakatwa of planets have been grouped accordingly.
8. These planetary combinations need to be studied with the necessary Rashi karakatwa to have the clear understanding of the combination.

Chapter 12

Q: Will there be any difference in results predicted through conventional astrology and Naadi Astrology? How these two systems work differently?

A: Absolutely there is a vast difference in application of principles but the ultimate results will be same because all the systems are propounded by great sages.

DIFFERENCE BETWEEN CONVENTIONAL ASTROLOGY AND RAO'S SYSTEM (Navagraha Naadi)

After publishing the book "Prediction secrets - Naadi Astrology", many students of astrology have approached me with doubts as to how to proceed with a birth chart through Naadi astrology. Though the principle laid down is simple, it was confusing for those who had studied conventional methods of Astrology. It was difficult for them to come out of the concept of Lagna, Bhava and aspects of conventional methods. In many cases they were not convinced that a horoscope can be analysed without the Lagna and Bhava components. This made me to rethink the methodology of teaching the Naadi astrology. I have evolved a comparative method using conventional method and relating it to Rao's system of Naadi analysis. When this method was adopted the students were able to grasp the secret behind the principles in Naadi system. In this chapter I am sharing this method for the benefit of the readers.

Conventional Method

Time of birth, Lagna and Bhava divisions are essential features of conventional method.

Navagraha Naadi

Time of birth is required to know the Hora and sub Hora Lords.

Lagna is required to know visible and invisible signs.

Bhava division is not considered. However a sign is divided as per Hora sequence which is akin to the Ashtaka Varga in conventional astrology. This is to show the planets position in kakshya. Kakshya means path or band. This is studied not only in birth chart analysis but also in timing the events in transit. This is a most advanced study in Naadi system which is not covered in this work.

Conventional Method

In general there are 16 Varga charts prepared traditionally to study the different faculties of life.

Navagraha Naadi

No such charts are required except a Navamsha chart to study transit of planets in advanced system of Naadi Astrology.

Conventional Method

The matters of life are studied by Bhava, 1) Tanu Bhava (self and body) 2) Dhana Bhava (wealth) 3) Sodara Bhava (siblings) 4) Vidya, Sukha & Matru Bhava (learning, comforts and mother) 5) Santhana & Jana Bhava (progeny, higher knowledge) 6) Roga, Ripu, Rina Bhava (disease, debt and enmity) 7) Kalatra Bhava (marital bliss) 8) Randhra, Ayur Bhava (difficulties and longevity) 9) Bhagya, Pitru Bhava (fortune and father) 10) Karma, Keerti Bhava (profession, fame, name) 11) Labha Bhava (gains) 12) Vyaya & Mukti Bhava (loss and salvation).

The assessment is made on the basis of these Bhavas counted from Lagna. The **phala adhyaya** (delineations chapter) prescribes analysis of Bhava with the position of planets in these houses, benefic or malefic links to it. Similarly it also prescribes, similar tests to be conducted on lords of these houses, their position, and aspect to it by, benefic and malefic. The same rules are also applied to the planets as karakas, as predetermined by sages.

For each Lagna there are yoga (benefic) planets, Karaka (signification) planets and Maraka (death inflicting) planets. We need to know the strength of the planets by working out Shadbala (sixfold strength). Then the timing of events is based on Dasha of planets.

There are umpteen numbers of such rules, which are endless with different thoughts and opinion expressed by sages, acharyas and the modern authors.

However, if the dictums are properly studied and understood, this is definitely a classic form of chart analysis.

Navagraha Naadi

In this system all the above exercises are not essential.

To analyse **Tanu Bhava** of conventional astrology, in Naadi system, for male native, we take the planet Jupiter to assess, his character, health and longevity and for female horoscope, we take planet Venus. In both the cases, the purpose of birth and life orientation is studied through Jupiter only. Similarly, the study of general life of the native's relatives is studied by the respective planet representing the relationship. For example, for male native, Venus is wife, for female native Mars is husband (7th bhava and respective karaka in conventional astrology), in both the cases, the Mercury represents younger siblings (3rd bhava & Karaka), Mars the brother (3rd bhava), Saturn, the elder brother (11th bhava), Sun the father (9th bhava) and the son (5th bhava), Moon the mother (4th bhava), Mother-in-law (10th bhava) and Daughter (5th or 7th bhava) etc.

In Navagraha Naadi studying a planet means, to select a planet for required matter and note the karakatwa of planets situated in **trine, 2nd, 12th and 7th** to a selected planet. Planets in the same sign, 5th and 9th places from the selected planet are considered to be together being in the same direction. For example if we want to know the character

of and life orientation of the native. We have to select Jupiter and note the qualities of the sign where Jupiter is posited. This will indicate the basic nature of the native. This will be further modified by the signification of planets posited along with Jupiter in the same sign or planets in 5th, 9th, 2nd, 12th, 7th sign from Jupiter. Similarly for studying: **Dhana Bhava (2nd bhava)**, We take Venus and study the effect of material karakatwa of planets to know the quality/quantity of wealth etc.

For Sodara/parakrama Bhava (3rd bhava), we take Mercury or Mars depending on situation and analyse the matter as above.

For Matru, Sukha Bhava (4th bhava), we take Moon and Venus.

For Santhana, Jnana Bhava (5th bhava), we take male planets except nodes as male progeny and female planets as female progeny to be linked to Jeeva karaka Jupiter to know the children matter and Mercury for other speculative matters.

For Rina, Ripu, Roga Bhava (6th, bhava), we study Jeevakaraka represented by respective planet and its relationship with destiny breakers and enemy planets.

For Kalatra Bhava (7th bhava), we study Venus in relation to Jupiter and Mars, and Mars in relation to Venus and Mercury.

For Kalatra Bhava (7th bhava), we study Venus in relation to Jupiter and Mars, and Mars in relation to Venus and Mercury.

For Randhra Bhava (8th bhava), we take Rahu, Ketu, Moon and Mars in relation to Jeevakaraka.

For Pitru and Bhagya Bhava (9th Bhava), we take, Sun, Venus for Pitru (father) and Bhagya (fortune).

For Karma Bhava 10th bhava), we take Saturn for profession.

For Labha Bhava (11th bhava), Gains and Elder brother, we take, Venus, Saturn and Jupiter.

For Vyaya/Moksha Bhava (12th bhava), we take Moon & Ketu for loss and salvation.

However the rules for Naadi and the subsequent chapters with examples will give the clear idea of Navagraha Naadi. To be precise, in naadi for all the matters of 12 houses of conventional astrology, we take the planet representing the matter and study the relationship of other planets and combine the signification to arrive at the results.

Therefore, the use of Lagna and Bhava are all converted into Karakatwa and then results are derived in Navagraha Naadi.

Conventional Method

The timing of events is based on Dasha of planets.

Navagraha Naadi

There is no Dasha system. The timing of events is based on transit of planets.

Conventional Method

The Horary astrology is separate entity in conventional method.

Navagraha Naadi

The horary chart is an essential integral part of Navagraha Naadi.

Conventional Method

Remedial measures are based on different debatable methods.

Navagraha Naadi

Remedial measures are based on Karma theory. It is clear this system whether a remedy can be advocated or not. Remedies are based on the blocking the negative effects of Destiny modifiers and breakers.

To conclude this chapter we shall give a horoscope, to show how a chart is analysed by conventional and Navagraha Naadi methods to clarify the doubts about Naadi method.

Example 6

The Chart

		AC 0° 21' MO 8° 56'		MO	JU	KE	
☿	MA 27° 2' ♀		♄	☿	♀	♄	♅
KE 23° 42'	Rasi		ME 0° 2RX SU 2° 56' VE 10° 9'	☿	Navamsa		SU ME
♊			♋	☿			♋
			RA 23° 42'	AC			
♊			♌	♊			♌
SA 21° 4Rx				MA	RA	VE 5A	
JU 2° 10Rx ♂	♍	♎	♏	♊	♍	♎	♏

Major	Minor	Starts	Ends	Start	Major	Minor	Starts	Ends	Start
Sun	Ven	19/07/60	08/01/61	0	Mars	Mars	08/01/71	06/06/71	10
Moon	Moon	08/01/61	08/11/61	0	Mars	Rahu	06/06/71	24/06/72	10
Moon	Mars	08/11/61	09/06/62	1	Mars	Jup	24/06/72	31/05/73	11
Moon	Rahu	09/06/62	09/12/63	1	Mars	Sat	30/05/73	09/07/74	12
Moon	Jup	09/12/63	09/04/65	3	Mars	Merc	10/07/74	07/07/75	13
Moon	Sat	09/04/65	08/11/66	4	Mars	Ketu	07/07/75	03/12/75	14
Moon	Merc	09/11/66	09/04/68	6	Mars	Ven	03/12/75	01/02/77	15
Moon	Ketu	09/04/68	08/11/68	7	Mars	Sun	01/02/77	09/06/77	16
Moon	Ven	07/11/68	09/07/70	8	Mars	Moon	09/06/77	08/01/78	16
Moon	Sun	09/07/70	08/01/71	9	Rahu	Rahu	08/01/78	20/09/80	17

Major	Minor	Starts	Ends	Start	Major	Minor	Starts	Ends	Start
Rahu	Jup	20/09/80	14/02/83	20	Sat	Sat	08/01/12	11/01/15	51
Rahu	Sat	13/02/83	20/12/85	22	Sat	Merc	11/01/15	20/09/17	54
Rahu	Merc	21/12/85	09/07/88	25	Sat	Ketu	20/09/17	30/10/18	57
Rahu	Ketu	08/07/88	27/07/89	27	Sat	Ven	30/10/18	30/12/21	58
Rahu	Ven	27/07/89	27/07/92	29	Sat	Sun	30/12/21	12/12/22	61
Rahu	Sun	27/07/92	21/06/93	32	Sat	Moon	12/12/22	12/07/24	62
Rahu	Moon	21/06/93	21/12/94	32	Sat	Mars	12/07/24	21/08/25	63
Rahu	Mars	20/12/94	08/01/96	34	Sat	Rahu	21/08/25	27/06/28	65
Jup	Jup	08/01/96	25/02/98	35	Sat	Jup	27/06/28	08/01/31	67
Jup	Sat	26/02/98	08/09/00	37	Merc	Merc	08/01/31	06/06/33	70
Jup	Merc	08/09/00	15/12/02	40	Merc	Ketu	06/06/33	03/06/34	72
Jup	Ketu	15/12/02	21/11/03	42	Merc	Ven	03/06/34	03/04/37	73
Jup	Ven	21/11/03	22/07/06	43	Merc	Sun	03/04/37	07/02/38	76
Jup	Sun	22/07/06	10/05/07	46	Merc	Moon	08/02/38	10/07/39	77
Jup	Moon	10/05/07	08/09/08	46	Merc	Mars	10/07/39	06/07/40	78
Jup	Mars	08/09/08	15/08/09	48	Merc	Rahu	06/07/40	23/01/43	79
Jup	Rahu	14/08/09	08/01/12	49	Merc	Jup	23/01/43	30/04/45	82

The birth details are with held. This is a male horoscope.

Character analysis and health matters

Conventional Method

1st House, Taurus, 3rd Lord Moon is posited there. It is an exalted place for Moon. There is an exchange between Lagna lord and 3rd Lord. Both the planets have become good. A good planet is in Lagna and the Lagna Lord is posited in Cancer 3rd House. Lagna lord is with Mercury a friend to Lagna Lord who is also Lord of 2 and 5. Lagna has become strong. 4th Lord is with Lagna lord. 4th Lord and 5th Lord combination is a yoga therefore, Mercury is a yoga karaka but he is combust with Sun and hence, only Sun should give results. Venus (Lagna lord) is associated with yoga karaka in the 3rd house whose lord Moon is in Lagna an exalted sign. 3rd house supports predominantly the Lagna.

The native is maintaining very good health till date except that he is accident prone and there is no danger to life as Saturn in 8th house along with 8th Lord Jupiter and both have aspect of Rahu while Jupiter aspects mutually Rahu and by 5th aspect links Mars 8th lord and Karaka for progeny both are in 8th house ensuring longevity. Though accidents were there, native was protected due to Jupiter's influence.

Navagraha Naadi. We take Jupiter

Jupiter in his own house and retrograde, with Saturn who is also retro resulting in dharma karmadi yoga. Mars is in 5th to Jupiter should give him short temper but in 9th Rahu is there who is enemy to Mars. Saturn who is with Jupiter is also an enemy to Mars. Mars instead of giving short temper has given a sober nature. The combination Rahu, Saturn, Mars should give him accidents, and Jupiter should protect from dangers to life.

Longevity assured in Naadi as Rahu has become weak to shallow Jupiter and Jupiter gets lease in first round of Rahu. In second round Rahu has many planets before reaching

Jupiter. Moreover Saturn by retro link to Sun, Venus, Mercury, Moon indicating pending karma of the planets. This ensures good longevity.

Education

Conventional Method

The 4th House is Leo and Rahu is posited in it. Rahu cast his aspect on Saturn in 8th who is yoga karaka for this ascendant who is also supported by Jupiter. Instead of Saturn, Rahu has become yoga Karaka. Rahu gets connection by his links to Mars who is in Aries, indicating technical nature. The Karaka Mercury is with Venus who is not only a friend to Mercury but also Lagna lord. The 4th lord is with Mercury. The dispositor of Mercury lord Cancer Moon is posited in Lagna. Thus 4th house has all good effect though 4th lord has gone to 3rd house. He has completed his engineering and also MBA.

Navagraha Naadi

The Mercury is with Sun and Venus. This itself a sure signification of success in education as both Jupiter and Saturn by retro links. Due to exchange with Venus Moon comes to Cancer. It should indicate changes and travel in education. Of course, the native had to travel a lot. Mercury is retrograde and goes to his own house Gemini getting the link of Ketu and the link of both Jupiter and Saturn who in turn linked to Mars. Basically, the native was intending to do medicine, but the destiny has changed due to connection of Mars and he did education related to power. The connection of Sun (success) and Venus (higher education) to Mercury made him to do MBA.

Profession

Conventional Method

10th House, Aquarius, has Ketu in it and no other planet is either conjunct or connected by aspect. 10th house has the aspect of its own lord Saturn from 8th house. This indicates foreign related job. 10th house has the aspect of Rahu from 4th house. Rahu is aspects Mars. This should give him technical job. The dispositor of Rahu Sun has gone to 3rd house linking Mercury and Venus. Sun with the effect of Rahu, Mercury and Venus aspect house of fortune the 9th house. This also indicate foreign related job. Saturn also aspect 5th house and the 5th and 2nd Lord Mercury with Lagna Lord. Due to involvement of Mercury houses, 2 and 5 are linked. This indicates speculative business as Lord of 7 and 12 Mars aspect Mercury. 7th and 12th Lord has the aspect of Jupiter. All these have contributed to native to take up technical job locally and also serve in foreign country in technical line. Later on, he started his own business then involved in speculation business and made huge money.

Navagraha Naadi

For Profession we should study Saturn:

Saturn is retrograde and is with Jupiter who is also retrograde. From this position in 5th sign Mars is posited ensuring a technical nature of Job. Mercury is in Cancer and by retro goes to Gemini and links both Saturn and Jupiter indicating the business in the later part of life as profession in the technical line . The retrograde Mercury is with Sun and Venus who exchange with Moon. It indicates that there will be a government related job for short period. This is due to the fact that Sun is a government planet and Mercury is going away from Sun and in exchange with Venus, Moon comes to Mercury. The Mercury from his direct position gets the links of Saturn and Jupiter both retro. Mercury, Sun, Venus in the house of Moon, have links by both Jupiter and Saturn. Moon a travel planet also directly links Saturn and Jupiter who is also connected to Rahu, which indicates foreign job. This person has indeed worked in gulf Countries for quite some time. The same combination also indicates speculation business. He has made huge profits in speculation business.

Marriage

Conventional method

7th House is Scorpio. This has aspect by the own Lord. Lord's aspect on own house makes it stronger. 7th house has links by 3rd Lord Moon from his exalted sign. The Moon though 3rd lord is the dispositor of 2nd and 5th Lord associated with Sun 4th Lord forming a good yoga and associated with Lagna lord. Therefore, 3rd malefic nature is meager compared to the quantum of good effects.

Rahu aspect 7th Lord. Naturally this person got married during Rahu/Venus period. Rahu being enemy to Mars and Jupiter being 8th Lord with Saturn effect aspecting 7th lord has not created marital problem but delayed the marriage and given health problems to wife.

Navagraha Naadi

In the male horoscope we should consider Venus for marriage. The link of Jupiter or Saturn will ensure the marriage. Venus is in Cancer and both Jupiter and Saturn by retro position from Scorpio links it. Whenever Saturn link is there, the marriage will be delayed. In other words the marriage is governed by karma planet Saturn and hence in the first round the marriage will not be given. Only in 2nd round he will perform the marriage. When Saturn came to Sagittarius during 1989 and became retrograde and when Jupiter was transiting in Gemini the marriage took place. Transit Saturn by retro connects to Natal Venus. Mercury who is with Venus in Cancer in natal chart by his retro motion connects to transit Jupiter in Gemini. This period matches with the Dasha period as mentioned in conventional analysis.

(Only for marriage timing of event is explained here, in subsequent chapters Naadi transits are dealt in detail)

Venus being in Moon house and with Sun an enemy planet, enemy sign and has links by retro Saturn and Jupiter, the wife had, blood related problems. Rahu with Mars connects Venus through Jupiter and Saturn. She underwent piles operation. She has obesity problem and digestive disorders. Jupiter's involvement is a saving point for the wife of native.

Child birth

Conventional Method

5th House is Virgo. The house has aspect of Saturn a natural malefic. But Saturn is with Jupiter a benefic planet and also karaka for progeny. Being a functional yoga karaka supported by a benefic planet, though he has lost powers of his own houses as yoga karaka, his aspect has become good to 5th house. The Lord of 5th house Mercury is posited in 3rd house which is 11th to 5th house and he is combust with Sun but being retrograde he has become strong and being with Lagna lord he has attained more power. Apart from this the disposer of Mercury, the lord of 3rd house is in Lagna which is an exalted sign to him. The Lord of 5th house Mercury is in a female sign and with a female planet. The Sun though a male planet being in Moon's house supports female child. The native has two female issues.

Navagraha Naadi:

Jupiter linked to Sun or Mars will give male children. If Jupiter links female planets, Moon or Venus it gives female issues. Similarly Saturn also behaves but with some delay. In this case, Jupiter and Saturn both from Sagittarius link Mars. Mars is linked to Rahu who is a bitter enemy and a life swallowing planet. Mars being weak fails to give result. Both Saturn and Jupiter by retro position link Moon in Taurus, Venus and Sun are in Cancer. Sun though a male planet is with a female planet and also in a female sign and his disposer is a female planet and placed in a female sign. Therefore, Moon and Venus are fruitful planets signifying daughters. The native has two female issues.

This example is given to differentiate the method of analysis. The principles of Navagraha Naadi are simple and there are no alternatives to it. But the rules are to be applied logically with the inter-linking factors to decide the right combination.

The essential qualification to get hold of this subject is to master the karakatwa of planets. The most important thing is to treat it as a separate entity and not to mix up with conventional astrological principles. Both the systems are whole and complete in their structure and two different applications are distinctly to be understood and applied independently.

Role of Lagna in Navagraha Naadi

Marked lagna in a chart has a unique use in Naadi system. When lagna is computed, 12th to 8th signs would have already risen and 7th sign will be setting. From 2nd to 6th signs are

yet to rise. Therefore, from 12th to 8th signs will be in the visible half and 2 to 6th will be in the invisible half. Lagna will be rising in visible half and 7th sign will be setting in invisible half.

The signs falling in visible half will have matters hidden from the past. The signs falling in invisible half will have the matters needed self efforts. Similarly, the planets in the invisible half represents matter that needs efforts and planets in the visible half will have matters hidden from the past, either, supportive or destructive to self efforts.

The details are dealt in the next chapter. Therefore, lagna consideration is also important in Naadi astrology.

PREDICTIVE TOOLS

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Rules of Navagraha Naadi

14

Planets and Matters of Life

15

Yoga Phala from Combination of Planet

16

Timing of Event-Rules & Examples

Chapter 13

RULES OF NAVAGRAHA NAADI

Most important Primary Rules

1. No horoscope to be studied without considering the ***Hora chart*** at the time of consultation, this is essential because, through horary chart certain secrets are revealed.
2. The study of Sun-trine and Moon-trine along with respective Karma-trine will indicate the self doings or un-doings and the relevant past karma effects.

From macrocosm to microcosm, from celestial to earthly factors and from estimation to evaluation all the dictums are logically inter linked. This astonishing effort of our sages can be seen in Naadi astrology. One such wonderful dictum is to combine the significations of planets posited in the sings 1, 5, 9, 2, 12, and 7 to the signification of a selected planet. The logic behind this dictum is explained below.

Amazingly scaling down the physical science of universe into metaphysical science and using the space concept of zodiac, the time concept of planets, the importance of Lagna in dividing visible & invisible half of Zodiac, identification of Sun-trine and Moon-trine, our sages have established the relationship with macrocosm and microcosm. The Naadi relationship among the planets is based on the Sun & Moon trine and their Karma-trine. The Sun trines represent "Rinanubandha" (debt bondage). Sun karma-trine represent "Prarabdhakarma" (destiny). The Moon-trine represent "Bhavanubandha" (emotional bondage). The Moon Karma-trine indicates the "Kriyamanakarma" (actions of free will).

A planet in a Sun-trine will establish "Rinanubandha" with the planets in 5th and 9th signs, both being Sun-trines. It will also establish the relation with 7th being its "Prarabdhakarma" (Destiny). This planet will be supported by "Bhavanubandha" (emotional bondage) in 12th Moon trine sign and the "Kriyamanakarma" (actions of free will) in Moon sign in 2nd. Similarly a planet in Sun Karma-trine will get the "Prarabdhakarma" from 5th & 9th and "Rinanubandha" from 7th sign. The 12th Moon karma sign indicates "Kriyamanakarma" (actions of free will) and the 2nd Moon trine sign indicate "Bhavanubandha" (emotional bondage).

A planet in Moon trine will establish "Bhavanubandha" (emotional bondage) in signs 5th and 9th both being Moon trines. It will also establish the relation with 7th being its "Kriyamanakarma" (actions of free will). This planet will be influenced by "Prarabdhakarma" (destiny) in 12th sign a Sun Karma-trine and in 2nd sign it indicates the "Rinanubandha" (Debt relation) from Sun-trine. Similarly a planet in Moon

Karma-trine will establish relation with 5th and 9th sign of its "Kriyamanakarma". In 7th it establishes the "Bhavanubandha" being a Moon trine. It will be influenced by "Rinanubandha" of Sun trine from 12th and in 2nd it indicates the "Prarabdhakarma" from Sun Karma-trine.

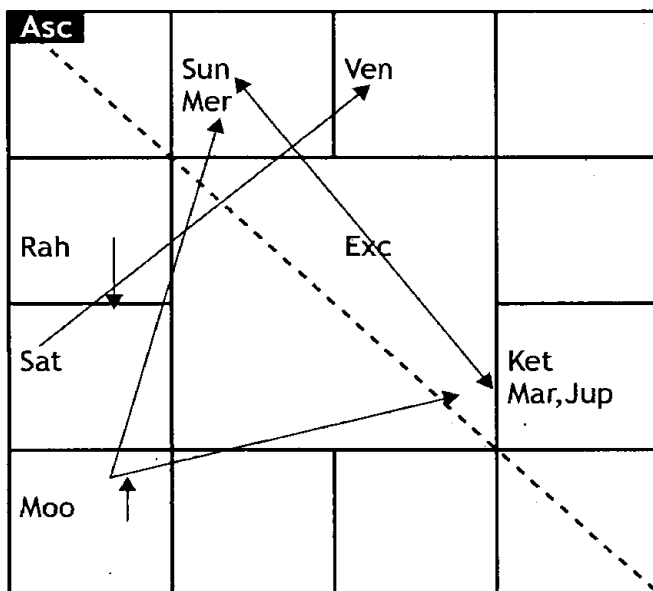
1, 5, 9 being the major trine of same elemental factors, they are considered together. 7th is a modifier either to karma or bondage. 12th is support of either karma or bondage and 2nd is the opportunity to karma or bondage. The qualitative factors like good or bad are judged by the friendship, enmity, positional dignities of planets from these signs.

A careful deep study of works of our sages on astrology will reveal that they have based every fundamental sequentially with convincing algorithm and propounded their dictums not giving room for any hypothesis. Naadi linking factor from places 1, 5, 9, 2, 7, and 12 is based on Sun-trine and Moon-trine. These two trines are based on Karma theory. Karma theory is inter linked with Zodiac. Zodiac resulted from the orbit of planets. Orbit of planets relates to positioning of planets. Position of planets is in sequences with time and space. Time and space is the key factor of secrets of human birth and death. Planets themselves are symbolic representation of human elements. This is the wonderful revelation from Naadi Jyotisha.

3. To consider planets in visible half and invisible half of zodiac to understand the present efforts and past support.

The division of visible half by Lagna will indicate the "Sanchitakarma" (accumulated karma/destiny) and the invisible half will indicate the "Prarabdhakarma" and "Agamikarma" (present birth karma-freewill). A planet in the visible half will indicate the influence of past karma and a planet in the invisible half will indicate the self efforts needed for a particular event. If there is friendly connection between the planets in the two divisions it indicates the mutual support from past and present for a given matter. If they are enemies then it will indicate the opposing factors.

Example 7



In the above chart in the visible half Saturn is hemmed between two powerful mental orientated planets, Rahu and Moon. Rahu indicates "Apasavya karma" (unethical deeds) which is influencing the Saturn (karma karaka) who is in the house of service. Whereas Moon is in the house of Jeeva karaka Jupiter. Saturn is linked on the other side to Venus Bogha (pleasure) planet. It is clear indication that by apasavya (unethical) karma the native enjoys Bogha, provided the Moon under the control of Jeeva karaka supports by the self efforts. Moon the mind is connected to **Atma** and **Buddhi** in the effort-full half represented by Sun and Mercury in Aries. On the other hand it is linked to Jeeva karaka himself who is stubborn enough to go to **Mukti -marga** and is supported by Sun and Mercury.

Therefore, this native, though there was "Apasavya Karma" (unethical deed) from the past to perform and enjoy the life, has submitted to the modified mind to do righteous karma. Due to fame he developed ego and was subjected to blames. This is due to involvement of Moon in the exchange of Sun and Mars.

This division of visible and invisible half will indicate the brought forward effects, capabilities to accept, reject and rectify the past deeds.

Subject to above important points the following are the:

Rules for Chart Analysis in Navagraha Naadi

1. In all the dual lordship signs, a planet is situated in one sign will also have its influence on the other sign. For example, a planet in Aries will also influence the sign Scorpio.
2. A Sign lord will carry the karakatwa of the planet posited in its sign. For example if Ketu is in Venus sign, Venus will behave like Ketu
3. A planet posited in a sign will affect the karakatwa of the sign lord also.
4. A Planet influencing a sign lord will also influence the sign in turn and the planets posited in that sign.

With due respect to the great author of astrology books, late Sri J.N. Bhasin, the above rules authenticated in his original works were applied on numerous charts in Naadi workshop and class room sessions. The experiments yielded excellent results.

Example 8

The rules mentioned above are very important. While studying horoscope disposer theory is to be carefully noted to understand the matter hidden in such dispositions. For this purpose we give one example which is taken from the Bhrigu Nandi Naadi of Sri R.G. Rao page 14 Chart 2.

Jup Sun Ket	Sat Moo	Mar Ven	
Mer	Chart from Bhrighu Nandi Page 14: Chart 2		
			Rah

Mars is with Venus and in sign of Mars debilitated Saturn is with Moon. Mars therefore, represent significations of both Saturn and Moon. Rahu is in the exalted sign of Mercury and the Mercury is in Aquarius. Mercury also represents Rahu karakatwa. Mercury is in Saturn house. The Saturn carries the significations of Mercury.

With these planetary dispositions we will study the few points explained which will give the importance of the above rules.

It is said that the wife of this native eloped with another person after giving birth to a Son. Venus and Mars are together in Venus sign. Mars is the disposer of Saturn and Moon. Saturn is the disposer of Mercury. Rahu is directly linked to Venus and Mars. Being an enemy to Mars, Rahu will drive away Mars. Venus gets the link of Moon (the capricious nature) along with debilitated Saturn (the low level person) through Mars (who is disposer of Saturn and Moon) for physical relation. Saturn gets the signification of Mercury (who also represent Rahu a secretive planet) to exhibit friendship. The Moon and Rahu indicate illicit relationship and Moon indicates elopement. The eloping of wife is justified. Then why elope after giving birth to a Son?

Jupiter is in Pisces along with Sun. The Jeevakaraka is assured with a birth of Son. This

should happen after marriage. Between 0 & 12 years of age, Jupiter operates from Pisces, between 13 & 24 years from Aries. From 25 to 36 years Jupiter operates in Taurus where Venus is posited. Therefore, Jupiter should give the marriage during this period. At the age of 27 / 28, Jupiter will be transiting in Cancer and Leo. Leo is the right place for birth of Son because Sun as disposer is with Jupiter. Therefore, at the 28th year the Son was born to the native. At 29th and 30th year of native the Saturn will be transiting in Aries and Rahu will be in Leo and Ketu will be on natal Mercury giving the effect of illicit friendship and the cunning nature. The wife eloped during this period. The nature of other person who eloped with wife of native is obviously questionable due to Moon, Mars, Mercury links to Saturn. The woman felt the wrath from this person and realised her mistake. This is due to the fact that Jupiter and Sun are in 11th to Venus and Jupiter during his transit in Virgo to Libra will heal this situation. By the time Jupiter reaches end of Scorpio, Saturn would have left Venus in Taurus.

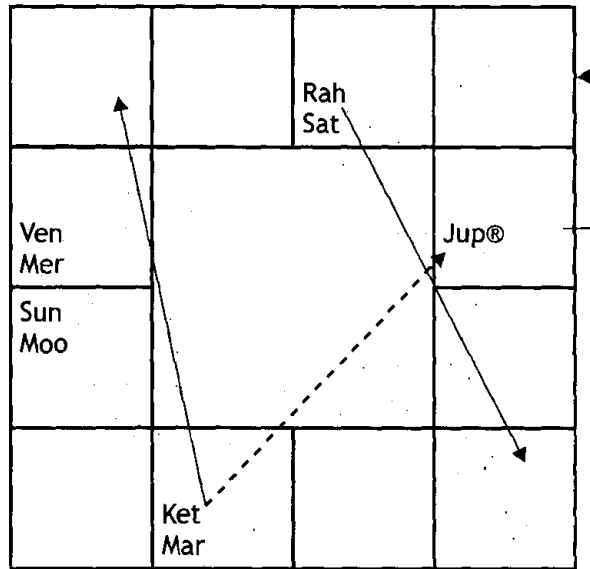
This example is given here to show the importance of transfer of signification of planets through their sign lords which gives the in-depth study of horoscope with convincing logic.

In Naadi we do not consider the conventional aspects. We consider the relationship of planets placed in the following places from a planet under study.

5. Two or more planets placed in one sign, within in a quarter (Pada) of star are considered to be powerfully associated. Degree-wise a planet ahead will give its karakatwa to the planet behind. Close conjunction in the same quarter of a star also leads to Combust, Eclipse, and War status of planets, to be studied carefully to arrive at proper modified significations.
6. Two or more planets in the same star is considered to be powerfully associated next in order.
7. Two or more planets in the same sign is considered to be powerfully associated next in order.
8. In all the above cases, planets leading and following must be noted as the planet ahead will pass on its karakatwa matters to the planet behind.
9. Planets posited in 2nd sign and 12th sign are considered. The planet in 2nd sign indicates the next step in action and the 12th indicate the background under which the matter is progressed. A planet in 2nd transfers it's gaining or losing, success or failure, and unification or diversification of matters pertaining to its karakatwa to the planet in question and the planet in 12th will indicate supporting or opposing factors to the signification of the planet under study. If the planet under study is an enemy to planet in 12th, a friendly planet in 2nd to the concern planet will fail to give good effects. If the planet in 2nd is an enemy to planet in 12th the results will be worst. If both the planets in 2nd or 12th are friendly to concerned planet the results will be excellent.

10. Planets posited in signs successively one after the other, is called **grahamalika** (chain positions). In grahamalika all the planets are to be considered for combination to any selected planet. A planet hemmed between two enemies will create problem to the significations indicated by the planet in the middle. The Hemming can be in the same sign or from front and back signs. **Most important:** The hemming effect may also occur by directional influence of planets on the vacant signs causing hindrance to the movement of planet. We give an example to show this effect.

Example 9



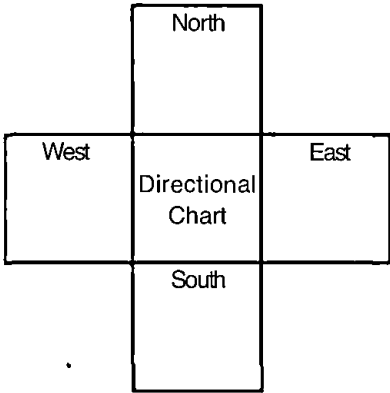
Venus and Mercury are in Aquarius and the next sign Pisces is empty. Being in the same direction, Ketu and Mars influence the sign Pisces. Sun & Moon as enemies posited behind Venus & Mercury. This combination indicates Venus & Mercury are hemmed between the influences of Ketu - Mars and Sun - Moon. Jupiter by retro goes to Gemini having Rahu in rear sign. Since he has left the position of Cancer by retro, that place is influenced by Ketu & Mars. Therefore, Jupiter is hemmed between Rahu-Saturn and Ketu-Mars making Jupiter (native) immobile.

11. Planet in 7th sign to any planet will modify the karakatwa of that planet in consideration and this modification comes from external influence.
12. Planets posited in trine (i.e. 5th and 9th sign) to each other is considered as one group or in one direction.
13. Planets in same direction is called the **yoga phala** (combination results) of certain matter under consideration which is subject to modifications by karakatwa gained through planet in 2nd and supported by karakatwa of planet in the background 12th and external modification by planet in 7th. The quality and quantum of such modifications are to be decided again by yoga phala considering the planets in trine to the places 2nd, 12th and 7th position.

14. The above positional rules can easily be studied by dividing the zodiac into four directions, i.e. North, East, South, West. Commencing from Pisces to Gemini . clockwise repeating the sequence till Aquarius.

Example 10

North 1	East 2	South 3	West 4
West 4	Direction of signs		North 1
South 3			East 2
East 2	North 1	West 4	South 3



Write the planets posited in respective direction degree wise in each sign.

15. A retrograde planet will have its influence on the previous sign if the placement in a particular sign is not due to retrogression from the sign ahead. For example if Jupiter while retrograde in Gemini has crossed it in reverse and reached sign Taurus, it need not again be accounted for from Aries. However, at the time of epoch, if Jupiter is retrograde and is still in Gemini, it needs to be accounted for from Taurus
16. But when such retro planet is under an influence of Rahu or Ketu who are by nature travel in retro motion, then the said retro planet will not have effect on previous sign.

Example: If Venus is retro in Libra at 14 degrees, it should influence Virgo. But if Rahu is there at 14 degrees or less, then Venus will not have influence on Virgo or if Rahu is more than 14 Degrees in Virgo then also Venus will not have influence on Virgo.

17. When a planet is retro, we have to cast two sets of directional combination chart, one taking the planet from its original place and the other from previous sign being its retro position. For each retro planet we need to cast similar directional chart for analysis. (subject to condition in rule 15)
18. Except where Saturn is connected to a retro planet, the karakatwa of retro planet will be experienced in the later part of the life. If Saturn is connected, the retro effect will be felt in the first part of life and the direct effect will be in the later part of the life unless Jupiter is involved in combination. Participation of Jupiter will reverse the rule. But if Jupiter is retro, the effects will be felt in 1st and 2nd part of the life with modification of planets at the time of transit. Suppose Saturn is linked to

Venus directly and by retro if it is linking Sun. Saturn will give signification of Sun like success or position in profession. This will be the first part. After this event, Saturn will give Marriage, which will be 2nd part. The age factor is to be considered based on the nature of event. In Case of Jupiter the effect will be reverse, first part will indicate the incident of marriage, and the 2nd part will be professional success.

19. An exalted planet indicates the strength of its characteristic. For example in a male horoscope, Venus in exaltation in Pisces indicates the wife of the male native is capable of being affluent and dominates the native. The native himself may involve in preaching higher or metaphysical knowledge. However, it does promise riches to native. He will be comfortable with metaphysical attainments.
20. A Planet debilitated indicates the hardship in the characteristics of planet and the hardship to the jeevakaraka represented by that planet.
21. The planetary exchange, i.e. the inter change in the placement of two sign lords has an important role in Naadi. For example, lord of Aries, Mars in Sagittarius and Lord of Sagittarius, Jupiter in Aries. We need to cast two directional charts, one considering Mars in Sagittarius and Jupiter in Aries and the next one considering Mars in Aries and Jupiter in Sagittarius. Similarly for all such exchanged planets we need to draw the directional charts. Saturn effect should be considered as explained in the rule for retrograde Saturn.
22. The planets are grouped as **Jeeva karaka** Jupiter, **Karma Karaka** Saturn, **Destiny Makers** Sun, Mercury, and Venus.
23. **Destiny Modifiers ft Breakers** are egoistic Mars, mental oriented planets Moon Et Rahu and Ketu.
24. But these destiny modifiers fit breakers have some useful karakatwa which they will extend if they are placed in the signs of destiny makers or influenced by destiny makers.
All planets represent as jeevakaraka.
25. Sun represents Father and Son.
Moon represent, Mother, Daughter.
Mars represent Husband and Brother.
Mercury represent younger Brother or Sister.
Jupiter represent as male Native
Venus represent as Wife, Female native, Daughter and Daughter in law.
Saturn represent as elder Brother.
Rahu represent paternal Grand Parents.
Ketu represent maternal Grand Parents.
26. Karma karaka is Saturn for all.

27. When Sun is being studied as father, the Sun's affluence factor is assigned to Jupiter and the planet posited in Leo, When Mercury as sibling is studied, the Jupiter is considered as affluence factors of Mercury. Similarly Venus when considered as wife, the affluence factor of Venus is studied through Jupiter and the planet in Venus sign.
 28. Jupiter represents as universal Jeeva without gender classification as it is not cognisable physically. Its abode can in a male or female embodiment, which is represented by Mars and Venus respectively.
 29. The purpose of Jeeva is to get liberated from material bondage and get Mukti (salvation). Therefore close conjunction of Bogha (pleasure) planet Venus in natal chart does not ensure enjoyment of Bogha of nonliving matters by Jeeva as the purpose of these two planets are different. But if they are placed in other places like 7th, 5th, 9th 2nd or 12th to each other then the Jeeva in transit gets these Bogha.
 30. Due to two different qualities of Jupiter and Venus they are considered as enemies to each other when placed together. Similarly Saturn is Karma and the Sun is Atma. Atma does not want any Karma to be attached. Sun and Saturn mythologically represent Father and Son. In view of different qualities there will be difference of opinion among Father and Son. This applies to profession also where there will be difference of opinion with the superiors in work place, but it will not deter to give due recognition (being a nonliving matter).
- Note : Sri S.K. Mehta in his book "New Dimensions in Hindu Astrology" mentions about the natural benefic not supporting "nonliving matters" and natural malefic not supporting "living matters".*
31. Therefore, with in the destiny maker's group subtle enmity exists among Jupiter-Venus and Saturn-Sun which needs to be considered while judging.
 32. Rahu is called Kalapurusha that is death and danger inflicting planet to all Jeeva karakas and also indicates erratic nature. Ketu is a planet of obstruction and dejection to all jeevakaraka. Female natives represented by planets if associated with Ketu, will indicate wealth hoarding nature of females. But the same combination in a male chart will indicate dispute, blocking of wealth relating to the signification of these planets.
 33. If Rahu afflicts Moon, it disturbs the mental faculties of Jeeva karaka (Jupiter). On Mars it suppresses the dashing nature of Jupiter. If Ketu afflicts Moon the native will have mental dejections. If Ketu afflicts Mars then there will be stubbornness to native.
 34. With the above subtle rules, the affluent planets, Sun, Mercury, Venus will provide comfort levels in two different ways to the native.
 35. Sun, Mercury, Venus if linked to Jupiter in directional chart, then the native is destined to seek this affluence by his self efforts. If they are linked to Saturn the affluence are supported by previous karma.

36. The participation of destiny modifiers 8t breakers in between Jupiter and the affluence planets will create the problems and modifications in achieving the affluence of these planets which needs to be pacified by remedies to the destiny breakers.
37. The participation of destiny modifiers 6t breakers in between Saturn and the affluence planets will create the problem in getting this affluence and unless there is link to Jupiter, no remedies can pacify the destiny modifiers & breakers.
38. The combinations formed by directional charts indicate the yogaphala in the birth charts.
39. **Combust:** Any planet within the same quarter of a star with the Sun is said to be combust, such planet will lose its strength and Sun will gain the power. The signification of the planet will go to the living signification of Sun but it will not be useful for the native.
40. **Exchange :** Two planets situated in each other's sign are called exchange of planets. In exchange of planets there are **two** types. 1. When only two planets posited in mutual signs it is a simple exchange of planets. 2. One or more planets involved with these planets. Then the planet involved is called the prompting planet. This is called prompted exchange.
- Example Simple exchange:* Sun in Aquarius, Saturn in Leo.
- Example prompted exchange:* Sun and Mars in Aquarius, Saturn in Leo. Mars is a prompting planet.
41. **Planet in War :** A Planet posited with in the same star with Mars is said to be in War with Mars. If the Planet is behind Mars, Mars gains strength and gives its effect to the planet **behind**. if the planet is ahead of Mars then the planet wins the war in giving its effect to the Mars. The luminaries conjunct with Mars does not wage war with Mars.
42. **Ayanamsha :** The subject of **Ayanamsha** is most complicated, and a debatable issue unresolved so far. Less we discuss about its technicalities better it would be for our subject. However to show the existing varied opinion of the scholars who established their point of view towards the year of coincidence of the fixed and movable zodiac, a list is furnished below:

1	Cheerio	388 BC
2	D. Davidson	317 BC
3	G. Massey	255 BC
4	Thiernes	125 BC
5	P. Council	000 AD
6	Sepharial	498 AD

7	C. Fagan	213 AD
8	N.C. Lahari	285 AD
9	K.S. Krishnamurthi	291 AD
10	P.C. Roy	319 AD
11	B.V. Raman	398 AD
12	L.D. Swamikannu Pallai	532 AD
13	Ebenezer Burgess	560 AD

Beside the different views about the year of coincidence, the rate at which the drifting takes place also varies according to few of them.

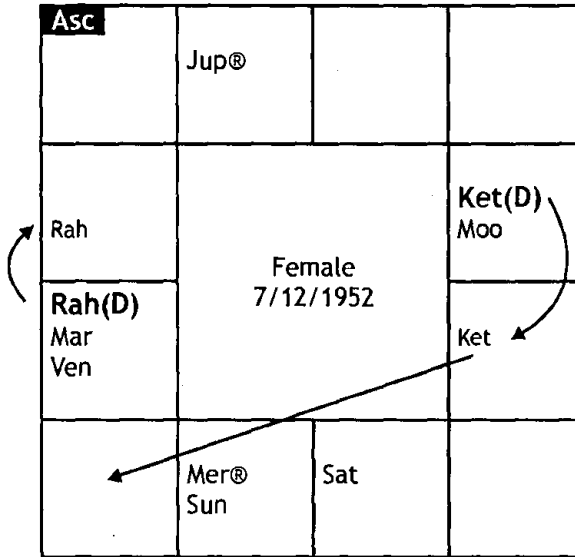
Surya Siddhanta	54 seconds per year
Bhaskara II fit Manjula	59.9 seconds per year
Newcomb	50.2388 seconds per year
B.V. Raman	50.3333 seconds per year
Lahari	50.2741 Seconds per year

Above all, there is one system which is called the “**Vakya panchangam**” mostly used in Tamil Nadu by Naadi astrologers. In all the above cases there will be different planetary positions, except that the difference in KP and Lahari is negligible.

Tropical **computed** planetary positions claim to have given good results and the same is discussed in 2nd part of the book. However we recommend the following computation of charts to the readers.

- a. While studying the chart, the chart with Lahari Ayanamsha is found to be more nearer to accuracy and this is being vastly used in the conventional Indian astrology across the world. Similarly the transit chart for the timing of the event is to be cast based on lahari Ayanamsha.
- b. To have a horoscope cast without Ayanamsha (Tropical) on experimental basis for both natal and transit. . . .

43. **True Nodes** : There is again confusion, about the nodes whether to consider true nodes or mean node. In true node the movements of retro nodes turn direct for some time and then take their regular retro course. This is essential in Naadi astrology to know the effect of these nodes when they are direct and retro. As we take in the case of other planets the previous sign for retro planets, we need to consider the nodes a sign ahead when they are in direct motion. In many software this may not be reflected and we may need to take the help of an ephemeris. We give an example to show the effect of nodes when they are direct.

Example: 11

In the horoscope Rahu has crossed Mars and is direct and therefore, he should be considered in Aquarius. This makes him connected to Saturn. Similarly, Ketu is direct and he should be considered from Leo also. This makes him connected to Jupiter®. Jupiter retro goes to Pisces and connects to Sun and Mercury® where Mercury connects Saturn. Jupiter is connected to Saturn by his original position Aries.

Mars is husband of the native, in the house of Saturn with Venus the luxurious planet and Rahu a secret planet is with Mars. These planets are having fraudulent planet Moon in 7th sign Cancer. Rahu being in direct motion goes to Aquarius and links Saturn in Libra. Next to Saturn Mercury is in Scorpio and by retro motion Mercury joins Saturn.

Mars = husband, Rahu = secret, Saturn = workplace, Mercury + Moon = thievish tendency. Mercury = writing, Mercury in Scorpio sign = machinery, Ketu = print media.

Summary : Husband secretly stolen the typewriting machine at workplace.

Jupiter in Mars house Aries links to Ketu direct motion in Leo. Jupiter has Saturn in 7th where Mercury joins Saturn. Jupiter by retro goes to Pisces and joins Ketu and Moon in Cancer.

Summary : Jupiter is another person engaged in secondhand goods trading. Who purchased the typewriter from the husband.

Sun as an authority in the Scorpio who has come to know this arrested the husband. Rahu by direct motion goes to Aquarius and Ketu by direct motion comes to Leo and from there cast the blocking influence on Sagittarius. By this Mars the husband is hemmed between Rahu and Ketu without movement indicating arrest. Jupiter when moves to Taurus casts his good effect on Mars. The Husband was released. When Ketu moved to Gemini resuming his retro motion and Ketu linked to Saturn in Libra which had resulted in losing the job for the husband.

If Rahu were not direct, the results would have been different. The husband would have been a weak person, and the wife would have committed adultery etc., Therefore, it is essential to consider true positions of nodes.

44. The destiny breakers can encounter the Jeeva and Karma planet from any position as per directional relationship of Naadi.

Other Essentials of Birth Chart Analysis

45. The day lord of the year according to religious calendar followed at the birth place of the native is to be noted. For example Ugadi is the beginning of New Year in Andhra Pradesh, Karnataka. The week day of the beginning of Ugadi is considered as year lord. The week day on which the birth month begins becomes the month lord of birth and the week day on which the birth took place becomes the day lord of the birth. The hour in which the birth took place becomes the hora Lord of birth. 8:34 minutes in that hour is the span of a sub-hora Lord of the birth time.

These components will help to differentiate the life orientations of births which took place on same date.

The position of these lords in the birth chart will indicate the overall view of the life orientation of the person.

Note : In Chapter 2 of Acharya Varaha Mihira's "Brihat Jataka" there is a mention of dignities of planets as stated in rule 45. We have adopted the principles with necessary modification in Naadi system to differentiate the births of same date. Our experiments yielded amazing results. The findings and application of above rules are discussed in the book "Celestial Matrix" with example horoscopes.

46. In a horary chart drawn at the time of consultation by noting the position of the hora-lord and sub-hora lord, the purpose and present condition of the consultant can be known.
47. The superimposition of this hora-chart on birth chart will indicate the events that would take place at the present moment and the future events can be foretold moving Jupiter, Saturn, Rahu and Ketu on natal chart.
48. The movement of Sun who is the main affluent planet will indicate the month in which the results will fructify.

Observations to be made at the time of consultation

49. Every consultant will appear before a Naadi astrologer when he is directed by the almighty through the direction of planets.
50. He brings along with him the influence of signification of planets identifiable in many ways by studying
- a) his dress colours and link them to planets
 - b) his sitting direction and link them to planet

- c) prominent articles associated with him and relate them to planets.
- d) the person accompanying the consultant and the articles associated with him.
- e) his sitting position and the direction.
- f) the entry of any other person in to the consulting room.
- g) the sounds, you hear at that moment and try to link to planets.
- h) telephone calls received by you, by consultant or the person accompanying him.
- i) the matter of the call, the gender of the caller, link them to planets.
- j) articles presented to you by the consultant when he entered.
- k) Carefully watch, while he gives the inputs you need. Does he give the inputs without any obstruction or will he get confused in giving details of his birth or any other data you asked for. If he is providing his chart, note the condition of the chart. If he is giving a well organised and neat chart things are organised in his life. If the chart is mutilated then he is facing problems. If he scribbles on a short paper then and there, then due to haste he is facing problem. If it is a white paper and small it is financial problem. If it is big white paper, he is expecting amounts. If the paper has some scribbling letters, then it is due to business transactions. If it has numbers scribbled on it, it denotes debts and financial pressure. These are general guidelines but in practice they may signify differently to the astrologer at the time of consultation. Every bit of information that comes at that moment is to be linked to planet.
- l) Watch his face, study the prominent planets appearing on his face.
- m) Take a right hand palm print of the consultant and note the lines and ridges. Study the palm as per Naadi system and compare them with indications observed in the birth chart.

Many such clues are explained in the Book "Celestial Matrix" and "Prediction Secrets Naadi Astrology". Books are available with **Sagar Publications**,

Chapter 14

PLANETS AND MATTERS OF LIFE

The fundamental rule is to select the planet based on the matter to be studied and then from that planet we should consider the positions of other planets in 1, 5, 9, 2, 12, 7.

Character & Health Matters

Planet to study **JUPITER** for Male

Locate Jupiter in the Chart and note the sign. Note the Planets posited with Jupiter in the same Pada, Nakshatra, Sign. Note the Planet in 2nd, 5th, 7th, 9th, 12th to Jupiter.

Don't forget to merge Rashi Karakatwa and relate the nature to character.

(Don't bother about house divisions as prescribed in conventional astrology only signs are to be considered. For this purpose an easy method of directional chart is explained which will take care of these positions.)

Now read the matters related to character (Guna) and disease (Roga) columns from the karakatwa list of the planets noted.

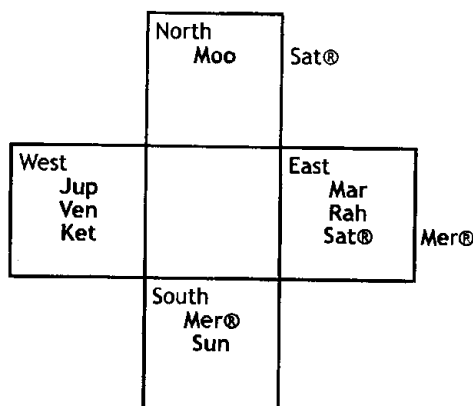
Example 12 N E S W

	Mar-5 Rah-9	Mer@-0.55 Sun-17	Jup-1 Ven-15
	Male 31/05/1930		Moo-8.5
Sat@-18		Ket-9 Asc-26	

Most of the planets are in visible half. The affluence planet Venus, Sun and Mercury are predominantly posited in this half. The affluence for this native is destined by previous karma. The profession planet is in the invisible half, which the native has to choose. Saturn is in Jeeva karaka house (Sagittarius) and is linked to Rahu and Mars in 5th sign Aries. Maya Deha karma (illusionary body) is the profession. Saturn by retro goes to Scorpio where in he gets the link of Moon in Cancer an arts planet, Venus in Gemini another arts

planet, Sun and Mercury in Taurus indicating success and intelligence. Mercury also by retro joins Mars and Rahu. Sun (light), Rahu (shadow), illusionary body + light & shadow + arts = He is a Cinema actor. Aries is a hot and dry place. Rahu and Mars in Aries also indicate violence. Most of his pictures were based on these themes only.

The directional chart is drawn below:



Consider Jupiter for Character and health:

First Rashi Position:

Jupiter is in Gemini - Rashi Karakatwa is communicative.

The Native is a good orator.

Next consider the planet with Jupiter.

Venus is with Jupiter.

Venus is Luxurious and Artistic.

Native is Luxurious and Artistic.

After Venus there is Ketu from Venus sign Libra.

Saturn from Sagittarius being a house of Jupiter connected with religious matters and Ketu also represents religious matter and serving people. After achieving the affluence of Venus the native turns towards service to society.

The native is engaged in the social activities.

Health Matters

The Jupiter is in Mercury house afflicted by Ketu and Mercury retro is in the Venus house with Sun. Therefore, the effect of Venus will not be there and the Sun effect will be there on Jupiter. Sun is a fiery planet, and the Mercury represent Skin and goes to Mars house another fiery sign and meets Rahu and Mars there. Rahu is shadow, Sun is light and Mars is heat. The native will have skin problems and red marks on skin, particularly, on the face because it is in the sign of Taurus.

For Female**Character & Health Matters**Planet to study **VENUS**

Group the planets posited in the same pada of Nakshatra fit Rashi, in 5th sign to Venus, 9th Sign to Venus, 7th Sign to Venus and 2nd to Venus and 12th to Venus

Example: 13

Jup-13®			
Rah-15	Female 23/10/1951		Moo-8
			Ket-15 Mar-18 Ven-21
Asc-15		Sun-6 Mer-12	Sat-15

In this chart also most of the planets are in the visible half and the story of this lady is based on her previous karma. In the invisible half only Rahu and Jupiter are there, which leads to Jeeva karaka to dangers and unethical deeds.

Directional chart:

	North Jup® Moo	
Jup®	West Rah Sun Deb Mer	East Ket Mar Ven
	South Sat	

Venus is in Leo - Proud and authoritative

Venus is with Mars - Anger and egoistic character

Ketu is also in that sign which has left both Venus and Mars

Ketu and Mars are just close to each other: Stubborn and obstructive

Jupiter is in Pisces, and has Moon in the same direction and Moon having Ketu and Mars in next sign. Saturn is in 7th to Jupiter. For Venus also Saturn is in 2nd.

This woman has a very complicated nature:

She is basically, a stubborn woman with proud and ego. Jupiter being an adviser fit friend by retro comes to a house of Karma gets Rahu (secretive planet) and links Saturn. This indicates that Jupiter has secretly introduced another friend to Venus (the native). This Jupiter has become unethical (Rahu) and adultery (Moon) in nature and with that intention he has introduced this Saturn who is in the Mercury house being 2nd to Venus has become friend to Venus. This Saturn has 2nd to it, a debilitated Sun representing a low level influential person who has many friends of anti social elements (debilitated Sun + Mercury friend + Rahu indicates unethical and also many in numbers.).

Venus has left Mars the husband, and is exchanged with debilitated Sun and goes to Mercury in the house of Venus which is a market place. Venus has entered into this place with support of Jupiter and Saturn. She has lost the **Atma Sanmana** (self respect) due to Sun's debilitation.

This lady has lost her character and started involving unethical secret relationships with many people for the sake of Money.

Because of this she has to lose her husband who has become dejected and taken up Sanyasa (renunciation) and left home.

Venus is connected with Mars and Ketu, indicating injuries and growth. Moon indicates blood (Mars+Ketu having Moon in 12th). Rahu indicates impurity of blood due to contacts with many people. By exchange the Venus goes to Libra, which represents below the belt portions. She had several infectious diseases and had ultimately become the victim of HIV positive and lost her life during 1989.

All other female significations like daughter etc., represented by Venus are to be studied as explained in the above example.

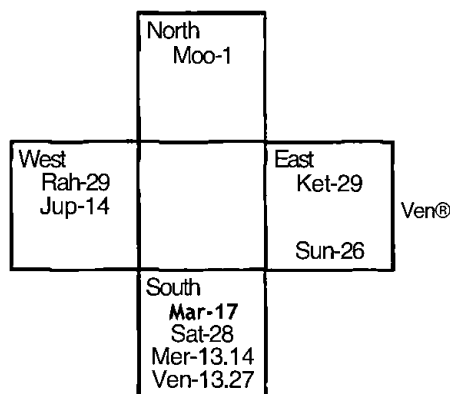
EDUCATION, 3RD YOUNGER SIBLING**PLANET-MERCURY**

(Other matters of Mercury Lover or Friend, Maternal Uncle, Father in law and as affluence it indicates Land)

Example 14**Younger Brother or Sister****Character St Health Matters of younger sibling**

			Rah-29
Asc-27	Female 10/01/1982		Moo-1
Ven@-13.27 Mer-13.14			
Ket-29 Sun-26		Jup-14	Mar-17 Sat-28

In the visible half almost all the planets are posited. It indicates most of the happenings are due to past karma. In the invisible half Rahu and Moon are posited. The efforts are due to Maya (illusions) and Mind. (Moon is one degree and Rahu has just left Cancer. Both are in the same Nakshatra.) Therefore, the native will be subjected to many incidents which are beyond her planning or expectations due to her own mental conditions.

Directional chart**Younger Sister of Native**

Mercury is younger sister to Venus (the native)

Mercury is with Saturn and Mars. She is lazy and short tempered. Moon is in opposition.

Since Moon is connected to Rahu she is eccentric. **Mars** signify husband, who is posited in Virgo along with enemy Saturn. The other sign Gemini is occupied by Rahu an enemy to Mercury. Mercury himself is under the spell of Rahu being a dispositor. Mercury is in Capricorn, which is the debilitated sign of Mars. Ketu is in Sagittarius which is in between Capricorn and Virgo. This indicates a disturbed married life. Since there is Jupiter in Venus house Libra, in between Mars and Mercury, the native's sister though having disturbed life will not get separated.

Education of **younger sister** (See Example 14)

Mercury is with Venus, who is retro, and goes to Ketu and Sun, indicating higher studies are related to serving people and medicine. Mercury is having Saturn connection, the profession also relates to same. There will be obstructions due to Mars, Ketu and delay due to Saturn. The retro Venus helps her, that is the native helps her sister in education. Mars indicates weapons (surgery).

Rahu and Moon connection makes her to visit abroad.

She did her MBBS course and then applied for higher course in dermatology and plastic surgery. This is due to involvement of Rahu from Mercury house, Saturn in Mercury house Mars in Mercury house and the Moon linking Venus and Mercury. Mercury (the skin), Moon (change), Venus (beauty), Mars (surgery).

(Note: in prediction, we could only say that she would do her higher studies relating techno medical relating to skin or allergies in foreign country.) The detailed analysis given above is after her telephonic information.

Landed property to Native:

Land indicated by Mercury:

The Venus who is retrograde is going away from a land significator Mercury. The Mercury is land and is linked to Moon indicating loss of land to native. Since Venus is going to Jupiter house it becomes money which is being blocked by Ketu. Sun indicates father. The money goes to father. Mercury is 2nd to Sun and Rahu is linked to Mercury representing foreign studies to younger sister.

This native has sold a land and given the money to father for younger sister's education as stated above. Mercury in the Saturn house indicates the land to native gained through work which is also being linked by Saturn from Mercury house.

(In prediction, we could only say that the native will lose her landed property due to her younger sister. Later she confirmed the sale of land)

Similarly for all matters of Mercury we have to consider the planets combination and then predict.

(Note: When Mercury is considered as education planet, then the Jupiter will take over the other karakatwa like, intelligence etc of Mercury.)

Profession of the Native (See Example 14)

SATURN represents Karma - Profession

Native is Venus who is in the house of Saturn and Venus by retro goes to Ketu and Sun.

Saturn is in the debilitated house of Venus having Mars with him. Mars is harassment, Ketu is quitting, who is linked to Saturn 1) through retro Venus 2) Mercury being dispositor of Saturn and Mars. This indicates that the native's job profile is not satisfactory. She has to quit the job for the sake of her younger sister to accumulate money. Saturn in Mercury house indicates commerce and accounting, and in the other sign of Mercury, in Gemini, Rahu is posited, which indicates light and shadow, having Moon connection. She was working in a MNC, in computer accounting. She had visited foreign countries. But ironically this company was engaged in the business of medical equipments manufacturing and selling. The sign of Mercury helped the sister to get education in medical line. The same being a debilitated sign to Venus has changed the course of profession to the native.

Combination being same, the essential sign dignities of planets and their relation to a particular matter has to be carefully considered for different results of native and respective relatives involved in the combination.

Saturn also represents elder brother to be studied as explained above.

(But in the above example Saturn is in a sign where Venus gets debilitated and also with enemy Mars (who also represents brotherly relationship) having influence of Rahu through Gemini. Therefore, the native is deprived of brothers)

Example 15

Wife - Venus

		Sat@-26	Ket-26
	Male 1/11/1972		
			Moo-20
Rah-26 Jup-11	Asc-15 Mer-8	Sun-15	Ven-8 Mar-27

Venus is in its debilitated sign and it is with Mars. Mars is in its enemy sign and aspected by Saturn. Venus is hemmed between Sun and Moon who are enemies to Venus.

The wife hails from a troubled family and she also struggles lot in her life. She has technical line of education. Mercury is in Mars house linked by Saturn. This indicates though there will be delay in education she will be successful in education as Mercury is hemmed between Sun, Jupiter and Rahu. Rahu is in Jupiter's house and does not harm education but gives shadow related subject. Rahu having Moon in Leo represents arts. Therefore education should relate to technical and art subject. She did her interior decoration course apart from architect course.

Character analysis : She has surpassed blemish circumstances having moved with male friends (Moon+Rahu+Jupiter).

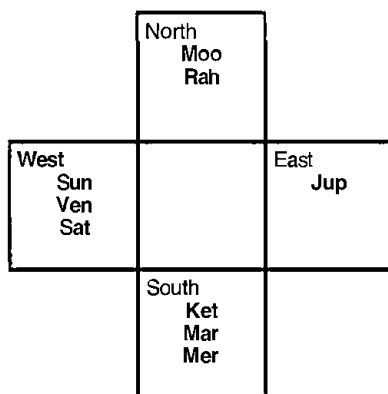
Mercury in Scorpio, Venus and Mars in Virgo are linked to Saturn. By retro Saturn goes to Aries and establishes his link to Sun. The Sun is having Ketu in Gemini and in 2nd Mercury. This indicates involvement in a love affair in the working environment. Carefully planned affair turned into marriage. The person involved is an intelligent technical person who will have bright future due to combination of Mars, Venus in Virgo linking to Saturn, Sun, Mercury followed by Jupiter and the abundance planet Rahu.

Example 16

Finance - Venus

Moo-2		Ket-25	
	Male 28/10/1955		Asc-26
			Jup-4
	Rah-25	Sun-11 Ven-26 Sat-28	Mar-16 Mer-22

In the visible half there is only Moon and Ketu which tells by karma the mind turns philosophical but it is in the later part of the life as the invisible half has lot more to do by Jeeva karaka Jupiter and Karma karaka Saturn who is in an exalted position. Saturn is connected to Venus and Sun (by which the debilitation effect of Sun is lost). Both Jupiter and Saturn have connection to affluence planets, Mercury in exaltation having Saturn, Venus and Sun in 2nd. Jeeva karaka (Jupiter) from the house of Sun, transfers his effects to Sun being the dispositor to Sun and joins them through high power of intelligence (Jupiter, Mars and Mercury).

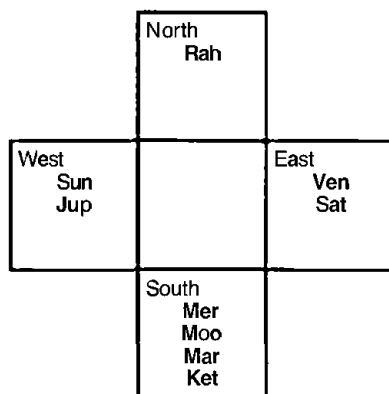
Directional Chart

Jupiter, Sun, Venus, Mercury and Saturn combination has given the native a great yoga. The presence of Mercury in his exalted sign has utilised Ketu for analytical values along with Mars a technical planet. Moon from Jupiter house and Ketu from Venus house have made changes or obstructions to a positive side. Moon mental faculties, Rahu in Mars house, approaching Saturn, Venus and Sun have given him the global technical affluence with fame.

Leading a most luxurious and lavish life with richness the native has turned his life towards serving society and become a philanthropist in the later part of life due to Moon and Ketu driving his past karma from visible half.

Example 17**House - Venus****Directional chart**

Rah	Ven	Mer Moo	Sun
Jup	Male 15/6/1950		
			Sat
			Mar Ket



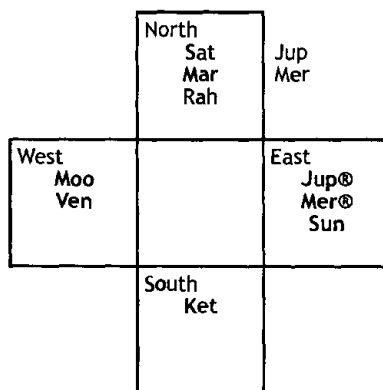
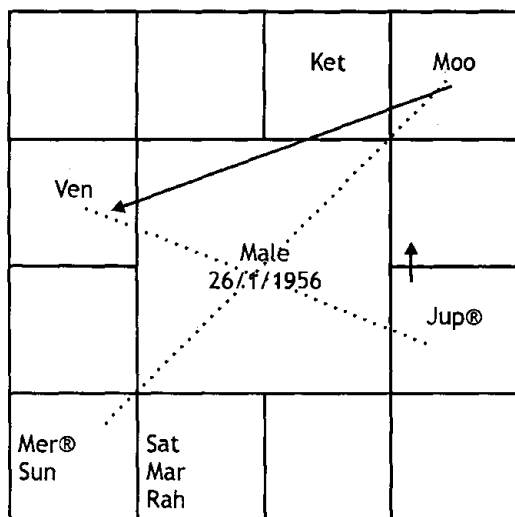
The association of Venus with Saturn have link to Jupiter who has Rahu situated in Jupiter house and is 2nd to Jupiter which has given a very beautiful and big house. (Rahu from Jupiter house is most important as it indicates the big, vast etc.). By Karma i.e. Saturn is linked to the entire affluent planet, Venus who has Mercury fit Moon in 2nd followed by Sun in 3rd and Jupiter linking Sun. Both Jeeva and Karma are linked to the affluent planets.

Mars and Ketu from the exalted place of Mercury links Mercury in the house of Venus - Taurus where the Moon is exalted will give a serious stubborn and concentrated attitude towards business.

Example 18

Vehicles - Venus

Directional chart



Saturn, Mars and Rahu are linked to retrograde Mercury and Sun. Jupiter is in Leo and it links Mercury and Sun in Sagittarius and Venus in Aquarius. By retrograde Jupiter goes to Cancer and establishes connection with Saturn, Mars and Rahu. There is an exchange of Sun and Jupiter. Sun goes to Leo and links to Venus. Jupiter from Sagittarius links to Moon. The planet Venus signifying Vehicle is connected to changing planet Moon, Jupiter & Sun who are again linked to Saturn and Rahu. It is the artistic planet Moon with Jupiter connection indicates beauty of the Vehicle and the Sun's link indicates the royal status of the Vehicle. The link of Rahu Mars, Moon indicate changing of many luxury Vehicles.

Example 19

Husband - Mars

Ket-8			Asc-26 Sun-5 Mer-12 Jup-19
	Female 20/06/1978 7-20 am		Ven-11
			Sat-3 Mar-10
	Moo-24		Rah-8

Mars is in Leo with an enemy planet Saturn and Saturn is also in enemy house Leo. Husband will be lazy. Saturn as a professional planet does not have any connection in 5th, 9th and 7th. Saturn is blocked by Mars and Rahu. However, Venus in 12th, Sun, Mercury, and Jupiter in 11th to Saturn is a saving factor for husband represented by Mars. Sun being the dispositor of Saturn and Mars, posited in Gemini linking Jupiter and Mercury, has given him the job in police department. Because of this weak link to affluent planets his professional life is not progressive. Venus is in the liquid sign cancer influenced by debilitated Moon. This combination indicates low-level enjoyment relating to liquid. Saturn being enemy to Mars placed behind Mars will make husband represented by Mars weak. From the next sign, Virgo Rahu is approaching the weak husband represented by Mars. Mars indicating husband is hemmed between liquid, low-level enjoyment from rear sign and intoxication from sign ahead. He starts his day with drink and ends the day with booze. He is also very irritant by nature due to debilitated Moon in Mars house which effects his mental condition to lower level of enjoyments. The combination of Ketu Venus, Saturn Moon and Rahu connections rendered marital discard.

There are number of other examples given in the Yoga chapter. We shall therefore, conclude this chapter by listing out living matters attached to planet which needs to be studied on the basis of examples given above.

Study Mars for	Younger brother for any native
Study Sun for	Father
Study Sun for	Son
Study Moon	for Mother
Study Moon	for Daughter
Study Moon	for Mother in law
Study Rahu	Paternal side elders
Study Ketu	Maternal side elders

Note :

Youngest sibling is represented by Mercury. Mercury with female influence will be youngest daughter and with male influence will be youngest son.

Venus and Moon represent daughters. Elder or younger has to be decided upon the position of these planets in relation to Jupiter. Planet ahead of Jupiter indicates younger and behind indicates elder. This also applies to siblings.

Chapter 15

YOGA PHALA FROM COMBINATION OF PLANETS IN CHART

The example horoscopes were given to participants at workshop and classroom without disclosing the case history to them. Most of the participants have excellently touched the exact points and few of them have used their best analytical skills. We have included all those points along with our analysis of charts illustrated in this chapter.

Life span means the time limit extended to Jeeva in the body to do the karma as allotted to *this janma* (birth) to clear the previous deeds. Once the karma ends, the *Jeeva* (Jupiter) is swallowed by *Kalapurusha* (Rahu).

Therefore, to analyse longevity, Rahu, Jupiter, Saturn, Ketu are studied. The distance between approaching Rahu to Jupiter and the linking of Ketu to Saturn will indicate the longevity.

Longevity:

If there is karma balance, and if Jupiter is closely related to Rahu, it only indicates the *jeeva sankata yoga* (diseased or troubled life), If Rahu is afflicting Saturn, it indicate *karma sankata yoga* (Professional hazards). If Ketu is approaching Jupiter, it is *jeeva bandana* (Self blocking or arrest) or *mukti marga yoga* (Path of salvation). If Ketu is approaching Saturn it is *karma bandana* (Blocking of karma), or *mukti karma yoga* (Metaphysical work). When Mars is approached by Rahu it is the *maya deha* (illusion- body), or *chaya deha* (shadow-body) yoga. Such persons are not the same as they appear.

The end of life comes when Jeeva (Jupiter) is under the spell of Kalapurusha (Rahu), Karma (Saturn) getting the Mukti (Ketu), and the Deha (Mars) turns into ash.

Subject to above the life span is judged on the following lines:

- 1 The close contact of approaching Rahu with Jupiter in a natal chart indicates danger to the life.
- 2 Simultaneously if approaching Ketu is also close to Saturn. It indicates serious case and may indicate short life.
- 3 Links of transit Jupiter to natal Rahu, natal Jupiter to transit Rahu simultaneously, transit Saturn to natal Ketu, natal Saturn to transit Ketu, either directly or through other planets or by exchange is most serious which may end the life. But the life comes to an end when both natal and transit Sun (Atma), Mars (Deha) fit Moon (Manah) are all related to above Saturn + Ketu & Jupiter + Rahu combination.
- 4 If any planet, out of Venus, Mercury, Moon, Sun happens to be between Jupiter and Rahu or Ketu and Saturn, by placement or by trine or 7th placements, then there will be a lease of life.

- 5 If Jupiter is hemmed between Rahu fit Mars, Rahu fit Venus, Rahu fit Moon, or Ketu fit Mars, Ketu & Venus, Ketu fit Saturn , Ketu fit Mercury. It indicates the reduced longevity.
- 6 If Jupiter is hemmed between Mars and Rahu, it indicates sudden or violent death.
- 7 If Saturn is hemmed between Mars and Rahu, due to karma the death will be sudden.
- 8 If similar combinations appear to other planets instead of Jupiter, then the life of particular relative represented by that planet will have such life endangering situations.

Example 20

We give below

example horoscopes

for Longevity.

Longevity: Long lived

		Moo Mar	
Räh	Male 7/9/1896		
			Jup-2 Ket-2 Sun-17
		Sat-22	Ven-2 Mer-11
Asc 28			

The Kala Purusha Rahu is in Aquarius and Jupiter is in Leo. There are number of planets between Rahu and Jupiter. There are two Planets between Ketu and Saturn. This indicates the long life and this great soul lived up to 71 years.

Example 21

Short Lived:

	6-Mar	Ket-24	
	Male 12/1/1863		
Mer-12 Ven-7 Asc-2			
Sun-29	Rah-24	Jup-4	Sat-14 Moo-18

The Kala Purusha Rahu is in Scorpio approaching Jupiter in Libra. Jupiter is not having any planet with it. Only Mars links Jupiter and this Mars is again linked to Sun in Sagittarius. There is a trine conjunction of Ketu to Saturn. Span between Rahu and Jupiter, Ketu and Saturn is less. Therefore he is short lived. The native passed away at the age of 39.

Not only the distance between **Rahu and Jupiter**, we should also consider the **Ketu and Saturn** simultaneously to assess the short life.

Example 22

Case of Rahu approaching Jupiter but Saturn supported by Planet:

		Sat® 19	
Asc 26	Male 11/10/1942		Jup-0.7 ←
Ket-10			Rah-10
		Moo-10	Ven-15 Mar-22 Mer-23 Sun-24

Rahu is approaching Jupiter in Cancer but Saturn is having support of more number of planets in Virgo, indicating Karma pending. Therefore, though there is satisfactory long life, death like situations due to sickness are inevitable to this native.

Example: 23

Unexpected Death:

			Sat-14
	Male 20/28/1944		Rah-4
Ket-4			Sun-3 Asc Jup-11,46 Moo-18 Mer-28
			Mar-44

Jupiter is hemmed between Rahu and Mars. Not only Jupiter, Moon and Mercury also hemmed between Rahu and Mars. The native, his mother (Moon) and his younger brother (Mercury) all have faced sudden death.

There are many more subtle matters to be studied in respect of longevity and death. Rahu is "**Jeeva Sankata Karaka**" (**endangering** life signification). Ketu is "**Karma Mukti Karaka**" (**end of karma**). Apart from this, at the time of death, the **Atma (soul)** should merge with soul i.e. Sun must participate connecting the natal Sun. **Deha** (body) should merge with fire or earth for this transit and natal Mars should get connected. **Manah (mind)** should get merged with mind to complete the death process. This entire merger can be direct or through some other planets. The involvement of other planets indicate the nature of death.

DISEASES

In our Indian philosophy, the sacred texts declare that a person will get serious diseases due to his past karma. In Navagraha Naadi, the Karma indicating planet is Saturn. Therefore, whenever Saturn and Sun-trines are involved, the diseases are incurable by medications and treatments, but however, there is always possibility of divine intervention to protect the person from dangers.

If Jupiter or Venus as **jeevakaraka** is involved, the diseases are curable though of serious nature. The chronic effects are to be attached if Saturn is connected from Moon-trines.

The medical science in Indian culture is dignified as "**Ayurveda**". In Indian medical science, the diseases are identified by three basic elements. They are **Vaata** the gas, **Pitta** the bile, **Kafa** the phlegm. The three factors are again linked with other constituents such as **Ushna** or **Agni** 6 **Sheetha** or **Jala** which represent heat or fire and cold or water. These humors are attributed to planets as under.

SUN	Bile, Heat	Pita, Ushna
MOO	Water	Kafa, Sheetha
MAR	Heat Bile	Pitta, Ushna
MER	Air	Vayu, Sheetha
JUP	Air	Vayu, Ushna/Sheetha
VEN	Water - Semen	Kafa fit Meha, Sheetha
SAT	Air	Vayu, Sheetha
RAH	Air and Fire	Vayu - Pitta, Ushna
KET	Bile	Pitta, Sheetha

Rashi and their related humor to be considered along with planets

Mesha	Sat debilitated	Bile (Pitta)
Vrishabha	Ket debilitated	Cold
Mithuna		Gas
Karaka	Mar debilitated	Cold (Kafa)
Simha		Bile
Kanya	Ven debilitated	Gas
Tula		Cold
Vrishchika	Moo/Rah debilitated	Bile
Dhanush		Gas
Makara	Jup debilitated	Gas (Vaata)
Kumbha		Gas
Meena	Mer debilitated	Gas

Sun, Mars, Ketu, Rahu connected (as per Naadi 1, 5, 9, 2, 12, 7) to Jupiter, Venus (for female) or Saturn (for both) diseases will be related to Bile and Heat.

If Water planets Moon and Venus are connected to Jupiter, Venus or Saturn, then it is Kafa Dosha - Cold related diseases.

If Air Planets, Mercury, Jupiter, Saturn linked to Jupiter, Venus or Saturn, then it is Vayu related diseases.

More than one planet of same humor connected as above, will indicate the seriousness of disease.

Rahu will afflict the part indicated by a planet linked with it.

Ketu link will indicate the growth and ulcer in the part of the body indicated by the planet.

The Saturn link to a planet indicate malfunctioning in a body part indicated by that planet, provided that the other planet is weak being in enemy house or influenced by Rahu or Ketu.

A planet hemmed between two enemies will indicate problems in health matters represented by that planet.

Important: Jupiter is Jeevakaraka and all planets represent certain relatives as Jeeva karaka. In such cases their karakatwa will be attributed to Jupiter. In case of female Jupiter is replaced by Venus. The diseases being discussed will be indicated in general if the enemy planets are associated with Jeeva karakas. The seriousness of the disease is to be gauged by:

a) Number of enemy planets afflicting Jeeva karakas

- b) Such afflicting planets are in an enemy sign or in the sign of their debilitation or from the debilitated sign of Jeeva karakas
- c) The Jeeva karakas are themselves debilitated or in adverse signs.
- d) The humor, sign, Sun-trine or Moon-trine as explained earlier.

Note: The diseases are of 3 types:

1. That which cause suffering & immobility of body (Jupiter, (Mars) Venus)
2. That which cause suffering & inability to perform (Saturn)
3. That which cause suffering due to mental problems with or without inability or immobility (Moon)

When any planet in the group mentioned above is afflicted by **Rahu**, **Ketu**, and/or enemy planets the type of suffering cited against that group will be predominant. Immobility is to be considered when any one of the planet mentioned above is hemmed between two or more enemy influences.

Some of the diseases are discussed below with respective combinations and wherever possible example cases are illustrated by horoscopes.

Blindness or Disease of Eyes

Sun and Moon are Right and Left eyes respectively.

- 1 Saturn connected to (Naadi 1, 5, 9, 2, 12, 7) Sun or Moon, Eye sight becomes weak
- 2 Rahu or Ketu connected to Sun or Moon, defective eye sight. (Cataract, Colour blindness, Squint eyes etc.)
- 3 If Saturn is linked to Rahu or Ketu and connected to Sun or Moon, blindness occurs. If this combination involves both Sun and Moon, both eyes will become blind.
- 4 Especially if Rahu and Ketu are from the houses of Saturn, Moon and Sun then the blindness will be sure.

Example - 24

Blindness

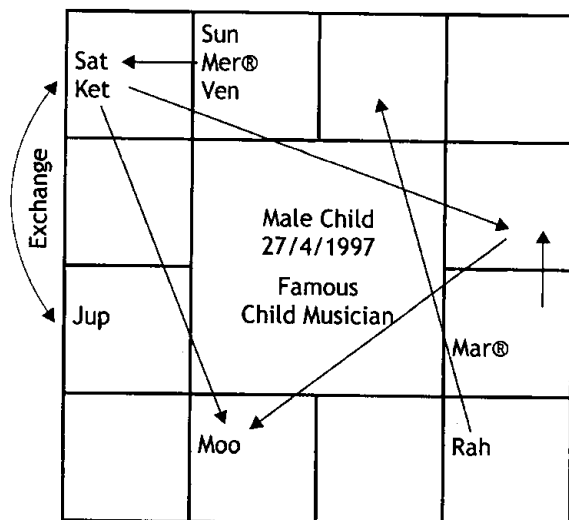
	Jup-18®		
Mar-29	Male 9/12/1608 Became Blind		Rah-18
Ket-18 Sat-9			
Asc-27 Moo-23 Mer-19 Ven-27	Sun-29		

Rahu from the Moon house connects to Sun in Scorpio. Ket along with Saturn from Capricorn connects to Moon in Sagittarius. Since Jupiter retro links both Sun and Moon, total blindness occurred in the later part of the life when there was connection of natal Rahu and transit Rahu, Natal Ketu and transit Ketu and natal Saturn and transit Saturn. This was during 1652.

Example 25

Visually impaired famous in music at young age:

This is a horoscope of child musician who is blind but famous at the very young age.



Note the affliction to Moon by Saturn and Ketu. Moon debilitated. Mars by retro goes to Cancer and gets the links of Saturn and Ketu. This Mars with effects of Saturn and Ketu again afflict Moon.

The Sun gets connected through Moon being in the same sign and by Mercury being retro which connects to Saturn, Ketu, Mars. Jupiter is exchanged with Saturn, and Saturn gets linked to Rahu. Rahu throws his influence on Taurus this makes Sun hemmed between Saturn, Ketu and Rahu. Both Sun and Moon affliction resulted in blindness.

Saturn Ketu Mercury, Venus and Sun and with exchange of Saturn have given this child the music knowledge from the previous birth.

Deafness or Diseases of Ears

Mercury is to be studied for Deafness.

If Mercury weak, debilitated and/or strongly afflicted by two or more out of

Ketu, Mars, Rahu and Moon: Deafness is indicated.

Lesser affliction will indicate Ear problems.

Example 26

Mer	Sun		Ven Jup
			Ket Sat-27
	Male 17/5/1860 Famous Sculptor		
Rah			
Mar			Moo

In this horoscope, the Mercury is debilitated, in Pisces. The other sign Sagittarius has Mars an enemy to Mercury. Mercury is linked to Moon who is again connected to Rahu. Mercury is directly linked to Ketu. This person has become deaf at the age of 5.

Wherever possible we try to give the extra information about the signification of planets and their blending with other significations to arrive at certain hidden meaning. In this horoscope the native being famous sculptor, we are providing the detailed analysis.

Jeeva karaka Jupiter is with Venus in the house of Mercury. There is an exchange between Jupiter and Mercury. By this Jupiter is linking to Moon in exalted Mercury house. Art planet Venus and Moon in the house of Mercury indicate the art of communicating with the efforts of Jeeva karaka Jupiter. Next to Venus in the house of Moon, Ketu and Saturn are posited indicating the art form is devoid of any karma. Ketu is linked to first Mercury in Pisces and by exchange the Jupiter enters Pisces. The art form is of Jeeva which has no karma. Venus also is linked to Mars in Jupiter house. Mars is stone or metals. The art form is of metal or stone of jeeva. This combination makes him a famous sculptor.

Mercury is not only signifying intelligence, it also signifies the expressed intelligence.

Cold Related Problems

Moon is the planet indicating cold. Moon combination with Jupiter will indicate cold related problems to Male native. In female the Moon combination with Venus will indicate cold problems

Based on the other planets and sign combinations different diseases relating cold are decided. The sign significations, their humor : Fire, Earth, Air, Water, the body portions, and the dignity the planets get in that place (Exalted, Debilitated, Friendly, Enemy sign) are all to be considered in arriving at the diagnosis of particular disease.

Example 27**Complicated case related to:** Sinus, Asthma, Headache, Cancer

Ket-13			Jup-2®
	Female 6/2/1978		Mar-2®
Ven-27 Sun-24 Moo-11 Mer-9			Sat-4®
			Rah-13 Asc-18

It is a female horoscope. Moon is with Venus in Saturn house. Cold problems confirmed.

Rahu links to Moon. It is a chronic undetectable allergy case. Rahu from Mercury house and Mercury also with Moon indicates undetectable allergy. Saturn by retro goes to Moon house that is an Air planet in Water place and links Venus, Moon & Mercury. From Cancer the retro Saturn gets connected to Ketu in Pisces in water sign. Mars representing bone-marrow is also in water sign afflicted by Saturn combination. Mars by retro goes to Mercury house which is his enemy place. Sun is also participating in the entire combination.

Saturn Air, Moon Water, Mercury & Mars allergy, Ketu blocking, all these have resulted in chronic asthma and sinus. Cancer represents, lungs and Mars represents chest bones. Sun denotes head in the human body and represents fever and Ketu representing pains, wounds and growth has resulted in first diagnosis as tuberculosis. This is because the involvement of Rahu a planet of **Maya-bhrama** (illusion-confusion). Jupiter is also retro in Mercury house & gone to Taurus and links Venus & other planets. Jupiter when in Mercury house gets the effect of Rahu. Due to this the first doctor has failed in diagnosis. By retro Jupiter goes to Venus house which is an enemy place (for living matters), but Rahu catches him from Virgo. The doctors again failed in diagnosis and feared acute pneumonia etc. From December 89 this girl was bedridden and admitted in various hospitals several times. In November 92 when Jupiter entered Virgo, she was diagnosed for cancer in chest bones and asthma. The proper treatment went on and cancer was cured but this woman is suffering from sinus, asthma and headaches in spite of continued medication.

Moon, Saturn and Ketu = Asthma; Moon, Ketu, Mars = Growths; Moon, Ketu, Sun, Mars = Headache and Sinus.

Dental Disease

Mars - represents Dental related matters.

Enemy to Mars are

Saturn, Rahu, Mercury & Ketu (against the nature of Mars in diseases)

Saturn - a decaying planet delaying planet, it is a labor planet hence troubles.

Rahu - an eclipsing planet, and will create cavity.

Mercury - an Airy and duality planet, will give double teeth or flying teeth.

Ketu - Indicate growth, gap and wounds.

Example 28

Dental problems

	Mar-17		Asc-0.30 Ket-8 Jup-26®
Sun-28	Female 13/3/1955 Dental disfigure Bad Smell Asthama		
Mer-0.55			
Ven-16			
Rah-8		Sat-27® Moo-21	

Mars connects Rahu, Saturn and Moon. Saturn fit Moon are linking Ketu and Jupiter (expansion). Ketu is gap. Saturn an enemy, linking Mars indicates decaying of tooth. Rahu an enemy to Mars projects disturbed dental set up. Saturn with Ketu influence creates gaps. Moon in enemy house with enemy, creates blood defects in tooth gums.

This lady has ugly looking teeth unevenly set with gaps. Her gums also get infected very often and smell badly. Over and above, Saturn, Moon, Ketu combination gave her asthma.

Skin Disease

Mercury is skin

Moon - Infections

Rahu - Patches

Ketu - Abrasion

Mars - Burns and Scars

When these planets are associated with Mercury, the above effects are seen on the skin.

In all the cases, the Mercury and the afflicting planets effect will be more predominant if they are weak either by debilitation or afflicted by enemies.

Please refer example 12 for skin problems.

Blood Diseases

Blood has its mystic and religious significance from the days of yore. It expresses the human characteristics such as courage and purity. Its prefix to relationships like "blood brother", "blood relative" denotes the genes carrying down the relationships. When it comes to the question of expression of mood the word "blood boiling" is used to quantify the anger. Its Colour is red and many fear at the sight of it and even faint. It has a defensive substance in the body against attack of foreign organisms. Blood maintains body temperature by circulating heat. All these above characteristics of Blood denote predominantly Mars qualities and therefore Blood is signified by Mars.

There are certain functions of blood, like transportation of nutrients from digestive system, oxygen from lungs, waste products from cells, and hormones from endocrine system to respective parts of the body. By continuous exchange with tissue fluids, it helps in balancing electrolytes.

These subtle functions signify the effect of Moon who signifies the modifications, transport and changes etc. When there is emotional disturbance, there is modification in the blood circulation. All these factors attribute "dynamic blood" to Moon.

Therefore blood is represented by its static form Mars, in its dynamic form Moon.

Enemies to Mars: Rahu, Saturn, Mercury, Ketu

Enemies to Moon: Venus, Saturn, Rahu, Mercury, Ketu

At Jeeva karaka level, Mars alone if associated, indicates pressure of Mars over Jeeva karaka, i.e. the characteristics will be "boiling nature". Therefore, the blood pressure will be more.

The Saturn is Karma Deha and therefore any affliction to Saturn will also give the diseases due to past karma.

1. Jupiter/Venus (male fit female native) if associated with Mars, are prone to blood pressures.
2. If Moon is associated, being cold planet, there will be cold effect. Apart from it there will be a change in mental condition.
3. When both Mars and Moon together associate with Jeeva karka, the Jeeva karaka is bound to have quick changes in blood flow and it may indicate the erratic blood circulations. They will have blood pressure problems both high and low and also suffer from mental irritation.
4. If Rahu is influencing the blood indicator Mars, then there is foreign influence on the blood and the blood gets polluted.

5. If Ketu an obstructing, growth influencing planet, gets associated with Mars, then there will be defects relating to clotting and blocking in the blood.
6. If Saturn is influencing Mars, then there will be slow movements, and Saturn also represents dust and waste, therefore, results in impure blood.
7. Mercury is air and an allergy factor and if this influences Mars, there will be disturbed flow of blood which may cause allergy related problems.
8. Again the factors are to be studied from the Rashi karakatwa and the planetary dignities in Rashis (signs) before arriving at final conclusion.
9. No serious illness to be suspected unless more than two inflicting planets are involved.
10. Involvement of Saturn and Sun-trines, will indicate the suffering due to effect of previous karma.

Example 29

Blood related Problems:

	Sat-15®		
Rah-27	Male 14/9/1969 Blood Related Problem		Asc-10 Ven-25
			Sun-27 Ket-27
Mar-2			Jup-17 Mer-21 Moo-21

Karma karaka Saturn is debilitated in the house of Mars and has connection with Mars. This Mars is in Sagittarius having link to Ketu. Ketu is having link with Mercury and Moon through retro Saturn. Jupiter is also involved in this. Saturn by retro goes to Jupiter house Pisces and links Jupiter in Virgo.

This is an indication of Saturn (karma karaka) who is in Sun-trine, by retro (means in the later part of the life), will give Jeeva karaka the blood related problems. Mars is blood, Ketu is blocking, Jupiter indicating fat, Mercury and Moon allergic and pollution, resulting in blood pressure, high cholesterol. Jupiter also indicates liver, since afflicted by Ketu Saturn and Mars, indicates liver problem. Ketu also acts as blocking agent for fat (Jupiter) which is trying to get burnt by Sun. This gentleman at the later part of the life i.e. in the 2nd round of Saturn had developed cholesterol, blood pressure and blood impurity problems.

Saturn and Rahu are in visible half of the chart. Saturn is debilitated in the exaltation house of Sun and linking Sun and Ketu in the house of father and son (Leo). Saturn, Mars, Rahu, Sun and Ketu are in Sun-trine indicating the debt of relation. This indicates the sinful act relating to father or sun in previous janma (birth).

Heart Disease

When blood flows to a section of heart muscle and when it gets blocked the heart attack occurs. If there is no immediate restoration of blood flow the section of heart muscle becomes weak due to lack of oxygen and begins to die. Ultimately this may result in death if not treated. This block is caused due to formation of plaque inside the coronary arteries. This plaque is due to high level of cholesterol (fat in the body).

The planets involved are:

Blood represented by Mars

Cholesterol (Fat) represented by Jupiter

Blocking agent is Ketu

The organ heart is represented by Sun

(Sun supplies the life supporting energy. Heart supplies oxygen rich blood to all cells of the body for survival)

The following combination indicates the heart problems

Jupiter, Mars, Sun, Ketu/Rahu

Jupiter, Ketu/Rahu, Mars, Sun

Jupiter, Sun, Mars, Ketu/Rahu

For female horoscope, Jupiter represents fat as usual. The combination of Mars, Sun and Ketu must be linked with Venus.

An attack is of a sudden nature and unknown which may also cause death. Rahu indicates this factor and he is also "Kala purusha" who is ready to swallow the Jeeva karaka. The trines of Sun, Leo, Sagittarius and Aries are signs related to this problem. The role of Saturn indicates the previous karma and the end of karma in this birth.

Example 30**Heart Problems**

		Mer-2 Ven-9 Sun-24	Sat-5
	Female 8/6/1944 Major Heart Surgery		Rah-5 Mar-16 Jup-28
Ket-5			
Asc-26 Moo-18			

Note that Venus who is with Sun in Taurus and having Ketu in 9th. Venus and Sun also gets connected to Saturn in Gemini who has link to Rahu and Mars and Jupiter. Jupiter and Mars posited in cancer links Ketu in Capricorn. Ascendent is 26 degrees and Moon is in 18 degrees which falls in the visible half indicating the sin relating to Moon from previous birth being transferred to present karma of Saturn who is in the invisible half. Saturn and Moon are in Sun-trine signs indicating the previous debt relating to Jeeva karaka representation of Moon (being in the house of Jeeva Sagittarius).

It is because of the Karma the native (Venus) had to suffer the heart problem. Jupiter as Jeeva due to own uncontrolled mind (Rahu, Mars in Moon house with Jupiter), has supported the karma to aggravate the disease, which has resulted in heart transplantation.

Sun and Ketu represents removal of heart. Mars and Rahu in Moon house linking Ketu indicate transplantation. (Rahu is foreign, Mars is body part, Moon for change).

Example 31**Heart Problems**

Rah-29	Moo-20		Mar-6 Mer-26
	Female 19/7/1949 Heart Trouble Bypass Surgery		Sun-5 Ven-29
Ast-24 Jup®-6			Sat-12
			Ket-29

Venus is having Sun with it in Cancer and Rahu is in Pisces in trine to Cancer.

Jupiter is directly linked to Sun and Venus, with the effect of Ketu which is a protection to the native. But the Ketu influence on Venus makes Venus blocked by Rahu, Sun and Ketu. Jupiter's protection is subject to the surgery which is indicated by retro motion of Jupiter. Jupiter by retro goes to Sagittarius. Moon, Mars, Mercury and Saturn gets linked to this retro Jupiter. Saturn is now connected to many planets indicating pending of karma. Jupiter is linked to Mars (Surgery), Ketu (Passage), and Mercury (skin), Moon (Change). Mars is in an enemy sign Gemini with enemy and it has the influence of Moon being in Aries. With Jupiter connection it indicates the fat layer (Mercury - Skin layer) to be changed or modified with surgery. This native had bypass surgery.

Example 32
Heart Problems

		Rah-2	
	Male 9/10/1947 Heart Trouble Bypass - Survived		Mar-13 Moo-15 Sat-28
	Ket-2 Jup-5	Ven-3 Mer-18 Asc-19	Sun-23

When a planet is in the axis of Rahu Et Ketu it gets the effect of both Rahu and Ketu. Jupiter is in the axis of Ketu and Rahu and in its trine Mars and Saturn are posited. 11th to Jupiter Sun is posited who is directly linked to Rahu. This person had the heart trouble and survived bypass surgery. Moon and Mars both are enemies to Rahu are with Saturn indicating balance of karma. They also cast their influence on Jupiter to protect from the approaching Rahu. Besides, Venus and Mercury cast their influence on Aquarius blocking the kalapurusha Rahu. These factors made the native survive bypass surgery.

Example 33

Heart Problems

Jup-17		Mer-18 Mar-24	Sun-1
Rah-20	Male 15/6/1951 Heart Problem Survived		Ven-15 Asc-25
			Ket-20
			Sat-3 Moo-29

Mercury is dispositer of Saturn & Moon and Mars is with Mercury. Both Mars and Mercury link Saturn and Moon in Virgo. Mercury is also dispositer for Sun. Apart from this being in Gemini, Sun is 2nd to both Mercury and Mars who is linked to Rahu in Aquarius. There are many common factors which have been discussed in earlier example with regard to Mars, Mercury and Moon. This person has suffered from heart problem. There are a number of planets between Rahu and Jupiter and similarly Ketu has number of planets ahead of it before reaching Saturn. Due to this assured longevity, this person had overcome the dangers from heart problem.

Note: Linking of planets is most important. A planet may get linked through its dispositer, or being in the other house of its lordship or through a planet which is posited in 2nd to it. The connections may also have to be seen by exchange of planets and retro motion of the planets.

Diabetes, Bladder, Kidney, Urinary and Uterus

Venus represents sweet. Transporting agent of blood is Moon. Pancreas produce insulin, pancreas is made up of tissues represented by Mars. Mercury is filtering agent, and also being enemy to Mars, damage the tissues. Therefore, for diabetes the combination of Venus + Moon with participation of Mercury and Mars is to be studied in relation to Jupiter or Saturn.

The same combination will also indicate urinary infections, kidney problems and uterus problems. This will also indicate problems connected with digestive disorders, due to dilution of digestive enzymes, by Moon, Venus and Mercury afflicting Mars.

Example 34**Diabetes**

		Ket-24	
	Male 12/11/1955 Problem Diabetes		
			Jup-6
Asc-28	Ven-14 Rah-24	Mer-12 Sun-25 Sat-39	Mar-25 Moo-29

Jupiter is in Leo and the Lord Sun is in Libra with Mercury and Saturn. Jupiter is having Mars and Moon in 2nd and except Ketu all planets are in a Grahamalika (One after the other in signs). Both Saturn and Jupiter are linked to Venus, Rahu, Mercury, Mars and Moon. Mars and Moon are afflicted by Ketu. The effect is more predominant on karma planet Saturn and hence the native suffered from diabetes in the later part of the life.

Example 35**Diabetes and Kidney problem**

Ket-15 Moo-11		Asc-11	Sun-12
	Male 28/6/1959 Diabetes Kidney Problem		Mer-6 Mar-22 Ven-27
Sat-10®		Jup-29®	Rah-15

1. Saturn by retro connects Ketu, Moon, Venus, Mars and Mercury.
2. Jupiter by retro falls in Rahu/Ketu axis and links Moon and this Moon is linked to Venus, Mars and Mercury.
3. Venus is in the sign of Moon and the dispositor Moon is in the exalted house of Venus.

These combinations have contributed not only to diabetes but also kidney problem. Mars representing the organ is protected by Sun and Jupiter therefore, with surgery the problem was resolved. However, it is not a permanent relief as Saturn **karma karaka** is also connected from the debilitated house of Moon indicating total damage at a later stage.

Body Pains

The pain in the body obstructs normal functioning of a person. In the earlier chapters it is explained that Rahu is **jeeva sankata karaka**. Ketu is of constrict nature. When these two planets get associated by Naadi rules, the person is bound to suffer from pains. There are varieties of pains. Main reason for pain is Vaata (gas or air) constitution. Rahu represents air element besides a killer planet in the event of ending of **karma**. The pain can be due to muscle constriction or nerve blocking due to gas problems.

Normally it is called rheumatic pain or joints pain. One of the reasons for joint pains is degeneration of the cartilage a buffer material between joints. The most advanced stage of body pain is popularly known as arthritis.

Whatever the type of pain, ultimately, it is Rahu and Ketu which are related to Saturn or Jupiter which indicates this problem. However, planets of cold nature, Moon and Venus are other factors which aggravate and create more complications.

There are worst cases of arthritis, where the entire body gets crippled and the native becomes completely handicapped. Such grave sufferings are attributed as the resultant of past bad karma. Therefore, Saturn and Sun-trine reveals the cause behind the suffering. At times the past bad deeds may be of lesser degree, but due to bad deeds during this birth represented by Jupiter, this sort of suffering may occur.

Ultimately the Body pains of any nature has to be studied from Rahu or Ketu with Saturn or Jupiter or both (this happens when another planet is involved).

Example 36

Body Pains

Mar-11	Rah-17 Sat-22	Mer-1 Sun-24	
	Female Actress 8/6/1911 Rheumatoid Arthritis		Ven-7
		Jup-12® Ket-17 Moo-22	

She was a famous film actress, who suffered from rheumatoid arthritis. See the connection of Rahu to Saturn. Jupiter is with Ketu and Moon. By retro Jupiter goes to Virgo and connects Mars who has Venus in 5th to it in Cancer a Moon house and 2nd to Mars there are Saturn and Rahu. Jupiter by retro connects Sun and Mercury in Venus house indicating medical treatment to sustain from pains. She maintained herself with medication.

Example 37

A Female Horoscope

Asc-5			Sat-17® Rah-27
	Female 14/11/1944 Arthritis		
			Jup29
Ket-27 Ven-5	Mer-13	Moo-11 Sun-29 Mar-29	

In the invisible side of the horoscope in Gemini, Saturn and Rahu are situated and on the visible side in the Sagittarius, Venus is approached by Ketu. Saturn is afflicted by Rahu and Venus (female **jeeva karaka**) in the house of **jeeva karaka** Sagittarius is afflicted by Ketu. The previous karma though in the **moksha marga** (metaphysical), the native had to take birth due to balance of **rinanubandha karma** (debt relation) related to Moon (mother and mother-in-law), Sun (father), Mercury in the sign of Mars (father-in-law), Mars in the house of Venus (brother-in-law). While discharging these karma, the native will have to undergo the sufferings. She is suffering from Arthritis.

Piles

Tensions, long hours of standing or sitting, obesity, stress and food habits are all the root cause of Piles. Its symptoms are anal itching, pain, bleeding, and extensions. Moon is blood, Mercury indicates skin, blocking is done by Ketu and Mars causes the injuries. Ketu indicates the anal portion and growths. Rahu indicate pain and itching. There must be a connection to both Rahu and Ketu through Mercury, Moon, or Mars and there must be involvement of at least two out of Mercury, Moon, and Mars. This combination if relates to either Jupiter/ Venus or Saturn, the native will have piles.

Planets involved: **Moon, Mars, Mercury any two of them:**

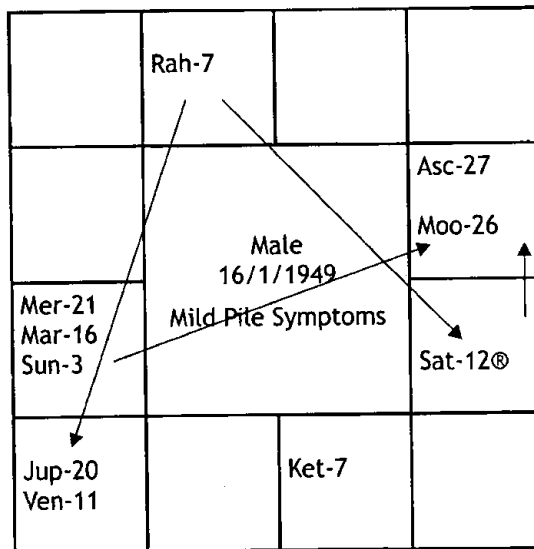
Rahu indicates pain and itching.

Ketu indicates growths and blocks.

The same combination is also reflected in cancer related matters, especially, if Moon is predominantly connected with Ketu.

Example 38

Piles



Saturn + Rahu, Jupiter + Rahu, linking Mercury, Moon, Mars.

A male horoscope, the visible side has only Rahu indicating the carry forward bad karma, relating to Jupiter and Venus. Rahu links Saturn and Jupiter. Ketu is not connected. Moon is connected to Saturn retro. Mercury fit Mars are linked to Saturn retro by 7th relationship and to Jupiter by 2nd indicating piles related problem which will not turn into wound or growths. He suffered from irritable bowl syndrome.

Suicidal tendencies

Causes for suicidal tendency are many:

- 1 Isolated feeling
- 2 Refusal of wants
- 3 Emotional imbalance
- 4 Pain beyond resistance
- 5 Loss of hopes

Any one reason cannot be pin pointed for suicidal tendencies, ultimately it all amounts to the mental depression. The blocking of positive thought process to live, can be termed as suicidal tendency.

First priority: There must be mental tensions: Moon is Mind, Mars is agitation:

Moon + Mars.

Next the mind must be in a state of beyond reasoning the cause of tension. The association of Rahu or Ketu with Jeeva Karaka or Karma Karaka will indicate these by their sign position or association with other planets.

Moon + Mars+ Rahu or Ketu indicate suicidal tendencies if connected to Jeeva or Karma planets. These should be closely associated being in the same sign or same direction. Jupiter + Rahu, Saturn + Ketu, both in birth and transit if inter-linked as per Naadi rules decide the end of life.

Mental imbalance or insanity:

In such cases the person will be deprived of normal day to day functioning. Physical or mental abnormality can be seen in such cases. Saturn or Jupiter must be blocked. Moon must have enemy planets or planets which would block the mental progress. Mars is an indicator of physical behaviour and if connected to Moon it indicates the agitating tendencies.

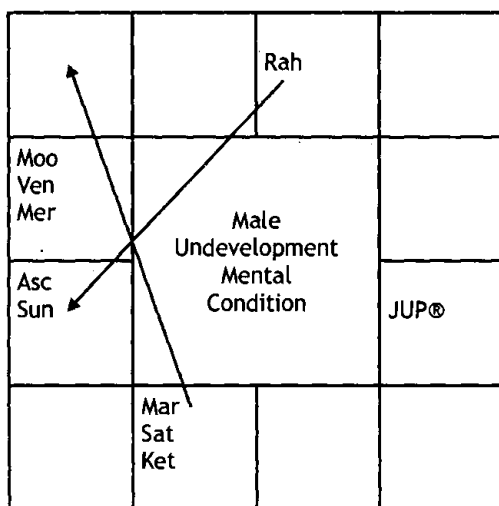
Combination : (Saturn + Ketu) (Jupiter + Rahu) + Moon or (Saturn + Moon), (Jupiter + Moon) + Rahu or Ketu

In both the cases involvement Rahu indicate physical or mental aggressive behavior.

*It is not easy to find out this condition from the horoscope as this could be mainly due to past karma. The first glance of horoscope will **not** give any clue. Therefore, we recommend drawing the horary chart at the time of consultation and then to see the same hora lord in the birth chart. This will give you the clue of the major matter for which the consultant has approached you.*

At this point it is absolutely essential to establish the above fact by practical horoscope.

Example 39



The first glance of horoscope does not reveal anything about the mental problem. Jupiter links Moon, Venus, Mercury. Saturn is with Mars and Ketu. Moon is with Venus and Mercury. The combination of Mars, Saturn, Ketu does not have any Moon connection.

We have considered the hora at present while writing this example. The hora chart is given below :

		-	Moo-2.35 Mar@-9.05
Rah-5.25	23-11-2007 22-15 Sunday Sunrise 6.44 am Venus Hora		
			Ket-5.25 Sat@-14.34
Jup-7.08 Sun-7.30 Mer-10.56		Ven-27.31	

The hora Lord is Venus in its own house. Venus does not have any planet in 2, 12 and 7. In 5th Kalapurusha Rahu is posited. In 9th sign Gemini Mars is retrograde. Mars and Rahu are enemies. Venus is having enemies both the sides creating trouble. Moon an enemy planet to Venus is having Mars in 5th and Rahu in 9th. This is a clear indication of mental problem causing suffering to hora lord Venus representing the native.

Let us study the Venus in the **natal** chart. Venus is in Aquarius along with Moon and Mercury. The hora lord is with an enemy planet Moon. The effect of Mars Saturn and Ketu is falling in Pisces which blocks movement of Moon, Mercury fit Venus. The sign behind Venus is having another enemy Sun and this sign is captured by Rahu. The hora lord along with mind representing planet Moon and intelligent planet Mercury are totally blocked from movement. Studying hora lord Venus in hora and natal charts, problem of mind and intelligence is indicated clearly.

With this clue let us analyse the natal chart. In Natal chart Jupiter is in Leo and his retro movement to Cancer is blocked by the effect of Mars, Saturn, and Ketu from Scorpio. When Jupiter gets direct and moves towards Virgo, Kalapurusha Rahu is capturing Virgo. Therefore, the Jeeva karaka is totally blocked. Similarly Karma karaka Saturn does not have any planet in 2, 12, 5 and 9 and the place 7 is occupied by Rahu. Saturn is with enemies Mars and Ketu. Karma is also blocked. Earlier we had seen that the mind and intelligence are blocked by Rahu, and Ketu. This man is surviving with underdeveloped mental condition.

Note: This is a classic example of finding out the blocking of movement of signification like Mind, Intelligence, Jeeva and Karma. This is primary test to be conducted in all the horoscopes to know the condition of the native.

Accidents

Accidents occur when there is no presence of mind or it could be all of a sudden due to some other factors. Such unforeseen circumstances are represented by Rahu. In accidents, the body gets hurt and therefore, Mars must get involved in the combination. It can be due to **present** conditions or due to past deeds, which will have to be analysed through the involvement of jeeva the Jupiter, karma the Saturn, Sun-trines, or Moon-trines.

1. Rahu, Mars, Jupiter or Venus (Female)

2. Rahu, Mars, Saturn

These combinations will indicate accidents. It is to be studied in relation with the present horary chart. The transit of major planets, Rahu and Saturn or Jupiter must be seen. If Jupiter or Saturn is hemmed between Rahu, Ketu, Mars, etc, it indicates the immobility of jeeva or karma by which the seriousness of accidents can be judged.

A careful study is essential on diseases, because there are many types of diseases, which need a precise application of karakatwa. In this book, we are only suggesting the combination based on the general karakatwa of planet and signs for the purpose of analysing the disease. However, this is not exhaustive. Naadi medical astrology is a separate subject, which is being experimented, and the same will be published after successful completion of the research. It is observed that in almost all the cases the involvement of Rahu and Ketu are found. The planet in the axis of Rahu and Ketu is more important. However, for the purpose of general indication, the above combinations can be used and the probability of diseases can be identified. Not only the combination but also we should watch the friendly planet to the above combination especially from Sun-trine signs and in particular the planet Jupiter. This can also happen during the long transit periods in Sun-trine signs by Jupiter or Saturn. Under such circumstances cure from diseases and escape from dangers are possible.

We draw the attention of the readers to a point in the entire charts of diseases. If you observe closely in almost all the charts Moon and Saturn are linked. This we observed while writing this chapter. Further study on this aspect is essential. Presently the logic running in our mind is that Saturn who passes on the effect of previous karma is to be experienced by mind represented by Moon. This is only a possibility and research has to be conducted on this point. (Perhaps this may have some relationship with sade-sathi ??)

Education

Sun represents life saving force therefore, the Medical line is attributed to this planet.

Sun being a governing planet will include Political Science, Sociology.

Sun being a bright planet, indicates the success in Education.

Sun being an authority and planet of reputation will indicate Education or help in learning from such significations.

Moon, a mental planet, with lots of emotion, and variety of taste, is attributed with Artistic knowledge.

Moon being a changing planet, indicates, Change of place or Change in education line

Moon being a liquid Planet indicates study of Chemistry and Liquid related subjects.

Moon being a blood indicating planet, also indicates Pathological subjects.

Moon being a planet indicating food, supports the subjects related to Hotel management.

Moon being a travel planet, indicates, subjects related to Travel.

Moon represents mind and it also relates to the subject Psychology,

Mars being "dharani garbha sambhoota", represents knowledge to produce from earth liking mining, agriculture.

Mars being "shakti" power represents knowledge of powered activities

Mars being "shastra" Weapons, it represents knowledge in Weapons or Surgery.

Mars being "senadhipathi" warrior indicates defense related knowledge.

Mars being "aham" ego will also indicate obstruction in education.

Mercury being "buddhi" intelligence will include Mathematics, Logic, Statistics and Drawing and Commerce.

Mercury being "bhoomi" land it may include knowledge of Geography and related subject.

Mercury "vak" communication indicates knowledge relating Communications and Teaching.

Mercury "vyapara" transactions it includes subject related to Business.

Jupiter represents wisdom hence it indicates success in education. It also indicates subject related to Endowments, Audit, Preaching and Supervision.

Venus being a friend to Mercury will indicate Expertise in selected field or higher education. Apart from it also indicates Arts, Marketing, and Housekeeping.

Saturn indicates the long and continuous learning. It also indicates delay in learning.

Rahu indicates Nuclear science, Atomic powers, Chemicals and Airways and Foreign studies. It also indicate marred intellect (intelligence not applied)

Ketu indicates subjected related to relieving persons from troubles, like Medicine, Law and Occult sciences. It also relates to Metaphysical subjects. It has the tendency to block materialistic knowledge.

Example 40

Education

Moo-12	Asc-18 Jup-24®		
	Male 30/10/1952 Under Graduate A Clerk in Government		Ket-25
Rah-25			
Mar-20	Mer-5 Ven-17	Sun-14	Sat-27

Mercury is taken for analysis. Mercury is in the house of Mars, Scorpio an enemy house. It has connection to Moon from Pisces and Ketu from Cancer a Moon house again. In the other sign of Mars, Jupiter is posited and he is retro and goes to Pisces and joins Moon.

Mars is in 2nd sign to Mercury. There is an exchange between Mars and Jupiter.

The very position of Mercury in the house of Mars in spite of being with Venus did not give him higher education. The 2nd house Mars troubled his education, Moon and Ketu made him stop the education. The exchange of Jupiter has only helped him to complete the pre-degree course. Jupiter by retro in Pisces supports Saturn in Virgo. The change of place has given him the job due to Saturn in Mercury house having Sun in Venus house.

Saturn in the house of Mercury, indicates clerical job. Rahu connection (Capricorn a labour sign) to Saturn indicates the low profile hard work.

Example 41

Education

Mer-22 Sun-15	Ven-1 Sat-14 Mar-23		Asc-22
Rah-18	Female 30/3/1970 Commerce Graduate		
			Ket-18
Moo-13		Jup-10®	

Debilitated Mercury is in the house of Jupiter. Jupiter by retro goes to Virgo and gets exchanged with Mercury and Mercury loses its debilitation.

With the links of Jupiter and having relationship with him by retro from Virgo, the education is of commercial nature. The Moon in the other house of Jupiter in Sagittarius will effect change of place for education. In 2nd to Mercury, there is Mars who should obstruct the education. Nevertheless, Mars is with Saturn who is enemy to Mars and friend to Mercury. Saturn is also supported by Venus. Venus being a higher studies planet connected by Moon and Ketu and Venus being in the house of Mars did not support higher studies beyond graduation. Though there was delay, the native completed her graduation.

The profession planet Saturn is in the house of Mars along with Mars supported by Venus and having Ketu in the Sun's house, but the presence of Moon in trine, who is enemy to Venus and Saturn, has changed the situation and the Saturn has to look for some support. The only support he gets is Jupiter being in 7th to him. Jupiter by retro goes to Virgo and links to Mercury and Sun. Mercury being in the house of preacher, and getting exchanged with Jupiter, has supported profession as a teacher. The effect of Ketu turned to human services in teaching. Moon and Venus connection makes lesser income. This person has taken up teacher post in a school.

Example 42

Education

Sun-3			Asc-10
Mer-17® Mar-17	Female Engineer Working as Draftsman		Sat-9®
Ven-21			
Moo-29	Jup-4® Ket-12		

Mercury in the house of Saturn is conjunct with Mars. Mercury being retro escapes the obstructive effect of Mars. Mars with the link of retro Jupiter turns to technical matter. Mars also being in the house of Saturn supports the karma in that line though causes trouble in that field. Jupiter by retro links Mercury from Venus house which is the house of higher education. Saturn by retro goes to Gemini and links Mercury. The higher education planet Venus is in 12th to Mercury and Mercury also by retro connects to Venus. Sun in the 2nd house to this technical education combination indicates success in her higher education. Moon in the Jupiter house will give her change of place in education.

Saturn links Sun and also Jupiter. Saturn goes to Gemini and links Mercury and Mars. The profession is of technical nature. Mercury and Ketu represent drawing, Mars represents instruments. She is a draftsman.

Example 43

Education:

	Ket-16		
Moo-3	Male Ph.D Researcher on Crops		
Ven-20			
Mer-11® Sun-10	Mar-9 Sat-25	Jup-4 Rah-16	Asc-6

Mercury in the house of Jupiter with Sun, education success is guaranteed. Next to this combination, Venus is in Capricorn and Moon is next to Venus in Aquarius. Both the signs are ruled by Saturn. Saturn is in the house of Mars along with Mars. Mercury with the effect of Venus and Moon by retro goes to Scorpio where Mars and Saturn are posited and in 12th to this combination, Jupiter with his support is linking the effects of Moon from Aquarius and Rahu from Libra. Sun is in 2nd sign (Sagittarius) indicating success. Moon (in Aquarius, is a sign of research), Mars connection indicates agriculture. Scorpio is a sign of water and being a sign of Mars indicates technical knowledge. This indicates a higher technical education, related to agriculture field. The native has done his Ph.D., in a particular crop. The close connection of Saturn to this combination indicates the profession in the same field.

Note: Apparently a horoscope may appear to be negative to certain matters, but the inter-linking factors, like retro motion, exchange, and the sign position of planets wilt give a different picture. This art must be developed by experience. Normally an exchange or retro motion will have hidden matters of the results.

Example 44

Rah-26			
Mar-4 Jup-20	Priest Multifarious Activity 22/11/1986		Moo-6
	Asc-1 Sun-6 Sat-17	Ven®-12 Mer®-19	Ket-26

No academic education but philosophical bent of mind having interest in multifarious activities, being a religious priest:

There is an exchange of Saturn and Mars. Venus and Mercury both are retrograde. Moon, Sun, Saturn and Rahu are in Moon-trine. After exchange Mars goes to Sun in Scorpio and Saturn goes to Jupiter in Sun-trine sign. We shall begin with father. Father is Sun, he is in Scorpio along with Saturn, Moon and Rahu. He would be in the profession of travel related. Rahu though indicates foreign trip with Saturn, due to exchange of Saturn with Mars, Rahu changes its activity from foreign to something big in nature. Once Saturn goes to Jupiter it indicates profession related with the travelling of **jeeva karaka** and Rahu approaching indicates number of **jeeva karakas** travelling. Moon is water, Mars is heating, Saturn is smoke and Rahu indicate the long shape. This indicates the Rail carrying people. This gentleman was working for Railways. Rahu in trine position to Sun and Sun does not have any planet after Saturn in the next two signs. The 11th sign from Sun is having Ketu (**moksha**) effect in Capricorn. This indicates the short life to father. Native lost his father. Mercury by retro and Venus with effect of Mars by retro goes to Ketu indicating the breaks in education. In exchange Saturn goes to Jupiter linking Venus and Mercury and the learning gets support by karma. Mercury and Venus joining Ketu indicate the moksha-karma (metaphysical). This native started earning by becoming a priest. Saturn (karma **karaka**), is linked to Moon and Rahu where Rahu becomes useless due to exchange of Mars. Mercury, Ketu and Venus in Mercury house with Jupiter link gave him the artistic talent of painting, drawing and knowledge of poetry. Rahu has given him the interest in film land and being weak did not provide any professional opportunity. Mars link with Jupiter after exchange has given him interest in sports and he plays cricket regularly in spite of having the profession in the religious activities. The link of Ketu made him more philosophical in nature and the Mars driven him towards the **mantra-sadhana**. At this very young age, this boy has undergone many processes in **mantra-sadhana** and he is interested to progress further in this field. With all these talents, due to Moon (changing), he is unable to concentrate on any single

activity. However, as per Naadi rules, Jupiter and Saturn (after exchange) are linked to Sun, Mercury, and Venus (destiny makers) which assures the native a bright future. Mercury and Venus are connected to Ketu by retro indicating "*buddhi-dravya-keerti-yoga*" (intelligence-affluence-fame). Therefore, he is bound to shine in the field of metaphysical matters and make a name. He has the chance of going to foreign.

PROFESSION

Saturn indicates the profession of the person: Certain general combinations relating to professional matters are given below:

Saturn + Sun (or in Leo or connected to Leo or to Sun through other planets)

Profession relates to that of his father or the profession relates to the Government.

Saturn + Moon

Liquids, Arts, Travel related

(This also indicates change in work place and blames in work sphere)

Saturn + Mars

Unformed services, profession related to Technical field.

(This will also indicate harassment at work place)

Saturn + Mercury

Profession can be Business, Teaching, Accounts, Communication, Writing etc.

Saturn + Jupiter

Smooth profession

Saturn + Venus

Profession relates to Finance, Arts, Luxury.

Saturn + Rahu

Unethical or Secretive jobs.

Note: If Rahu is approaching Saturn, it indicates hardships and problems in the work sphere.

If Moon is also linked then it indicates foreign related jobs.

Saturn + Ketu

Profession relates to religious activities, service to humanity which may include Doctors fit Lawyers. It also indicates dejection and dispute at work sphere (provided influenced by Mercury, Venus, Jupiter or Sun).

In all the cases the Rashi karakatwa are to be considered and also to take into consideration the effect of other planets involved.

There are jobs which relate to the education. In such cases, the Saturn connection with Mercury and commercial sign of Mercury or the planets as dispositor to Mercury should be studied. In the present conditions the job profile has changed, irrespective of qualification the job relates to many other faculties. This has to be carefully studied before advising

suitable profession to the consultant. There are certain techniques which if applied properly can help to identify the job profiles which we have enumerated in the combination of planets. We have used key points in structuring the karakatwa which will be useful in determining the right profession. This should be done after considering the Rashi karakatwa and other influence of planets.

In the following example horoscopes we will be touching such key points which will give an insight into the framing of combinations for profession.

Sun connection with Saturn:

Example 45

Government Ordinary Job:

			Jup®-2
Moo-4	Govt. Employee Born on 14/11/1953		Ket-3 Asc-10
Rah-3			
		Sat-10 Ven-11 Sun-28 Mer®-28	Mar-15

Saturn is in the Sun trine sign along with Venus & Sun and Mercury® who goes to his exalted sign. Rahu is connecting Mercury® and Mars in Virgo. The Rahu Mars combination in Virgo makes him non daring. Jupiter by his retro motion links Mercury and Mars in Virgo.

The Sun connection indicates the government Job. Mercury retro with Rahu and Mars connection indicates junior post in clerical side. The Moon connection indicates change of place in job i.e. transferable job.

Sun connection with Saturn:

Example 46

Government Good Position:

Moo-29 Asc-26 Jup-17			
Rah-8	Govt. Employee Born on 1/2/1952		
Sun-18 Mer-4			Ket-8
Ven-12		Mar-12	Sat@-22

Saturn in Virgo sign indicating commercial nature, connected to Sun and Mercury in Capricorn, indicates Government commercial job. Saturn is retro goes to Leo a Sun sign and having Ketu indicating obstructions. Saturn is having Moon and Jupiter in Pisces. Moon indicates travelling or transfers and blames. Jupiter with Saturn indicates **dharm- karma**. The Saturn in exalted house of Mercury connected to Sun and Mercury and by retro Saturn connecting Ketu in Leo. Here Ketu in the Sun-trine is not creating obstruction to karma, but it is indicating the objectionable commercial transactions to be brought to the notice of government (Sun). The native is an Audit officer in the government department.

Sun connection with Saturn:

Example 47

Government High Position

	Asc-18		
Sat-2	Top Rank Police Officer 29/12/1934		Ket-9
Rah-9			
Ven-24 Sun-14 Mer-13		Jup-23	Mar-16 Moo-17

Saturn in Sun-trine is connected to Jupiter in Libra another Sun-trine. Jupiter by exchange with Venus goes to Sagittarius. Sun and Mercury are in Sagittarius and Venus comes to Libra. Rahu with Mars and Moon is approaching Venus who has come to Libra in exchange with Jupiter. This Indicates Government service involving high profile, secrets, fraud, and violence. The native served in Police department holding a high post.

Saturn + Moon = Moving Job

Saturn + Rahu + Mars

Computer Profession-

Foreign travel

Example 48

	Ven-17 Mer-19	Sat-4 Sun-12	Moo-16
	1st Job - Medical Rep. 2nd Job - Computer Profession Travel Aspects 27/5/1971		Asc-11 Ket-24
Rah-24 Mar-18			
	Jup®-8		

Saturn is in Moon *karma-trine* sign which is also exalted place of Moon. Saturn is with "*dhanwantri*" (medical) planet Sun. Next to Saturn Moon is in Gemini indicating travel. Next to Moon Ketu is in Cancer another Moon sign indicating medicine. Next to Ketu there are no planets. Ketu also indicates termination of Job and Moon indicates change. Ketu has Jupiter in Scorpio and Jupiter is connected to Saturn. This shows there is a change in job at a later date. With Jupiter connection Saturn is again connected to Rahu and Mars in Capricorn. Rahu is shadow, Mars indicates technical field. This indicates the computer job. By retro Jupiter also connects to Venus and Mercury in Aries a Sun-trine sign assuring prosperity. The association of Moon and Rahu gave him foreign trips.

Example 49

Saturn + Mars -

Technical Profession:

Sat-23 Mer-8	Ket-17		»
Sun-23 Jup-22	7/3/1939 Technical Job Chief Engineer in Electricity Dept.		
Ven-9			
	Asc-4 Mar-29	Rah-17	Moo-20